

TWENTY-SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST— RITE II
SATURDAY, **OCTOBER 23, 2021**—5:00PM
SUNDAY, **OCTOBER 24, 2021**— 8:00AM & 10:15AM
St. Mark's Guest wifi password *timetoprayer*

WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15; *sing v1 / organ processional/ sing v2&3*)

Joyful, Joyful, We Adore Thee

Hymnal 378

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*all*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA (*sung or said*)

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,*

*we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:*

*have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,*

*Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LESSONS (*seated*)

FIRST READING: Job 42:1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Kerenhappuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 34:1-8 (*responsively by half-verse*)

1 I will bless the Lord at all times; *

his praise shall ever be in my mouth.

2 I will glory in the Lord; *

let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; *

let us exalt his Name together.

4 I sought the Lord, and he answered me *

and delivered me out of all my terror.

5 Look upon him and be radiant, *

and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me *

and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, *

and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!

SECOND READING: [Hebrews 7:23-28](#)

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People ***Thanks be to God.***

GOSPEL HYMN

We Know that Christ is Raised and Dies No More (sing v1 & 2/ Gospel is read/ sing v3-5) Hymnal 296

THE GOSPEL (*stand*)

Deacon The Holy Gospel of our Lord Jesus Christ according to [Mark 10:46-52](#)

People ***Glory to you, Lord Christ.***

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

HOMILY (*seated*)

Rev. Alan Akridge, Rector

THE NICENE CREED (*stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate

from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*kneel*)

Deacon: Our faith is centered on Christ, who revealed to us the healing touch of God's justice and mercy. We now call on God to continue that same healing and justice in our lives and in our world, saying: Lord, have mercy.

Leader: May the leaders of governments see the needs of the oppressed and respond in justice. For this we pray:

Lord, have mercy.

Leader: May ministers continue Christ's mission of healing for all that is blind in their communities. For this we pray:

Lord, have mercy.

Leader: May those who are in need of healing, especially Larry, Josh, Michael, Chris, Jim, Gwynneth, Ginger, Kelsie, Sue, Faith, Chris, Brent, RV and David find in Christ a source of strength in their struggles. For this we pray:

Lord, have mercy.

Leader: May those who cannot discover ways to be of service be challenged in their lives of faith. For this we pray:

Lord, have mercy.

Leader: May those who have died live eternally in the presence of God, in whom all find comfort and peace. For this we pray:

Lord, have mercy.

Deacon: Almighty God, we seek your face in our lives. Touch us with your Spirit of justice and healing, through Christ your Son, in whom we pray.

Amen.

CONFESSION OF SIN

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen**

THE EXCHANGE OF PEACE (*people remain in the pews and greet one another*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

All baptized Christians are invited to receive communion from the standing stations at the chancel steps. Return to the pews to consume the bread and wine; place empty containers in the designated receptacles as you leave. Offerings may be placed in the available offering plates. Communicants at home may request communion to be delivered by calling or texting 912.222.8746.

THE OFFERTORY (10:15)

An Irish Blessing

Dominick DiOrio

(5:00 & 8:00) *Spoken together*

**All things come of thee, O Lord,
And of thine own have we given thee.**

(10:15) *Sing*

**Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above the heavenly host,
Praise Father, Son, and Holy Ghost. Amen**

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

The celebrant incorporates or adapts a Proper Preface

THE SANCTUS

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people sit or kneel and the Celebrant continues

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

FRACTION ANTHEM (*together; sung at 10:15*)

Alleluia. Christ our Passover is sacrificed for us:

Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people come forward to the standing stations to receive the bread and wine.

COMMUNION HYMN (10:15)

I Want to Walk as a Child of the Light

Hymnal 490

POST COMMUNION PRAYER

Celebrant Let us pray.

People *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

THE BLESSING

CLOSING MUSIC (10:15)

Jesus Shall Reign Where'er the Sun (sing v1-4/organ/sing v5)

Hymnal 544

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE (10:15)

BIRTHDAYS

- Oct. 25 Chris Smith, Owen Dorsey
- Oct. 26 Betty McBurnett, Jean Yesupriya-Bernatz
- Oct. 27 Cheri Taylor, Lynn Wilson, Michael Martin, Fred Leif
- Oct. 28 Lydia Brantley

ANNIVERSARIES

- Oct. 28 Wallace & Mary Harrell
- Danny & Daryl Moore

If we missed your birthday or anniversary, please notify the church office.

PRAYER LIST *(names will remain on the prayer list for 30 days; renewable by calling the office)*

Larry Sellars	Chris Hulett	Ginger Canavan	Eddie Lambright
Josh Bull	Jim Polezoes	Kelsie Olivares	Faith Boock
Michael Hulett	Gwynneth Blackwelder	Sue Van Brunt	RV Cate

Financial Update as of 10/16/2021

	<u>Budget</u>	<u>Received</u>
General Donations \$	62,541	\$ 70,051
Pledges	\$ 363,610	\$ 346,339

In-person Attendance

<u>October 14-17, 2021</u>						
Thu	Sat	8:00	10:15	SMT	Total	
22	22	21	75	7	147	



Blessing Sunday Picnic & Worship @ Honey Creek @ 10:15

Bring your pledge cards, enjoy the pleasures of Honey Creek and lunch with your St. Mark's family. The church will provide the main course and side dishes; you bring your family's favorite dessert to share. Blessing Sunday caps the annual pledge drive in preparation for 2022. The Stewardship team is praying for 130 pledge cards to ensure St. Mark's is able to continue God's mission in our community.

