



Since 1858.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

*St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.*

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, [www.saintmarksepiscopal.com](http://www.saintmarksepiscopal.com). The password to the church wifi as a guest is *timetoprayer*.

### *About the Service*

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

### *About Communion*

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

### *Enhancing Your Experience*

*Limited mobility seating* is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

*An AED device* is located in the hall to the right of the chancel.

### *Welcoming Families*

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

### *On-line Giving*

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



**FOURTH SUNDAY AFTER EASTER  
YOUTH SUNDAY & MOTHER'S DAY  
HOLY EUCHARIST—RITE II  
SATURDAY, MAY 10, 2025—5:00PM  
SUNDAY, MAY 11, 2025—8:00AM & 10:15AM  
St. Mark's Guest wifi password *timetoprayer***

**WELCOME**

**PRELUDE (10:15)**

*Allegro Fantastico*

Joshua Raymond Payne

**BELL**

**PROCESSIONAL (10:15)**

*Crown Him With Many Crowns (v1-3,5)*

Hymnal 494

**THE WORD OF GOD**

**THE HOLY EUCHARIST: RITE II** *All standing*

Book of Common Prayer 355

*Celebrant*

Alleluia. Christ is risen.

*People*

***The Lord is risen indeed. Alleluia.***

**COLLECT FOR PURITY (all)**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**GLORIA**

S280

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;*

*you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen*

**COLLECT OF THE DAY**

*Celebrant*        The Lord be with you.

**People**        *And also with you.*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

**People**        *Amen.*

**THE LESSONS** (*seated*)

**FIRST READING: Acts 9:36-43**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader*        The Word of the Lord.

**People**        *Thanks be to God.*

**Psalm 23** (*responsively by half-verse*)

<sup>1</sup>The Lord is my shepherd;

***I shall not want.***

<sup>2</sup>He maketh me to lie down in green pastures:

*he leadeth me beside the still waters.*

<sup>3</sup>He restoreth my soul:

*he leadeth me in the paths of righteousness for his name's sake.*

<sup>4</sup>Yea, though I walk through the valley of the shadow of death, I will fear no evil:

*for thou art with me; thy rod and thy staff they comfort me.*

<sup>5</sup>Thou preparest a table before me in the presence of mine enemies:

*thou anointest my head with oil; my cup runneth over.*

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life:

*and I will dwell in the house of the Lord for ever.*

## **SECOND READING: Revelation 7:9-17**

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## **GOSPEL HYMN (10:15)**

*The King of Love My Shepherd Is (v1, Gospel, v6)*

Hymnal 645

## **THE GOSPEL (stand)**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to **John 10:22-30**

*People*      **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but

you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Deacon*            The Gospel of the Lord.

*People*            ***Praise to you, Lord Christ.***

## HOMILY

**Rev. Gary Jackson, Assoc. Priest (5:00)**

**Rev. Alan Akridge, Rector (8:00 & 10:15)**

## THE NICENE CREED (*stand*)

BCP 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## THE PRAYERS OF THE PEOPLE (*sit or kneel*)

*Deacon:*            In this Eastertide we rejoice together at the resurrection of Christ. That the world may be commended to the care of the Good Shepherd, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: Lord, hear our prayer.

*Leader:*            For preachers of the word, especially Frank, our bishop, and all our clergy, that they may follow in the tradition of Paul and Barnabas, speaking out boldly to the edification of all people, let us pray to the Lord.

***People:*            ***Lord, hear our prayer.*****

Leader: For Christian churches throughout the world, that they may experience unity and may follow Christ their Shepherd, let us pray to the Lord.

**People:** *Lord, hear our prayer.*

Leader: For the nations of the world, that they may turn from oppression, imperialism, and warfare, and seek only the welfare of their peoples, let us pray to the Lord.

**People:** *Lord, hear our prayer.*

Leader: For the homeless, the hungry and the sick, especially Wendy, Jean, Ben, Diane, Paulie, Nancy, Sandy, Carole, Harna, Katherine, Marshall, Blake, Meg, and Wesley, that they may find comfort in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes, let us pray to the Lord.

**People:** *Lord, hear our prayer.*

Leader: For all mothers and those who give motherly love and care, that they may follow the example of the Good Shepherd who leads his children to good pasture, let us pray to the Lord.

