

**FOURTH SUNDAY IN LENT**  
**HOLY EUCHARIST—RITE II**  
SATURDAY, **MARCH 18, 2023** —5:00PM  
SUNDAY, **MARCH 19, 2023**—8:00AM & 10:15AM

**WELCOME** (*seated, please see announcements in bulletin*)

**PRELUDE** (*10:15 only*)

**PROCESSIONAL** (*10:15 only*)

*Bells*

**THE WORD OF GOD**

**THE HOLY EUCHARIST: RITE II**

Book of Common Prayer (BCP) Page 355

*All standing*

*Celebrant* Bless the Lord who forgives all our sins.

*People* ***His mercy endures for ever.***

**COLLECT FOR PURITY** (*all*)

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen***

**TRISAGION** (*sing or say three times*)

Hymnal S102

***Holy God, Holy and mighty, Holy Immortal One, Have mercy upon us.***

**COLLECT OF THE DAY**

BCP 217

*Celebrant* The Lord be with you.

*People* ***And also with you.***

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* ***Amen.***

**THE LESSONS** (*seated*)

**FIRST READING: 1 Samuel 16:1-13**

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacri-

fi ce.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

**Psalm 95** (*said or sung responsively in unison*)

The Lord’s my Shepherd, I’ll not want.

He makes me down to lie

In pastures green. He leadeth me

The silent waters by:

He leadeth me, He leadeth me,

The silent waters by.

Yea, though I walk through shadowed vale,

Yet will I fear no ill,

For Thou art with me and Thy rod

And staff me comfort still;

Thy rod and staff me comfort still.

Me comfort still.

**SECOND READING: Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

**SEQUENCE HYMN** (*10:15 only, all stand*)

*I Heard the Voice of Jesus Say (v3/Gospel)*

Hymnal 692

**THE GOSPEL** *(the people stand and face the Gospel)*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to **John 9:1-41**

**People**

***Glory to you, Lord Christ.***

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered

him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Deacon*                The Gospel of the Lord.  
*People*                ***Praise to you, Lord Christ.***

## HOMILY

Rev. Alan Akridge, *Rector*

### THE NICENE CREED (*stand*)

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

### PRAYERS OF THE PEOPLE (*kneel*) (*the people's response at spoken services is Give us peace; response as printed is sung at 10:15*)

Celebrant/Deacon        God has consecrated us in baptism's gracious waters to be a holy people. That we may be ever anointed with gladness, let us turn to our God in prayer, saying: God of all gladness, Dona nobis pacem. (*Give us peace*)

Leader:                We pray for the church, for an end to division and indignation, for all the people washed and sent by Christ, and for a renewal of God's fulfilling spirit: God of all gladness;

***People:                Dona nobis pacem.***

Leader: We pray for all who beg for life, for all baptismal candidates awaiting the pool of grace, and for hearts of devout faith: God of all gladness;

**People:** *Dona nobis pacem.*

Leader: We pray for all who are called to govern in justice and peace, for an end to all works of darkness, for all the peoples created in God's image, and for a Spirit of wisdom and mercy to rule the mighty: God of all gladness;

**People:** *Dona nobis pacem.*

Leader: We pray for all who suffer, for all in need of the Spirit, for the sick, the grieving and the dying, especially Elisabeth, Michael, Jackie, Jane, Joseph, Erin, Joy, Doug, Ginger, Kimi, Laura, Matthew, Larry, Jeff, Faye, Carole, Lawson, Diana, Nancy, Kathleen, Dayton, Wallace, Rose, Frank, Anne, Graci, Fran, Chris, and Beth, that they may be uplifted: God of all gladness;

**People:** *Dona nobis pacem.*

Leader: For all brothers and sisters, mothers and fathers, spouses and families, friends and companions, that there may be love and mutual reverence: God of all gladness;

**People:** *Dona nobis pacem.*

Celebrant: We praise you, God of our hope, for all the children of light who have gone before us and now stand in your radiant countenance. Give us the light of Christ, that we may leap up in our darkness and rise from death at the last, into the life of gladness in Christ our Lord.

