



*Since 1858.*

# WELCOME TO ST. MARK'S EPISCOPAL CHURCH

*St. Mark's is a radically welcoming faith community living out the reconciling power of Jesus's love, and reclaiming a new boldness in our mission call.*

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the last three years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. If you are visiting, we are glad you are here. We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, [www.saintmarksepiscopal.com](http://www.saintmarksepiscopal.com). The password to the church wifi as a guest is: *timetoprayer*

## About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

## About Communion

All baptized persons are welcome to receive the sacraments of the Eucharist, the bread and the wine. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. Place empty containers in receptacles at the exits. Gluten-free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

## Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. Offices and classrooms located on the second floor are accessible via stairs or elevator. *Ask for assistance, if needed.* Restroom facilities are located on the ground level; ladies' room on the right, men's room on the left. An ADA accessible restroom is located just off the hall to the right of the chancel. An AED device is located in the hall to the right of the chancel.

## Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

## On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word *Lion* to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.





**FOURTH SUNDAY AFTER EPIPHANY**  
**HOLY EUCHARIST—RITE II**  
**SATURDAY, JANUARY 27, 2024—5:00PM**  
**SUNDAY, JANUARY 28, 2024—8:00AM & 10:15AM**  
**St. Mark's Guest wifi password *timetoprayer***

**WELCOME**

**PRELUDE** *(10:15)*

**BELL**

**PROCESSIONAL** *(10:15)*

*Rejoice, the Lord is King*

bulletin p12

**THE WORD OF GOD**

**THE HOLY EUCHARIST:** *All standing*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      ***And blessed be his kingdom, now and forever. Amen***

**COLLECT FOR PURITY** *(all)*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**GLORIA**

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen*

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

***People*** *And also with you.*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***People*** *Amen.*

## THE LESSONS *(seated)*

### FIRST READING: Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

*Reader* The Word of the Lord.

***People*** *Thanks be to God.*

### PSALM 111 *(responsively by half-verse)*

1 Hallelujah! I will give thanks to the Lord with my whole heart, \*

***in the assembly of the upright, in the congregation.***

2 Great are the deeds of the Lord! \*

***they are studied by all who delight in them.***

3 His work is full of majesty and splendor, \*

***and his righteousness endures for ever.***

4 He makes his marvelous works to be remembered; \*

***the Lord is gracious and full of compassion.***

5 He gives food to those who fear him; \*

***he is ever mindful of his covenant.***

6 He has shown his people the power of his works \*

***in giving them the lands of the nations.***

7 The works of his hands are faithfulness and justice; \*

***all his commandments are sure.***

8 They stand fast for ever and ever, \*

***because they are done in truth and equity.***

9 He sent redemption to his people; he commanded his covenant for ever; \*

***holy and awesome is his Name.***

10 The fear of the Lord is the beginning of wisdom; \*

***those who act accordingly have a good understanding; his praise endures for ever.***

## SECOND READING: 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader*        The Word of the Lord.

***People***        ***Thanks be to God.***

## GOSPEL HYMN (10:15)

*O, For a Thousand Tongues (v1-2/Gospel/v4-5)*

Hymnal 493

## THE GOSPEL (*stand*)

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to **Mark 1:14-20**

***People***        ***Glory to you, Lord Christ.***

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

*Deacon*        The Gospel of the Lord.

***People***        ***Praise to you, Lord Christ.***

## HOMILY

**Rev. Alan Akridge, Rector**

## THE NICENE CREED (*stand*)

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

#### **THE PRAYERS OF THE PEOPLE** *(sit or kneel)*

Deacon: As the people gathered in Capernaum to hear Jesus' words, so too have we come together to hear God's word. Let us boldly offer our prayers to God, saying: Lord, have mercy.

Leader: For the world in which we live and the world to which we are called, let us pray to the Lord:

**People:** *Lord, have mercy.*

Leader: For the nations of the world, and for world peace, let us pray to the Lord:

**People:** *Lord, have mercy.*

Leader: For the church of Christ, zealous in mission, compassionate in service, let us pray to the Lord:

**People:** *Lord, have mercy.*

Leader: For this congregation and for our hearing the word, let us pray to the Lord:

**People:** *Lord, have mercy.*

Leader: For all who labor in the world and in the church, let us pray to the Lord:

**People:** *Lord, have mercy.*

Leader: For those who are sick, especially Dot, Cindy, Carole, Nancy, Wallace, Frank, Joy, Will, Beverly, Robin, Matt, Mary Ellen, and Bishop Michael, and for those who care for them, let us pray to the Lord:

**People:** *Lord, have mercy.*

Leader: For the homeless and for the refugees, let us pray to the Lord:

**People:** *Lord, have mercy.*

Leader: For those with whom we rejoice, and for those whose joy is known only in the secrets of their hearts, let us pray to the Lord:

**People:** *Lord, have mercy.*

Deacon: O God, we commend to your care all for whom we pray, in the confidence that your love for them is greater than anything we can know or imagine. Hear us, through Christ our Lord. **Amen.**

### CONFESSION OF SIN

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

**Minister and People:**

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** *Amen.*

### THE EXCHANGE OF PEACE *(people greet one another)*

*Celebrant* The peace of the Lord be always with you.

