

DAY OF PENTECOST
HOLY EUCHARIST—RITE II
SATURDAY, MAY 27, 2023—5:00PM
SUNDAY, MAY 28, 2023—8:00AM & 10:15AM
St. Mark's Guest wifi password *timetoprav*

WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15)

Love Divine, All Loves Excelling

Hymnal 657

THE WORD OF GOD

THE HOLY EUCHARIST: *All standing*

Celebrant Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

COLLECT FOR PURITY (*all*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LESSONS (*seated*)

FIRST READING: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:24-34, 35b (*responsively by half-verse*)

24 O Lord, how manifold are your works! *

In wisdom you have made them all; the earth is full of your creatures.

25 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

26 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

27 All of them look to you *

to give them their food in due season.

28 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

29 You hide your face, and they are terrified; *

you take away their breath, and they die and return to their dust.

30 You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

31 May the glory of the Lord endure for ever; *

may the Lord rejoice in all his works.

32 He looks at the earth and it trembles; *

he touches the mountains and they smoke.

33 I will sing to the Lord as long as I live; *

I will praise my God while I have my being.

34 May these words of mine please him; *

I will rejoice in the Lord.

37 Bless the Lord, O my soul. *

Hallelujah!

SECOND READING: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People ***Thanks be to God.***

GOSPEL HYMN (10:15)

Come, Holy Spirit (v1/Gospel/v2,4)

Hymnal 510

THE GOSPEL (stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to **John 20:19-23**

People ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said,

“Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

HOMILY

Rev. Gary Jackson, *Associate Priest*

THE NICENE CREED (*stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*sit or kneel*)

Deacon: In the power of the Spirit who aids us in our weakness and teaches us to pray, let us offer to God our intercessions, thanksgivings, and the deep yearnings of our hearts, saying: Come, Holy Spirit.

Leader: For the church, for bishops, for clergy, and for all the people of God, that they may be made whole and free by the Spirit, and bear witness in every aspect of life to the full force of Christ's resurrection, we pray:

People: *Come, Holy Spirit.*

Leader: For our world in its brokenness, that the peace of the risen Christ heal the wounds of all victims and injustice and exploitation, and transform the hearts of those who lead the nations and who make public policy, that they may truly become makers of peace, we pray:

People: *Come, Holy Spirit.*

Leader: That liberal and conservative may be drawn together in truth by the Spirit and come to rejoice in their different gifts and points of view, we pray:

People: *Come, Holy Spirit.*

Leader For those weighed down by despair, suffering from addictions, or burdened by illness, especially Todd, Joy, Kimi, Laura, Matthew, Larry, Faye, Carole, Lawson, Diana, Nancy, Wallace, Frank, Anne, Sandy, Betty, James, and Dave, that they may experience the freedom which the Spirit gives to the children of God, we pray:

People: *Come, Holy Spirit.*

Leader: In thanksgiving for the departed, and for all who witnessed to us of God's love poured into our hearts by the Spirit, and for the grace to be faithful to all they have been for us, we pray:

People: *Come, Holy Spirit.*

Deacon: Gracious God, receive our prayer; hear our hearts' deep yearnings, yet to be formed into words. Give us the courage to yield ourselves, all that we are and have yet to become, to the transforming motion of your Holy Spirit, and carry out in us and through us your work of new creation. This we pray in the name of Jesus Christ, the risen and living one **Amen.**

CONFESSION OF SIN

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: *Amen.*

THE EXCHANGE OF PEACE *(people greet one another)*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

SPECIAL PRESENTATION

ANNOUNCEMENTS

THE HOLY COMMUNION

All baptized Christians are invited to receive communion at the altar, either from individual containers as they are passed in a basket, or from the chalice and paten. Please kneel at the altar as you are able and remain at the altar until the chalice passes. If receiving individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746.

THE OFFERTORY (10:15)

Take Up Your Cross, The Savior Said

(5:00 & 8:00) spoken

***All things come of thee, O Lord,
and of thine own have we given thee.***

(10:15) sung

***Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above the heavenly host,
Praise Father, Son, and Holy Ghost. Amen***

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant incorporates or adapts a Proper Preface

THE SANCTUS

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people sit or kneel and the Celebrant continues

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

***Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.***

*And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

FRACTION ANTHEM (*say or sing*)

*Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion.

COMMUNION HYMN (10:15)

Sweet Sweet Spirit

Let Us Break Bread Together

bulletin p 11
Hymnal 325

POST COMMUNION PRAYER

Celebrant

Let us pray.

