

SIXTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST—RITE II
SATURDAY, SEPTEMBER 25, 2022—5:00PM
SUNDAY, SEPTEMBER 26, 2022—8:00 & 10:15AM
St. Mark's Guest Wi-Fi password *timetoprav*

WELCOME

PRELUDE

BELL

PROCESSIONAL (*10:15 only*)

Jesus Shall Reign Where'er the Sun (v1, process, v2)

Hymnal 544

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

COLLECT FOR PURITY (*all*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

THE LESSONS (*seated*)

FIRST READING: Amos 6:1a,4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for

those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 146 (*responsively by half-verse*)

1 Hallelujah! Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

3 When they breathe their last, they return to earth, *

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *

and food to those who hunger.

7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

8 The Lord loves the righteous; the Lord cares for the stranger; *

he sustains the orphan and widow, but frustrates the way of the wicked.

9 The Lord shall reign for ever, *

your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich,

command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People ***Thanks be to God.***

SEQUENCE HYMN (*10:15 only*)

Abide With Me (v1, gospel, v2)

Hymnal 662

(During the singing of the second verse, children gather at the lectern to follow Lynne up to worship school)

THE GOSPEL (*stand*)

Deacon The Holy Gospel of our Lord Jesus Christ according to **Luke 16:19-31**

People ***Glory to you, Lord Christ.***

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

HOMILY

Rev. Gary Jackson, Associate Priest

THE NICENE CREED (*stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the

Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*kneel*)

Deacon: God alone is our help. We lift up our needs and the needs of the whole human family, saying: Lord, have mercy.

Reader: For those who lead the people of God, that they may seek after integrity and be true to their call to service, we pray to the Lord.

People: *Lord, have mercy.*

Reader: For Christians everywhere, that we may be rich in good works and generously share what we have, we pray to the Lord.

People: *Lord, have mercy.*

Reader: That our eyes may be open to see poverty and human need, and that seeing, we may act justly, we pray to the Lord.

People: *Lord, have mercy.*

Reader: For an end to the abyss between rich and poor, in our community, in this nation, and throughout the world, we pray to the Lord.

People: *Lord, have mercy.*

Reader: That our young people may learn to love charity, justice, and a gentle spirit, we pray to the Lord.

People: *Lord, have mercy.*

Reader: For the aged, the infirm, the lonely, the homeless, especially Wallace, Linda, Albert, Mike, Joy, Bill, Bea, Carolyn, Dade, Jim, Holly, Garry, Carolyn, Doug, Kimi, Josh, Ginger, Matthew, Laura, Larry; Tony, and Betty, and all who need help to live with dignity, we pray to the Lord.

People: *Lord, have mercy.*

Deacon: Giver of all life, we ask you to sustain our life and the life of the world. Hear our cries for help. Make us as generous as you are in answering those who turn to you. We ask this in the name of Jesus. **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: *Amen.*

THE EXCHANGE OF PEACE *(people greet one another)*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

THE HOLY COMMUNION

All baptized Christians are invited to receive communion. You may receive at the altar or at the standing station at the chancel steps in individual containers. Please place empty containers in the designated receptacles as you leave. Offerings may be placed in the available offering plates. Communicants at home may request communion to be delivered by calling or texting 912.222.8746.

THE OFFERTORY

(spoken, 5:00 & 8:00)

All things come of thee, O Lord, and of thine own have we given thee.

(sung, 10:15)

***Praise God from whom all blessings flow. Praise him all creatures here below.
Praise him above ye heavenly host. Praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and says;

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(the people sit or kneel)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters;

through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF BREAD

BCP 364

FRACTION ANTHEM *(together; sung at 10:15)*

Hymnal S164

Alleluia, Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

COMMUNION HYMN *(10:15 only)*

To God be the Glory

BoL 66

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people come forward as the pews are released by the ushers. You may receive at the altar or from baskets at the foot of the chancel steps. Return to the pew to consume the bread and wine and place containers in the receptacles as you depart.

POST COMMUNION PRAYER

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN *(10:15 only)*

O Praise Ye the Lord

Hymnal 432

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia

POSTLUDE *(10:15 only)*

1/99 Updates:

- Sundays** 4-6pm Grades 6-12- activities in the youth room;
- Fridays** 7:30am High school prayer breakfast in the youth room;
- Dippin' Dots** anytime—\$5 per pack, see Sam;
- St. Mark's hats** \$20, while supplies last, benefits youth program;
- Donations** anytime—saintmarksepiscopal.com, click **Give**, select **Youth**;
- Lion Pen Pal** with recent grads, contact Sam—youth@saintmarksepiscopal.com.



Worship School: Children ages 3-12 are invited to join Lynne for worship school every Sunday morning. Children gather in front of the lectern during the singing of the second verse of the sequence hymn to follow Lynne upstairs. Look for the *prompt* in the service bulletin.

It's not just for Newcomers: St. Mark's 101 second class of 2022 will begin on Oct. 2 at 4:00 pm in the parish hall for dinner and a get-acquainted. St. Mark's 101 has transformed from an introduction to our parish for newcomers to an eight-week session that brings together long-standing members of the parish with those less familiar with our church and traditions. Not sure what it's all about? Come Sunday, Oct. 2, at 4:00 to learn more.

BIRTHDAYS

- Sept. 25 Harriett Cathey
- Sept. 26 George Lincoln
- Sept. 28 Lawson Calhoun
- Sept. 29 Don McWaters
- Sept. 30 Cathe McEnerney
- Oct. 1 Jan Tipaldos, Diana Lindsay

ANNIVERSARIES

- Sept. 26 Alan & Kathleen Akridge
 - Sept. 30 Wrix & Molly McIlvaine
- If we missed your birthday or anniversary, please notify the office.

PRAYER LIST

- | | | |
|-----------------|-----------------|------------------|
| Wallace Harrell | Carolyn Little | Ginger Canavan |
| Linda Rooney | Holly Holcombe | Laura Griner |
| Albert McInnis | Bill Pelligrini | Matthew Dowe |
| Mike Whitley | Jim Curran | Barbara Johnston |
| Joy Youngner | Garry Hill | Tony Cowart |
| Bea Newnam | Kimi Mashburn | Betty Smith |
| Dade Brantley | Doug Osbourn | Larry Youngner |
| | Josh Bull | |

**In Person Attendance
September 15-18, 2022**

Thurs.	Sat.	8:00	10:15	Towers	Total
12	22	19	108	9	170

Financial Update as of 9/21/2022

	Budget	Received
General Donations	\$ 59,448	\$ 53,700
Pledges	\$ 368,584	\$ 308,272