**People** *And also with you.*

### ANNOUNCEMENTS

#### BIRTHDAY/ANNIVERSARY PRAYER *(those with birthday or anniversary are invited to the altar rail)*

***God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

### THE HOLY COMMUNION

*All baptized Christians are invited to receive communion at the altar, either from individual containers as they are passed in a basket, or from the chalice and paten. Please kneel at the altar as you are able and remain at the altar until the chalice passes. If receiving individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. Offerings may be placed in the available offering plates*

*positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746.*

## **THE OFFERTORY(10:15)**

*(5:00 & 8:00) spoken, standing*

***All things come of thee, O Lord,  
and of thine own have we given thee.***

*(10:15) sung, standing*

***Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above the heavenly host,  
Praise Father, Son, and Holy Ghost. Amen***

## **THE GREAT THANKSGIVING EUCHARISTIC PRAYER A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

***People And also with you.***

*Celebrant Lift up your hearts.*

***People We lift them to the Lord.***

*Celebrant Let us give thanks to the Lord our God.*

***People It is right to give him thanks and praise.***

*Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*

*The celebrant incorporates or adapts a Proper Preface*

## **THE SANCTUS**

*Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*The people sit or kneel and the Celebrant continues*

*Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.*



He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those***

***who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom,***

***and the power, and the glory,***

***for ever and ever. Amen.***

**FRACTION ANTHEM** *(say or sing)*

***Alleluia. Christ our Passover is sacrificed for us:  
Therefore let us keep the feast. Alleluia.***

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people may remain in place until the ushers release the pews; come forward to the altar rail to receive communion. Let an usher know if you would like communion from the pew.*

**COMMUNION HYMN** (10:15)

*Seek Ye First*

*Savior, Like a Shepherd Lead Us*

Hymnal 711

bulletin p13

**POST COMMUNION PRAYER**

*Celebrant*

Let us pray.

***People***

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness  
and singleness of heart;  
through Christ our Lord. Amen.***

**THE BLESSING**

**CLOSING HYMN** (10:15)

*God of Grace and God of Glory*

Hymnal 594

**THE DISMISSAL**

*Deacon*

Go in peace to love and serve the Lord. Alleluia, alleluia.

***People***

***Thanks be to God. Alleluia, alleluia.***

**POSTLUDE** (10:15)

***We extend our sympathy to the families of  
Wallace Harrell, Jr., and Joan Miles***

**On the fifth Wednesday of any calendar quarter,** St. Mark’s is honored to serve lunch to our hungry brothers and sisters at Manna House. The first of the year is this week, Jan. 30., beginning around 9:15a.m. Some churches and organizations serve every week and the weekends. Since COVID arrived, our monthly offering has been sandwiches, fruit and a dessert, packed for pick-up in a brown bag. Tess Stuermer has been and continues, with her dependable troop, as the leader of the St. Mark’s Lions on Manna House Wednesdays. She invites any and all who are led to this ministry to lend hands and hearts. If you can’t serve on-site, your contributions of money, fruit cups, packaged desserts are always welcome. A donation site is in the parish hall or you can contact Tess at 770.309.6623 or ssitess@att.net.



**BIRTHDAYS**

Jan. 28 Steve Crowder  
 Jan. 30 Teeple Hill  
 Jan. 31 Herman Hudson, Glenn Segrest  
 Feb. 2 Jeanne Warwick, E.D. Gornito

**ANNIVERSARIES**

Jan. 29 Carter & Mary Claire Jones  
 Jan. 30 Ben & Whitney Cheesbro  
 Feb. 2 Lawson & Gayle Calhoun  
 Feb. 3 Tom & Mona Irwin  
 If we missed your birthday or anniversary, please notify the church office.

