



## THIRD SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST—RITE II

SATURDAY, JANUARY 21, 2023—5:00PM

SUNDAY, JANUARY 22, 2023—8:00AM & 10:15AM

St. Mark's Guest wifi password *timetoprayer*

### WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15)

*Christ Whose Glory Fills the Skies*

Hymnal 7

## THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

COLLECT FOR PURITY (*all*)

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

TRISAGION (*three times*)

Hymnal S102

***Holy God  
Holy and mighty,  
Holy Immortal One,  
Have mercy upon us.***

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And also with you.***

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* ***Amen.***

THE LESSONS (*seated*)

FIRST READING: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined.

You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

**Psalm 27:1, 5-13** (*responsively by half-verse*)

1 The Lord is my light and my salvation; whom then shall I fear? \*

***the Lord is the strength of my life; of whom then shall I be afraid?***

5 One thing have I asked of the Lord; one thing I seek; \*

***that I may dwell in the house of the Lord all the days of my life;***

6 To behold the fair beauty of the Lord \*

***and to seek him in his temple.***

7 For in the day of trouble he shall keep me safe in his shelter; \*

***he shall hide me in the secrecy of his dwelling and set me high upon a rock.***

8 Even now he lifts up my head \*

***above my enemies round about me.***

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*

***I will sing and make music to the Lord.***

10 Hearken to my voice, O Lord, when I call; \*

***have mercy on me and answer me.***

11 You speak in my heart and say, "Seek my face." \*

***Your face, Lord, will I seek.***

12 Hide not your face from me, \*

***nor turn away your servant in displeasure.***

13 You have been my helper; cast me not away; \*

***do not forsake me, O God of my salvation.***

**SECOND READING: 1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

## GOSPEL HYMN (10:15)

*Now Thank We All Our God (v1/Gospel/v3)*

Hymnal 397

### THE GOSPEL (*stand*)

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to **Matthew 4:12-23**

**People**

***Glory to you, Lord Christ.***

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon*

The Gospel of the Lord.

**People**

***Praise to you, Lord Christ.***

### HOMILY

**Rev. Alan Akridge, Rector**

### THE NICENE CREED (*stand*)

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## THE PRAYERS OF THE PEOPLE (*kneel*)

Deacon: Let us pray for the church and for the world, saying: Lord, have mercy.

Leader: Holy God, we pray for all your people, baptized in the name of Christ. Heal our divisions, and give us one mind in Christ. For this we pray to you, O Lord:

**People:** *Lord, have mercy.*

Leader: Stir up your church to make the power of the cross known to all, that people everywhere may see your great light. For this we pray to you, O Lord:

**People:** *Lord, have mercy.*

Leader: Lift from all people the burdens of poverty, war, and injustice. Break every rod of oppression throughout the earth. For this we pray to you, O Lord:

**People:** *Lord, have mercy.*

Leader: Guide those who make and execute our laws, and those who maintain our safety, that all people may know their worth as your creation. For this we pray to you, O Lord:

**People:** *Lord, have mercy.*

Leader: Strengthen us to care for the poor, the imprisoned, and all who suffer. Open our hands and our hearts to embrace all who are in need or sickness, especially Jane, Jackie, Joseph, Erin, Vikki, Doug, Garry, Ginger, Joy, Kimi, Laura, Wallace, Matthew, Larry, Jeff, Lawson, Clara, Nancy, Carole, Dayton, Kathleen, Faye, Kathleen, Pauline, Diana, Cathy, Cheri, Luis, and Ryan. For this we pray to you, O Lord:

**People:** *Lord, have mercy.*

Leader: We remember before you all whom we love but see no more. Give them eternal rest. For this we pray to you, O Lord:

**People:** *Lord, have mercy.*

Deacon: O God, you revealed your will to prophets and sages. By your Holy Spirit, show us how to serve you today, that all nations may know you in our love, through Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

**Minister and People:**

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:**        **Amen.**

**THE EXCHANGE OF PEACE** (*people remain in the pews and greet one another*)

*Celebrant*        The peace of the Lord be always with you.