**People:** *Dona nobis pacem.*

## CONFESSIO OF SIN

BCP 359

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

**Minister and People:**

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** *Amen*

## THE EXCHANGE OF PEACE *(standing, the people greet each other)*

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

## ANNOUNCEMENTS

**THE HOLY COMMUNION**

YOU ARE WELCOMED

*All baptized Christians are invited to receive communion at the altar, either from individual containers as they are passed in a basket, or from the chalice and paten. Please kneel at the altar as you are able and remain at the altar until the chalice passes. If receiving individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746.*

**THE OFFERTORY** (10:15 only)

*As the elements are presented, stand to say or sing:*

(5:00 & 8:00)

***All things come of thee, O Lord,  
and of thine own have we given thee.***

or

(10:15)

***Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.***

**THE GREAT THANKSGIVING**

BCP 369

**EUCCHARISTIC PRAYER C**

*Celebrant* The Lord be with you.

***People*** ***And also with you.***

*Celebrant* Lift up your hearts.

***People*** ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

***People*** ***It is right to give him thanks and praise.***

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

***People*** ***Glory to you for ever and ever.***

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***People*** ***By your will they were created and have their being.***

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***People*** ***Have mercy, Lord, for we are sinners in your sight.***

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***People*** ***By his blood, he reconciled us. By his wounds, we are healed.***

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in the unending hymn:

**THE SANCTUS** *(the people sit or kneel)*

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***People*** ***We celebrate his death and resurrection, as we await the day of his coming.***

*Celebrant* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***People*** ***Risen Lord, be known to us in the breaking of the Bread.***

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

***People*** ***Amen.***

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

BCP 364

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,***

*as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**BREAKING OF BREAD**

BCP 364

**FRACTION ANTHEM**

*(5:00 & 8:00, spoken)*

*Christ our Passover is sacrificed for us: Therefore let us keep the feast.*

*(10:15 only, sung)*

S164

*Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins; have mercy on us. Jesus, redeemer, redeemer of the world; give us your peace, give us your peace.*

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMNS** *(10:15 only)*

*In the Garden*

BoL 31

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**THE BLESSING**

**CLOSING HYMN** *(10:15 only)*

*Amazing Grace*

Hymnal 671

**THE DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE** *(10:15 only)*



# *Easter Lilies & Azaleas*



If you would like to purchase an azalea or lily to be placed in the sanctuary at Easter, please complete the form below and deposit it in the collection plate, or bring/mail to the church office, along with your check made payable to: **ST MARK'S CHURCH**

**Firm Deadline is: March 27, 2023**

Please make sure all information below is **CLEARLY PRINTED**.

Name of Donor: \_\_\_\_\_

Preferred Phone \_\_\_\_\_

**Cost: Lily—\$15: Azalea—\$20**

Number of plants ordered:

Azalea: \_\_\_\_\_ @ \$20.00 each

Lily: \_\_\_\_\_ @ \$15.00 each

**NOTE:  
Early deadline!!!**

Please **PRINT** the following information as you would like it to appear in the Easter bulletin. Please try not to use middle names due to space limitations. Thank you.

In Thanksgiving for: \_\_\_\_\_

\_\_\_\_\_

In Memory of: \_\_\_\_\_

\_\_\_\_\_

**ALERT!** Funding for supplies that go into the backpacks that are filled and delivered to Burroughs-Mollette weekly has been cut and our backpack buddies have put out a call for help. Items requested include: 15oz cans pork & beans or other protein-rich product—Vienna sausage—peanut butter—Ramen noodle squares—Nutri-grain breakfast bars—oatmeal—fruit cups. If you would like to make a monetary donation, make checks payable to St. Mark’s and mark for backpacks.

**Hosts needed for the Easter brunch!** If hospitality is your happy place, the vestry invites you to help with the brunch served Easter morning between the 8:00 & 10:15 services. Some St. Mark’s chefs will have breakfast casseroles ready to serve so all that’s needed is coordination. Please contact Cathie McEnerney, 847.421.8395, to let her know you would like to assist.

**Birthday/anniversary** prayer returns, with a twist. St. Mark’s is bringing back our birthday and anniversary prayer, now in a combined form. Those celebrating birthdays or anniversaries in the upcoming week are invited to the altar rail to receive the blessing.

*\* Reminder: Alleluia is omitted from the liturgy during the season of Lent and there are no altar flowers.*

**BIRTHDAY/ANNIVERSARY PRAYER**

O God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

**BIRTHDAYS**

- Mar. 20 James Freeman, Michelle Whatley, Teresa Hoyt
- Mar. 21 Jack Lindsay
- Mar. 23 Lexi Snyder, Leighton Emery
- Mar. 24 Margaret Butler, Sharon Cacase
- Mar. 25 BJ Sellars, Shirley Redanz, Cal Fischer

**ANNIVERSARIES**

Mar. 22 David & Rhonda Lawson  
If we missed your anniversary or birthday, please notify the office.

