

SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST—RITE II
SATURDAY, JUNE 18, 2022—5:00PM
SUNDAY, JUNE 19, 2022—8:00 & 10:15AM
St. Mark's Guest wifi password *timetoprayer*

WELCOME

PRELUDE

BELL

PROCESSIONAL *(10:15only)*

Praise to the Lord Almighty (v1, process, v4)

Hymnal 390

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

COLLECT FOR PURITY *(all)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

THE LESSONS *(seated)*

FIRST READING: I Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 42:1-7 *(responsively by half-verse)*

1 As the deer longs for the water-brooks, *

so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; *

when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *

while all day long they say to me, "Where now is your God?"

4 I pour out my soul when I think on these things: *

how I went with the multitude and led them into the house of God,

5 With the voice of praise and thanksgiving, *

among those who keep holy-day.

6 Why are you so full of heaviness, O my soul? *

and why are you so disquieted within me?

7 Put your trust in God; *

for I will yet give thanks to him, who is the help of my countenance, and my God.

SECOND READING: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People ***Thanks be to God.***

SEQUENCE HYMN (10:15 only)

Come My Way (v1, Gospel, v3)

Hymnal 487

THE GOSPEL (stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to **Luke 8:26-39**

People ***Glory to you, Lord Christ.***

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds. Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has

done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

HOMILY

The Rev. Alan Akridge, Rector

THE NICENE CREED (*stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*kneel*)

Deacon: Let us go with the Jewish elders and ask Jesus to save his servants, saying: Lord, in your mercy, hear our prayer.

Leader: Save the church, that it become a strong sign of love and hope for others. Lord, in your mercy,

People:* ***Hear our prayer.**

Leader: Save the world from nuclear destruction, from the horror of war, from organized crime, and from ignorance. Lord, in your mercy,

People:* ***Hear our prayer.**

Leader: Save the people of all nationalities, allies and enemies alike, all the people of the earth, that peace reign in the land. Lord, in your mercy

People:* ***Hear our prayer.**

Leader: Save businesspersons, politicians, doctors, and people of the media, that as they try to win approval they also serve the truth. Lord, in your mercy,

People: *Hear our prayer.*

Leader: Save us from our lies, that we become a community mirroring goodness in the heart of every man, woman, and child. Lord, in your mercy,

People: *Hear our prayer.*

Leader: Save the sick, especially Josh, Faith, Mike, Joy, Fay, Susan, Lisa, Dade, Bea, Robin, Charlotte, Carolyn, and Bill, that their suffering may be eased. Lord, in your mercy,

People: *Hear our prayer.*

Deacon: God of all nations, cure your servants and give us health. Keep us faithful to the gospel of your Son. To you be glory forever. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: *Amen.*

THE EXCHANGE OF PEACE *(people greet one another)*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

INSTALLATION OF DAUGHTERS OF THE KING

ANNOUNCEMENTS

THE HOLY COMMUNION

All baptized Christians are invited to receive communion. You may receive at the altar or at the standing station at the chancel steps in individual containers. Please place empty containers in the designated receptacles as you leave. Offerings may be placed in the available offering plates. Communicants at home may request communion to be delivered by calling or texting 912.222.8746.

THE OFFERTORY

(spoken, 5:00 & 8:00)

All things come of thee, O Lord, and of thine own have we given thee.

(sung, 10:15)

Praise God from whom all blessings flow. Praise him all creatures here below.

Praise him above ye heavenly host. Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer B

BCP 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(the people sit or kneel)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF BREAD

BCP 364

FRACTION ANTHEM *(together; sung at 10:15)*

Hymnal S164

Alleluia, Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

COMMUNION HYMN *(10:15 only)*

As the Deer

BoL 5

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people come forward as the pews are released by the ushers. You may receive at the altar or from baskets at the foot of the chancel steps. Return to the pew to consume the bread and wine and place containers in the receptacles as you depart.

POST COMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

TBA

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia**

POSTLUDE (10:15 only)

The church office will be closed on Wednesday, June 22 for a staff working retreat.

Calendar Note: The dates for Camp St. Mark are set, Aug. 1-5. Parents and grandparents can register online on Realm. To help defray some of those expenses not covered by registration, parishioners may donate gift cards to purchase healthy and conveniently packaged snacks. You may also donate to a scholarship fund for kids who might be otherwise unable to attend.

BIRTHDAYS

- June 20 Bev Bittinger, Debby Stubbs
- June 21 Carol Elliott
- June 22 Rob Lear
- June 23 Randi Marks
- June 24 Gayle Calhoun
- June 25 Cayden Moore

ANNIVERSARIES

- June 19 Gene & Jill Caldwell
 - June 23 Ron & Alison Worl
- If we missed your birthday or anniversary, please notify the office.

PRAYER LIST

- | | | |
|--------------|---------------|--------------------|
| Josh Bull | Fay Owens | Carolyn Little |
| Faith Boock | Bea Newnam | Betty Daniell |
| Mike Whitley | Susan Morris | Robin Bjorn |
| Joy Youngner | Lisa Eaton | Charlotte Mullikin |
| | Dade Brantley | |

In Person Attendance

June 9-12, 2022					
Thurs.	Sat.	8:00	10:15	Towers	Total
11	22	18	65	7	123

Financial Update as of 06/15/2022

	Budget	Received
General Donations	\$ 36,904	\$ 30,046
Pledges	\$ 228,776	\$ 210,734