

Morning Prayer

Rite Two

Saturday—May 28, 2022—5:00pm

Sunday—May 29, 2022—8:00 & 10:15 am

St. Mark's Episcopal Church

Brunswick GA

St. Mark's Guest wifi password *timetoprayer*



WELCOME

PRELUDE

BELL

NATIONAL ANTHEM

OPENING HYMN IN PROCESSION: (10:15)

God Bless our Native Land (v1, process, v2)

Hymnal 716

Officiant: Lord, open our lips.

People: *And our mouth shall proclaim your praise.*

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lord is full of compassion and mercy: Come let us adore him.

Officiant: The Lord be with you.

People: *And also with you.*

Venite Psalm 95:1-7 (*responsively by half verse; sung at 10:15*)

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

THE LESSONS (*seated*)

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name

of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: The word of the Lord.

People: *Thanks be to God.*

GOSPEL;

Deacon: The Gospel of the Lord, according to **John 17:20-26**

People: *Glory to you Lord Christ.*

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE APOSTLES' CREED (*together, all standing*)

*I believe in God, the Father almighty,
creator of heaven and earth;*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.*

CONFESSION OF SIN

Officiant: Rend your hearts and not your garments. Return to the Lord you God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

Let us confess our sins against God and our neighbor.

Officiant and People, kneeling as able

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God, have mercy on us and forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in Eternal Life.

People: *Amen.*

THE PEACE

Officiant: The Peace of the Lord be always with you.

People: And also with you.

(The people greet one another)

ANNOUNCEMENTS

ANTHEM (10:15)

O Praise Ye the Lord

Parry

THE PRAYERS (*all, sitting or kneeling as able*)

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

V. Show us your mercy, O Lord;

R. *And grant us your salvation.*

V. Clothe your ministers with righteousness;

R. *Let your people sing with joy.*

V. Give peace, O Lord, in all the world;

R. *For only in you can we live in safety.*

V. Lord, keep this nation under your care;

R. *And guide us in the way of justice and truth.*

V. Let your way be known upon earth;

R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;

R. *Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;

R. *And sustain us with your Holy Spirit.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget

you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Supplemental Prayers for Uvalde, Texas

Heavenly Father, you sent your son Jesus among us to proclaim Your kingdom in cities, towns, villages, and lonely places. This day we ask you especially to draw near to our brothers and sisters in Uvalde, Texas; to bring Heaven's comfort to the hearts and minds of the bereaved. Lift your countenance upon them, and even now in their time of desolation, let them know your presence and your peace. Have mercy LORD, in Jesus' name. **Amen**

Father God, you made us in your own image to be faithful stewards of your good creation, and you have redeemed us through your Son Jesus Christ. Look with compassion on the human family. Give us the desire to break down the walls that separate us. Unite us in bonds of love, and by your Holy Spirit work through our struggle and confusion to accomplish your purposes on earth; that in your perfect time we may serve you in true harmony and love, for the sake of your kingdom. **Amen**

Almighty God, grant us the grace to contend fearlessly against evil wherever we encounter it. Help us to use our God-given freedom wisely, doing all that we can to establish goodness, justice and mercy in our communities, that even now we might be faithful ambassadors of your Kingdom. In Jesus' name. **Amen**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant: Let us bless the Lord.

People: ***Thanks be to God***

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

CLOSING HYMN IN PROCESSION (10:15)

Battle Hymn of the Republic (see below)

Mine eyes have seen the glory of the coming of the Lord.
He is trampling out the vintage where the grapes of wrath are stored.
He hath loosed the fateful lightening of his terrible swift sword.
His truth is marching on.

Glory, glory hallelujah
Glory, glory hallelujah
Glory, glory hallelujah
His truth is marching on.

I have seen him in the watch-fires of a hundred circling camps
They have builded him an altar in the evening dews and damps
I have read his righteous sentence by the dim and flaring lamps
His truth is marching on.

Glory, glory hallelujah
Glory, glory hallelujah
Glory, glory hallelujah
His truth is marching on

DISMISSAL

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

POSTLUDE (10:15)



Today is UTO Spring Ingathering. Envelopes are in the pews and blue boxes are available to collect your thankful coins for the fall ingathering. United Thank Offering is a mission of the Episcopal Church to remind us to be thankful and mindful of the needs of others.

The largest group ever at St. Mark's of current and future Lay Eucharistic Ministers and Lay Readers gathered last week for training and renewal of diocesan licenses. The training session was recorded and Dcn. Rita will meet with anyone who is interested in joining this vital ministry. If serving during worship appeals to you, call Kay in the office.

The church office will be closed tomorrow in honor of Memorial Day. Regular office hours will resume on Tuesday.



THE WOMEN OF ST. MARK'S ARE INVITED TO
 "SUMMER FLING" LUNCHEON
 SATURDAY, JUNE 4th 11:00 a.m.
 ST. MARK'S PARISH HALL

OUR FEATURED SPEAKERS WILL BE:
 LINDA DORSEY AND EDITH GROSS
 (THE "GIVING GARDEN" LADIES!)

RESERVE EARLY / SEATING LIMITED
 (DONATIONS ACCEPTED BUT NOT EXPECTED)
 RSVP: Phyllis Sartin 912-242-6875 whaleswatch@gmail.com
 Or: Debby Stubbs 912-996-1960 heartpine@aol.com

BIRTHDAYS

May 29 Clay Caldwell
 May 30 Sophia Braswell, Jenna Caldwell
 May 31 Nikolas McGill
 June 1 GeorgeAnne Youngner, Angela Patron
 June 2 Debbie Youngner, Jo McGuire
 Kenji Stobeaus, Helena Burr`

ANNIVERSARIES

May 29 Don McWaters & Debbie Craven-McWaters
 Larry & Cathe McEnerney
 Marvin & Cathy Drury
 If we missed your birthday or anniversary, please notify the office.

PRAYER LIST

RV Cate	Joy Youngner	Dade Brantley
Josh Bull	Fay Owens	Carolyn Little
Faith Boock	Bill & Bea Newnam	Betty Daniell
Mike Whitley	Susan Morris	Robin Bjorn
	Lisa Eaton	

In Person Attendance

		May 19-22, 2022			
Thurs.	Sat.	8:00	10:15	Towers	Total
15	20	18	112	7	172

Financial Update as of 05/25/2022

	Budget	Received
General Donations	\$ 32,627	\$ 28,289
Pledges	\$ 202,263	\$ 189,690