**PRAYER LIST**

Dot Barone  
 Carole Nolan  
 Nancy MacKenzie

Wallace Harrell  
 Frank Matthews  
 Joy Youngner  
 Will Whatley

Beverly Dembowczyk  
 Mark Holt  
 Cindy Barnett  
 Robin Skinner

Michael Curry  
 Mary Ellen

**In-person Attendance  
 January 18-21, 2024**

Thu	Sat.	8:00	10:15	Total
12	24	19	105	160

**Financial Update as of 1/22/24**

	<u>Budget</u>	<u>Received</u>
Pledges	\$ 32,231	\$ 29,805
Donations	\$ 6,349	\$ 5,695

## Rejoice, the Lord Is King

281



1. Re - joice, the Lord is King: your Lord and King a - dore! Re -  
 2. Je - sus the Sav - ior reigns, the God of truth and love; when  
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
 4. He sits at God's right hand 'til all his foes sub - mit, and  
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

## Refrain



joice, give thanks, and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove.  
 • keys of death and hell are to our Je - sus giv'n. Lift up your  
 bow to his com - mand, and fall be - neath his feet.  
 take his ser - vants up to their e - ter - nal home.



heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Charles Wesley, 1744; alt.

DARWALL 6.6.6.6.8.8.  
John Darwall, 1770

## Savior, like a Shepherd Lead Us

525

1. Sa - vior, like a shep-herd lead us, much we need thy ten-der care;  
 2. We are thine; do thou be - friend us, be the guar-dian of our way;  
 3. Thou hast prom-ised to re - ceive us, poor and sin - ful tho' we be;  
 4. Ear - ly let us seek thy fa - vor, ear - ly let us do thy will;

in thy pleas - ant pas - tures feed us, for our use thy folds pre - pare.  
 keep thy flock, from sin de - fend us, seek us when we go a - stray.  
 thou hast mer - cy to re - lieve us, grace to cleanse and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with thy love our bos - oms fill.

Bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are;  
 Bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray;  
 Bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee;  
 Bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still;

bless - ed Je - sus, bless - ed Je - sus, thou hast bought us, thine we are.  
 bless - ed Je - sus, bless - ed Je - sus, hear, O hear us when we pray.  
 bless - ed Je - sus, bless - ed Je - sus, let us ear - ly turn to thee.  
 bless - ed Je - sus, bless - ed Je - sus, thou hast loved us, love us still.

*Hymns for the Young*, 1836  
 Attr. to Dorothy Ann Thrupp, 1836; alt.

SHEPHERD 8.7.8.7.4.4.7.rep.  
 William B. Bradbury, 1816–1868

## January 28-February 4, 2024

Sunday	8:00am	Spoken Eucharist/Chapel
	10:15am	Holy Eucharist with choir & Sunday School
	11:30am	Mixon Hour/Mixon Hall
	4:00pm	1/99/youth room
Monday	9:30am	Staff meeting & Formation
	7:00pm	Narcotics Anonymous/Mixon Hall
Tuesday	11:00am	Harrell funeral
	4:00pm	Overeaters Anonymous/Mixon Hall
	5:30pm	Vestry
Wednesday	2:00pm	Backpacks/upstairs
	4:00pm	Chancel choir/church
	8:00pm	AA/Mixon Hall
Thursday	11:00am	Healing Service/chapel
	12:00pm	Bad Girls Bible Study/Mixon Hall
Friday		Office Closed
Saturday	5:00pm	Spoken Eucharist/Chapel
	8:00pm	AA/Mixon Hall
Sunday	8:00am	Spoken Eucharist/Chapel
	10:15am	Holy Eucharist with choir & Sunday School
	11:30am	Mixon Hour/Mixon Hall
	4:00pm	1/99/youth room



