

SEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST—RITE II
SATURDAY, [JULY 10, 2021](#)—5:00PM
SUNDAY, [JULY 11, 2021](#)—8:00AM & 10:15AM

WELCOME & ANNOUNCEMENTS

PRELUDE (5:00 & 10:15)

BELL

PROCESSIONAL (5:00 & 10:15)

A Mighty Fortress is Our God (v 1,3)

Hymnal 688

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II

All standing

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (*all*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SERVICE MUSIC (5:00)

GLORIA (10:15)

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,*

*we worship you, we give you thanks,
we praise you for your glory.*

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

THE LESSONS *(seated)*

FIRST READING: **2 Samuel 6:1-5, 12b-19**

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 24 *(responsively by half-verse)*

1 The earth is the Lord's and all that is in it, *

the world and all who dwell therein.

2 For it is he who founded it upon the seas *

and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the Lord? " *

and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, *

who have not pledged themselves to falsehood, nor sworn by what is a fraud.

5 They shall receive a blessing from the Lord *

and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *

"The Lord, strong and mighty, the Lord, mighty in battle."

9 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *

"The Lord of hosts, he is the King of glory."

SECOND READING: [Ephesians 1:3-14](#)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL HYMN (10:15)

Lift Up Your Heads, Ye Mighty Gates

Hymnal 436

THE GOSPEL (stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to [Mark 6:14-29](#)

People Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen

to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

HOMILY (*seated*)

Rev. Alan Akridge *Rector*

THE NICENE CREED (*stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*kneel*)

Deacon: As one people called by God, let us pray, saying: Hear us, good Lord.

Leader: We say we are not prophets, Lord, nor the children of prophets; yet we are your witnesses. That we may be faithful witnesses, we pray:
Hear us, good Lord.

Leader: You have called us and joined us into one body, the church, to hear the cries of the world and to read the signs of our time, to speak where silence needs breaking, to comfort when terror threatens, to support, where courage falters, to risk when fear controls. That you may work in us the prophet's vision and power, we pray:
Hear us, good Lord.

Leader: The world waits in need. O God. When peace seems within grasp, it somehow slips away. When crops in one nation flourish, famine reigns in another. When technology masters a new frontier, old problems rise to plague it. When chemicals serve our human needs, the environment suffers pollution. While medicines cure the gravest ills, diseases still destroy us. That you will help us in our need, we pray:

Hear us, good Lord.

Leader: Eternal, God, you send us on a journey, as you have sent others before us, to anoint, to heal, to comfort, to cast our demons. For each person in need this day, we pray for the gentle touch of another's hand. Especially we pray for Gwynneth, Ginger, Hank, Larry, Josh, Michael, Chris, Jim, David, Steve, Kelsie and Linda. Lavish the riches of your grace upon them, as you have promised. To you, O Healer, we pray:

Hear us, good Lord.

Deacon: Creator of the world, sustainer of the church, hear our prayers, accept the praise and thanks of our worship, and grant us that which makes us whole, through Jesus Christ our Lord.

Amen

CONFESSION OF SIN

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen

THE EXCHANGE OF PEACE *(people remain in the pews and greet one another)*

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

THE HOLY COMMUNION

All baptized Christians are invited to receive communion from the standing stations at the chancel steps. Return to the pews to consume the bread and wine; place empty containers in the designated receptacles as you leave. Offerings may be placed in the available offering plates. Communicants at home may request communion to be delivered by calling or texting 912.222.8746.

THE OFFERTORY (5:00 & 10:15)

Hold on to Me

April Baker

Spoken together

***All things come of thee, O Lord,
And of thine own have we given thee.***

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

The celebrant incorporates or adapts a Proper Preface

THE SANCTUS

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people sit or kneel and the Celebrant continues

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

FRACTION ANTHEM *(spoken)*

***Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.
The people come forward to the standing stations to receive the bread and wine.

COMMUNION HYMN (10:15)
There's a Wideness in God's Mercy

Hymnal 470

POST COMMUNION PRAYER

Celebrant Let us pray.

People *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

THE BLESSING

CLOSING MUSIC (5:00 & 10:15)
God of Grace and God of Glory

Hymnal 595

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE (5:00 & 10:15 only)

*Altar flowers are given to the Glory of God
in loving memory of Florence Youngner by
Sidney, Sarah, Elliott, GeorgeAnne and Alan Youngner*

BIRTHDAYS

ANNIVERSARIES

July 12 Kara Redanz
July 13 Windy Carroll, John Roper, Maurice Postal
July 14 Alva Youngner
July 15 Benjamin Quintanar
July 16 Sarah Steffen
July 17 Mary Harrell, Keiko Stobaueus

July 14 Andy & Amy Broderick

If we missed your birthday or anniversary, please notify the church office.

PRAYER LIST (names will remain on the prayer list for 30 days; renewable by calling the office)

Hank Orberg	Michael Hulett	David Kranc	Ginger Canavan
Larry Sellars	Chris Hulett	Steve Brewer	Kelsie Olivares
Josh Bull	Jim Polezoes	Gwynneth Blackwelder	Linda Mahoney

**In-person Attendance
July 1-4, 2021**

Financial Update as of 6/29/2021

Thu	Sat.	8:00	10:15	SMT	Total
23	32	24	52	4	135

	<u>Budget</u>	<u>Received</u>
General Donations	\$ 37,119	\$ 39,939
Pledges	\$ 223,140	\$ 230,109