**PRAYER LIST** *(names will remain on the prayer list for 30 days; renewable by calling the office)*

Elisabeth Jones	Garry Hill	Carole Nolan	Anne Gillespie
Michael Hulett	Ginger Canavan	Lawson Calhoun	Graci Ashworth
Rose Malone	Kimi Mashburn	Diana Lindsay	Beth DiGiovanni
Jackie Bass	Laura Griner	Nancy MacKenzie	Fran Daniel
Jane DeBacker	Matthew Dowe	Kathleen Tyler	Chris Hulett
Joseph Atem	Larry Youngner	Dayton Austin	Joy Youngner
Erin Mann	Jeff Heard	Wallace Harrell	Renee Dowe
Doug Osbourn	Faye Boddiford	Frank Matthews	

**In-person Attendance  
March 9-12, 2023**

Thu	Sat.	8:00	10:15	SMT	Total
16	27	18	103	4	168

**Financial Update as of 3/15/2023**

	<u>Budget</u>	<u>Received</u>
General Donations	\$ 14,605	\$ 13,664
Pledges	\$ 115,218	\$ 107,417

## **We Have a Bulletin Board!**

The church receives numerous posters/announcements/PSAs from an assortment of organizations in our active community, more than we can adequately cover in the weekly bulletin. Posters and events may pertain to volunteer or participation opportunities. The church will put up the posters on the bulletin board **located in the entry hall outside the kitchen** and invites you to take a look; you might see something of interest. We will try to keep this space updated with “new opportunities.” Here are highlights of current listings:

- Scholarships for young women in the Episcopal Church for education. The scholarship is sponsored by Christ Church Frederica and administered by the Communities of Coastal Georgia Foundation;
- 2023 College Fair sponsored by Brunswick Christian Academy on March 23; a chance to meet representatives from 15-plus participating colleges. Open to middle and high school students and families;
- Red Cross volunteer for DAT (Disaster response teams) and Blood Drive Ambassador.
- Festival of New Life, sponsored by St. Mark’s on Palm Saturday; volunteers and gift cards accepted to defray expenses;
- College of Coastal Georgia offers free tuition for learners over 65. Contact information is found on a bulletin board notice.

Additions to the bulletin board are added often. Check it out and plug in!

## **And in other items of interest:**

- There are still opportunities to sponsor one of our musicians for Easter Brass. If you would like to sponsor a musician—which adds so much to our annual Easter celebration—contact Nathaniel ([nroper@saintmarksepiscopal.com](mailto:nroper@saintmarksepiscopal.com)). If you wish to contribute to the musicians fund in general, please note that on the “for” line on any check and place it with the offering at any service.
- If you would like to send a card to Elisabeth Jones, who is receiving care at her daughter Meredith’s home, the address is: 1733 Geraldine Drive, Jacksonville, FL 32205. Elisabeth has been a faithful and active member of St. Marks for many years.
- The vestry has changed its monthly meeting day to the second Monday of the month. The vestry previously met on the fourth Tuesday. Please make a note for any items you wish to have the vestry consider.

## March 19-26, 2023

*Gareth Allcott on call*

Sunday	8:00am	Spoken Holy Eucharist/Chapel
	10:15am	Holy Eucharist
	11:30am	Mixon Hour/Mixon Hall
	4:00pm	St. Mark's 101/Mixon Hall
	4:00pm	1/99/youth room
Monday	10:00am	Staff Formation
	8:00pm	Narcotics Anonymous/Mixon Hall
Tuesday	12:00pm	Finance/Mixon Hall
	6:00pm	Remedy Meeting/Mixon Hall
	8:00pm	Co-dependents Anonymous
Wednesday	2:00pm	Backpacks/upstairs
	5:30pm	Service of Light/church
	6:00pm	Simple Supper & Lenten study/Mixon Hall
	8:00pm	AA/Mixon Hall
Thursday	11:00am	Healing Service/chapel
	12:00pm	Bad Girls Bible Study/Mixon Hall
	2:00pm	Chancel Choir/sanctuary
Friday		Office Closed
Saturday	5:00pm	Spoken Holy Eucharist/Chapel
	8:00pm	AA/Mixon Hall
Sunday	8:00am	Spoken Holy Eucharist/Chapel
	10:15am	Holy Eucharist
	11:30am	Mixon Hour/Mixon Hall
	4:00pm	St. Mark's 101/Mixon Hall
	4:00pm	1/99/youth room