The 5:00 and 8:00 services will remain on the schedule. If you regularly attend one of those services, take-out boxes will be available at Honey Creek. In order to help with the planning, please call the office at 912.265.0600 to RSVP or email office@saintmarksepiscopal.com with the number who will be attending.



Last year's Silent Auction generated needed \$\$\$ for the Rector's Discretionary Fund at Christmas and it is returning for a second year. The CFoSM (Christmas Fairies of St. Mark's) are asking the parish for new or nearly new items that will inspire winning bids to boost our Christmas outreach. Donations from local businesses enhance the merch tables, spurring people into a bidding war. Vacation stays always generate lively competition. Auction items and bid sheets will be in the parish hall beginning Nov. 13 and run until Friday, Dec. 3, in connection with First Friday. CFoSMs will be manning the parish hall for all services between opening and closing.

Then on Saturday, Dec. 4, the St. Mark's Christmas Bazaar will take over the parish hall with crafters, artists, and bakers and their unique array of holiday gifts and ideas.

For more information on these upcoming events, email stmarkschristmasfund@gmail.com or contact head CFoSM, Linda Mahoney at 912.265.6715.

Bible study resumed on Wednesday, October 20 at 11:00am in the Parish Hall. Gareth will cover Paul's letters to individuals—Timothy, Titus and Philemon. The weekly series is recorded and uploaded to the website but you are invited in person anytime.



United Thank Offering fall ingathering & All-Saints Sunday will be celebrated next week, on October 22 & 23. You are reminded to bring your “blue boxes” filled with coins of thankfulness for many blessings. You are also reminded to call or email the office with names of any parishioners, friends or family members who died this past year. The roll call of those saints will be read at each weekend service. Office number is 912.265.0600; the best email is office@saintmarksepiscopal.com.

Downtown Brunswick will be teeming with community youngsters on Saturday, October 31, for Trunk or Treat, an alternative to neighborhood trick or treating. Lynne and Sam with some helpers will be taking part with filling those plastic pumpkins and paper bags with fruit candies representing the Fruits of the Spirit. You can take part by donating bags of fruit treats (individual bags of Skittles, ie) to go into the treat bags Lynne is making. Bags of goodies can be left in a designated basket in the parish hall. St. Mark's will be represented in this community activity. Last year, more than 1,000 children (and their parents) invaded Newcastle Street to open car trunks of candy.



One more week to enjoy the longer daylight afternoons. Daylight savings time will end next Sunday, November 7. Just a reminder to set your clocks back and enjoy the extra hour of rest before joining us here for worship.

Five vestry members will be elected at the parish annual meeting on Dec. 5. The nomination committee of the outgoing vestry members is ready to receive names for consideration. If you would be interested in serving or suggest a parish member, let a member of the vestry know. If you wish to place a name in consideration, be sure to ask that person for permission. The qualifications for vestry membership are:

- ◆ Shall be 18 years of age or older;
- ◆ Shall be a communicant in good standing, which is described as those who have;
 - A. been baptized at St. Mark's or in another Christian church, or
 - B. been confirmed or reaffirmed at St. Mark's, or
 - C. been received at St. Mark's, and
 - D. received Holy Communion at St. Mark's at least three times during the preceding year, and
 - E. been faithful in corporate worship, working, praying, and giving for the previous year.

This is also a reminder that the annual report for all programs in the church is due. We know that activity has been limited for the past year or so, but this is an opportunity to take a look at your programs and consider it a time of renewed interest, especially for those taking part in St. Mark's 101. They may not know what your organization does, so this is the perfect opportunity to tell them and send an open invitation to "join up."



late pentecost

October

- 3rd Annual Campaign Kickoff Code Yellow
- 8th-12th Fall Break Glynn County*
- 17th St. Mark's 101
- 31st All Saints Transported

November

- 4th-6th Diocesan Convention Jekyll Island
- 11th Veterans Day*
- 13th Parish Work Day @ Honey Creek
- 13th Silent Auction begins/until Dec. 3
- 14th Parish Picnic & Blessing Sunday @ Honey Creek
- 19th-21st Happening #104 @ Honey Creek EYCross*
- 21st Christ the King Sunday
- 22nd-26th Thanksgiving break Glynn County*
- 26th Salvation Army Bell Ringing
- 27th EYCross Bonfire and Advent Wreath Making
- 28th Advent 1 & Chrismon Tree

advent

December

- 4th Christmas Bazaar
- 5th Annual Meeting St. Mark's 101 Welcome
- 19th Lessons and Carols with Greening of the Church
- 20th-1/4 Christmas Break Glynn County*
- Lay Reader Renewal/Relicensing

christmas

December

- 24th Children's Christmas Eve Service @ 4:00
- 24th Choral Christmas Mass @ 8:00
- 25th Christmas Day Mass @ 10:15
- 26th Christmas I services @ 8:00 and 10:15