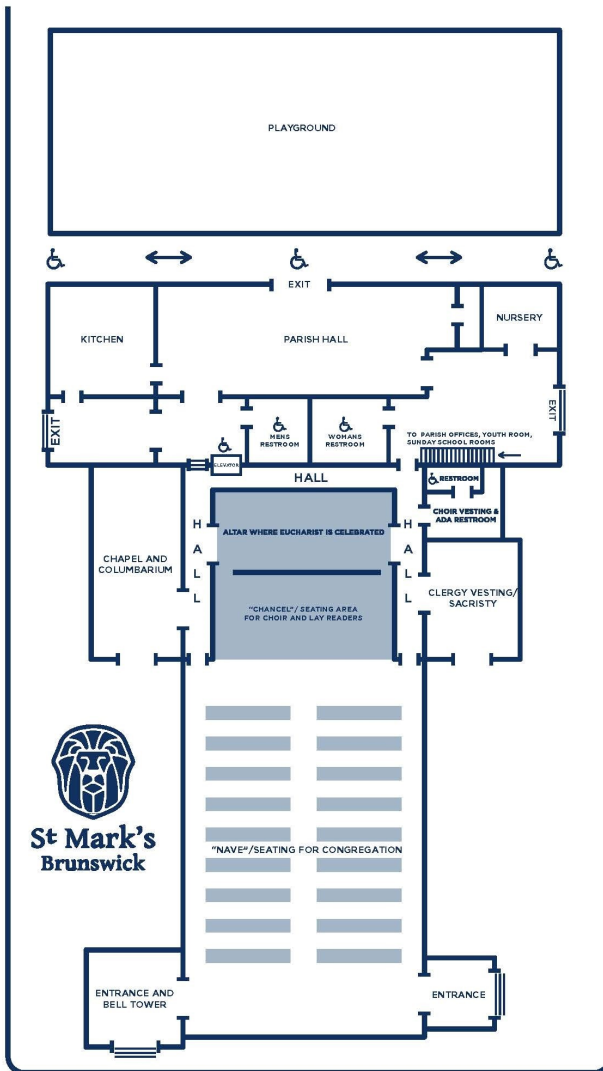
## 2024 VESTRY

<b>Nathan Williams</b>	(912) 717.0551	nathan@williamslg.com
<b>Dan Burr</b>	(435) 559.0222	burr@d@mountainwest.net
<b>Rosalind Crowder</b>	(980) 721.4113	rcwbdos@yahoo.com
<b>Phyllis Fox</b>	(912) 242.6875	whaleswatch@gmail.com
<b>Glenn Segrest</b>	(423) 838-4377	glenn.segrest@gmail.com
<b>Betsy Holm</b>	(912) 580-8567	virginia.betsy.holm@gmail.com
<b>Teresa Hoyt</b>	(770) 366.1068	teresareads@comcast.net
<b>Ashley Crosby-Holland</b>	(912) 281.3094	amc8412@gmail.com
<b>Jeff Marks</b>	(904) 238.8994	frogmanmarks63@gmail.com
<b>Rev. Alan Akridge</b> <i>Rector</i>	(912) 222.8746	aakridge@saintmarksepiscopal.com
<b>Joel Arline</b> <i>Treasurer</i>		
<b>Wallace Harrell</b> <i>Chancellor of the Vestry</i>		

## STAFF

<b>Rector</b>	Fr. Alan Akridge, <a href="mailto:aakridge@saintmarksepiscopal.com">aakridge@saintmarksepiscopal.com</a>
<b>Associate Priest</b>	Fr. Gary Jackson, <a href="mailto:gjackson@saintmarksepiscopal.com">gjackson@saintmarksepiscopal.com</a>
<b>Assistant to Rector</b>	Gareth Allcott, <a href="mailto:gallcott@saintmarksepiscopal.com">gallcott@saintmarksepiscopal.com</a>
<b>Deacon</b>	Rita Spalding, <a href="mailto:rspalding@saintmarksepiscopal.com">rspalding@saintmarksepiscopal.com</a>
<b>Deacon, Emeritus</b>	Dcn Willetta McGowen, <a href="mailto:mcgowenwilletta@gmail.com">mcgowenwilletta@gmail.com</a>
<b>Parish Administrator</b>	Patrice Havens, <a href="mailto:phavens@saintmarksepiscopal.com">phavens@saintmarksepiscopal.com</a>
<b>Ministry Coordinator</b>	Kay Curry, <a href="mailto:office@saintmarksepiscopal.com">office@saintmarksepiscopal.com</a>
<b>Music Director</b>	Nathaniel Roper, <a href="mailto:nroper@saintmarksepiscopal.com">nroper@saintmarksepiscopal.com</a>
<b>Organist</b>	James Freeman, <a href="mailto:jafree40@aol.com">jafree40@aol.com</a>
<b>Young Families</b>	Lynne Emery, <a href="mailto:lemery@saintmarksepiscopal.com">lemery@saintmarksepiscopal.com</a>
<b>Youth Minister</b>	Sam Marshall, <a href="mailto:youth@saintmarksepiscopal.com">youth@saintmarksepiscopal.com</a>
<b>St. Mark's Day School</b>	Debbie Dougherty, <a href="mailto:ddougherty@saintmarksepiscopal.com">ddougherty@saintmarksepiscopal.com</a>
<b>hello Goodbuy</b>	Louisa Nightingale, <a href="mailto:hellogoodbuy@saintmarksepiscopal.com">hellogoodbuy@saintmarksepiscopal.com</a>

NORWICH STREET



GLOUCESTER STREET

## SERVICE TIMES

**Thursday** 11:00 a.m.  
Healing Service

**Saturday** 5:00 p.m.  
Spoken Holy Eucharist

**Sunday** 8:00 a.m.  
Spoken Holy Eucharist

10:15 a.m.  
Holy Eucharist w/ Choir

## OFFICE HOURS

**Monday-Thursday**  
8 a.m. to 4 p.m.

**Closed Friday**



**St Mark's  
Brunswick**

900 Gloucester Street,  
P.O. Box 1155  
Brunswick GA 31520

Phone: (912) 265.0600

Email

office@saintmarksepiscopal.com  
saintmarksepiscopal.com