People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

CLOSING HYMN (10:15)

Holy Spirit, Ever Living

Hymnal 511

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE (10:15)

*Altar flowers are given to the Glory of God by
Judy Lyons in loving memory of her husband Richard*

The SMEC Spring Ingathering of the United Thank Offering collected \$692 grateful dollars. Those dollars will be pooled with money collected around the world to be distributed around the world. Our thanks to Judy Lyons who keeps us involved in this ministry of the Episcopal Church.

This week, May 31, the St. Mark's Fifth Wednesday meal team will honor and remember Elisabeth Jones, making and serving peanut butter and jelly sandwiches to our brothers and sisters at Manna House. Donations are always welcomed but the team is also happy to collect jars of peanut butter, to help them "spread the love of Christ" between two pieces of bread.

BIRTHDAY/ANNIVERSARY PRAYER

God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

BIRTHDAYS

May 28 Johnny Moore
 May 29 Clay Caldwell
 May 30 Sophia Braswell, Jenna Caldwell
 June 1 GeorgeAnne Youngner, Angela Patron
 June 2 Debbie Youngner, Jo McGuire
 Kenji Stobaеus

ANNIVERSARIES

May 29 Don McWaters & Debbie Craven-McWaters
 May 30 Larry & Cathe McEnerney
 Marvin & Cathy Drury
 June 5 Larry & Debbie Youngner
 If we missed your birthday or anniversary, please notify the church office.

PRAYER LIST

Kimi Mashburn
 Laura Griner
 Matthew Dowe
 Larry Youngner

Faye Boddiford
 Carole Nolan
 Lawson Calhoun
 Diana Lindsay
 Nancy MacKenzie

Wallace Harrell
 Frank Matthews
 Anne Gillespie
 Joy Youngner
 Sandy van der Poel

Betty Meek
 Dave Norris
 Todd Scott
 Baby James Morgan

In-person Attendance

May 18-21, 2023

Thu	Sat.	8:00	10:15	SMT	Total
12	24	21	85	4	146

Financial Update as of 5/16/2023

	<u>Budget</u>	<u>Received</u>
Pledges	\$ 210,948	\$ 190,505
Donations	\$ 26,739	\$ 31,599

A snippet of St. Mark's history

In the beginning

St. Mark's was chartered in 1858 in the Diocese of Georgia with The Rev. John Easter as its first vicar, meeting in a one-room schoolhouse on Egmont Street.

The parish disbanded in 1861 when Brunswick was evacuated during the Civil War. It reorganized in 1866 and eight years later moved into a wooden structure on Gloucester Street, its current location, on land donated by Urbanus Dart.

During the long tenure of Rev. Henry Lucas which began in 1876, the nave (sanctuary) was lengthened and the chancel (choir) enlarged. A hurricane and tornado of 1896 damaged the church and destroyed the bell tower. The building was repaired to some extent but without the bell tower.

Under the leadership of F.D. Aiken, J.E. DuBignon, A.V. Wood and C. Downing, ground was broken and the cornerstone for the new church was laid in 1911. The first service in the new structure was December, 1915. The frame of the old wooden nave was retained but veneered inside and out with brick, and the bell tower was added back; Rev. Lucas died in 1900 and lies in a crypt under the present altar.

(to be continued)



Sweet Sweet Spirit

There's a sweet sweet Spirit in this place
And I know that it's the Spirit of the Lord
There are sweet expressions on each face
And I know they feel the presence of the Lord

Chorus

Sweet Holy Spirit
Sweet heavenly Dove
Stay right here with us
Filling us with Your love
And for these blessings
We lift our hearts in praise
Without a doubt we'll know
That we have been revived
When we leave this place

There are blessings you cannot receive
Till you know Him in His fullness and believe
You're the one to profit when you say
I am going to walk with Jesus all the way

May 28-June 4, 2023

Sunday	8:00am 10:15am 11:30am 4:00pm	Spoken Eucharist/Chapel Holy Eucharist with choir Mixon Hour/Mixon Hall 1/99/youth room
Monday	7:00pm	Memorial Day—Office Closed Narcotics Anonymous/Mixon Hall
Tuesday	7:00pm 8:00pm	Overeaters Anonymous/Mixon Hall Co-dependents Anonymous/Mixon Hall
Wednesday	6:00pm 8:00pm	Remedy Meeting/Mixon Hall AA/Mixon Hall
Thursday	11:00am 12:00pm	Healing Service/chapel Bad Girls Bible Study/Mixon Hall
Friday		Church Office closed
Saturday	5:00pm 8:00pm	Spoken Eucharist/Chapel AA/Mixon Hall
Sunday	8:00am 10:15am 11:30am 4:00pm	Spoken Eucharist/Chapel Holy Eucharist w/Choir Mixon Hour/Mixon Hall 1/99/youth room