**People**        **And also with you.**

## ANNOUNCEMENTS

### THE HOLY COMMUNION

*All baptized Christians are invited to receive communion at the altar, either from individual containers as they are passed in a basket, or from the chalice and paten. Please kneel at the altar as you are able and remain at the altar until the chalice passes. If receiving individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746.*

**THE OFFERTORY**(10:15)

(5:00 & 8:00) *Spoken*

**All things come of thee, O Lord, and of thine own have we given thee.**

(10:15) *Sung*

**Praise God from whom all blessings flow, Praise Him all creatures here below,  
Praise Him above the heavenly host, Praise Father, Son, and Holy Ghost. Amen**

**THE GREAT THANKSGIVING    EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

**People**        **And also with you.**

*Celebrant*        Lift up your hearts.

**People**        **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

**People**        **It is right to give him thanks and praise.**

*Celebrant*        It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant incorporates or adapts a Proper Preface*

**THE SANCTUS**

*Celebrant*        Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*The people sit or kneel and the Celebrant continues*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.  
Christ is risen.  
Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**FRACTION ANTHEM** *(say or sing)*

***Alleluia. Christ our Passover is sacrificed for us:  
Therefore let us keep the feast. Alleluia.***

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion.*

**COMMUNION HYMN** (10:15)

*How Great Thou Art*

BoL 24

*Lamb of God*

BoL 2

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

***People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**THE BLESSING**

**CLOSING MUSIC** (10:15)

*Christ is Made the Sure Foundation*

Hymnal 518

**THE DISMISSAL**

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.

***People Thanks be to God. Alleluia, alleluia.***

**POSTLUDE** (10:15)

***Altar flowers are given to the glory of God by  
Jonathan and Patrice Havens in thanksgiving for  
Jackson Havens' birthday on Jan. 25***

**An invitation from First United Methodist Church.** If you have ever felt like you just can't get in control of your money, you're not alone. You'd be surprised how many people you know are struggling just like you. But it's time for that struggle to end—starting when you take a *Financial Peace University* class. In just nine lessons, you'll learn biblical and commonsense ways of handling money. FUMC is offering a class which begins on **Monday, February 6, 2023**. You can sign up at [fpu.com/1155217](http://fpu.com/1155217). Class time begins at 6:30 and ends about 8:30, for nine Mondays. For more information or if you have questions, contact Lynn Brenton at [BrentonFinancialWellness@gmail.com](mailto:BrentonFinancialWellness@gmail.com)

**New year, new Bible study!** *Revelation* is probably one of the most confusing books in the entire Bible, and a new class is underway. Please join us to explore this ancient text and consider what it meant to its original audience, and especially what it might mean in a contemporary context. Please join us if you are able on Tuesdays at 1:00pm in the parish hall.

**Thanks to all** who completed the Parish Connections survey last weekend. The survey has been sent electronically and may be completed on-line. If you filled out the paper form, you do not need to answer electronically. The goal is 140 completed surveys.

**BIRTHDAYS**

Jan. 22 Joan Desgarennes, Emily Herndon  
 Jan. 23 Sofia Quintanar  
 Jan. 25 Jackson Havens  
 Jan. 26 Akira Stobaeus, Anna Beth Carroll  
 Jan. 27 Eddie Lambright, Mary Clair Jones  
 Jan. 28 Steve Crowder

**ANNIVERSARIES**

We have no anniversaries this week.  
 If we missed your birthday or anniversary, please notify the church office.

**PRAYER LIST**

Jackie Bass  
 Jane DeBacker  
 Joseph Atem  
 Erin Mann  
 Vikki Underwood  
 Doug Osbourn  
 Garry Hill

Ginger Canavan  
 Joy Youngner  
 Kimi Mashburn  
 Laura Griner  
 Matthew Dowe  
 Larry Youngner  
 Jeff Heard  
 Faye Boddiford

Carole Nolan  
 Clara Fiveash  
 Lawson Calhoun  
 Diana Lindsay  
 Nancy MacKenzie  
 Kathleen Coleman  
 Kathleen Tyler  
 Dayton Austin

Wallace Harrell  
 Pauline Bossardet  
 Cathy Drury  
 Cheri Taylor  
 Luis Olivares  
 Ryan Olivares

**In-person Attendance  
 January 14-15, 2023**

Thu	Sat.	8:00	10:15	SMT	Total
14	28	19	77	4	142