**People:** *Lord, hear our prayer.*

Deacon: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

BCP 359

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

**Minister and People:**

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** *Amen.*

**THE EXCHANGE OF PEACE** (*people greet one another*)

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

**ANNOUNCEMENTS**

**BIRTHDAY/ANNIVERSARY PRAYER** (*those with birthdays or anniversaries coming up are invited to the altar rail*)  
**God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

**THE HOLY COMMUNION**

*All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746.*

**THE OFFERTORY**(10:15)

*Love Is*

Gabriela Hamby

(5:00 & 8:00) *spoken*

***All things come of thee, O Lord,  
and of thine own have we given thee.***

(10:15) *sung*

***Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above the heavenly host,  
Praise Father, Son, and Holy Ghost. Amen***

**THE GREAT THANKSGIVING EUCHARISTIC PRAYER A**

BCP 367

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*            The Lord be with you.  
*People*                **And also with you**  
*Celebrant*            Lift up your hearts.  
*People*                **We lift them to the Lord.**



*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant incorporates or adapts a Proper Preface*

## **THE SANCTUS**

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.***

*The people sit or kneel and the Celebrant continues*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.  
Christ is risen.  
Christ will come again.***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you,

from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**FRACTION ANTHEM** (*say or sing*)

S154

***Alleluia. Christ our Passover is sacrificed for us:  
Therefore let us keep the feast. Alleluia.***

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew.*

**COMMUNION HYMNS (10:15)**

*Just As I Am*  
*Be Still*

Hymnal 693  
BoL 6

**POST COMMUNION HYMN**

*Being Me*

**PRAYER**

BCP 365

*Celebrant*  
*People*

Let us pray.  
*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness  
and singleness of heart;  
through Christ our Lord. Amen.*

**THE BLESSING**

**CLOSING HYMN (10:15)**

*Life High the Cross (v 1,3,4)*

Hymnal 473

**BENEDICTION**

*Go Now in Peace*

Don Besig and Nancy Price

**THE DISMISSAL**

*Deacon*

Go in peace to love and serve the Lord. Alleluia, alleluia.

*People*

*Thanks be to God. Alleluia, alleluia.*

**POSTLUDE (10:15)**

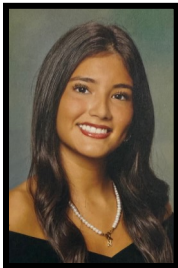
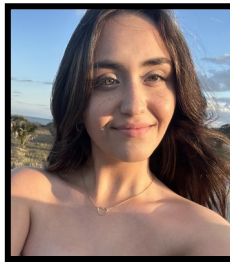


After four years in our choir school and multiple stage performances, **Billy Hulsey** is taking his talents to the Big Apple, to attend the New York Conservatory for the Dramatic Arts.



**Gabrielle (Gabby) Brown** also completes four choir school years. In the fall she is heading to Georgia State University to major in Biology.

Choir school senior **Isabella Cabrera** is completing her third year. She's taking her Illustration skills to Savannah College of Art and Design.

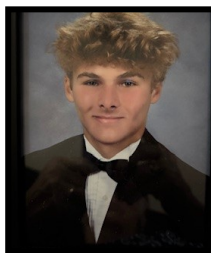


**Nicholle Patron** is graduating from Frederica Academy. She is going to Georgia College to pursue her dream of becoming a nurse. She is the daughter of Oscar and Angie Patron. She also completes years of dance instruction.



Another Patron daughter, **Madysson**, is completing her degree from the University of Georgia in Business Management.

**Reed Carter Sellars** will graduate with honors from Brunswick High School. Reed is the grandson of BJ Sellars and a standout at Camp St. Mark as a camper, CIT, and counselor. Reed plans to study at Georgia Southern.



**Adult Sunday School is coming June 1.** The class will meet in the parish hall at 9:00am from June 1-August 31. Class format will follow a 15-minute devotional based on the lectionary reading for the day and focused on “What is My Calling?” That will be followed by discussion and prayer requests. The class is open to all men and women; drop-ins are welcome. For more information, call Jeff Whigham at 912.602.2244 / jwhigham@saintmarksepisopal.com.

**Today, we celebrate Mother’s Day and Youth Sunday.** As it is our tradition, our younger set are taking their places in lieu of or along side our worship team. We also have a flower for all women, those who are mothers and those who provide motherly love and care. Please take a stem with our appreciation.



**Summer Reading Boost Camp planned.** Two college-level instructors will offer intense reading and literacy training for rising first and second-graders at St. Mark’s in morning and afternoon sessions the week of June 9-12. Drs. Jessica Morris and Katie Bennett are the instructors and will be happy to provide more information. Contact information and their bios are found on a notice on the bulletin board outside the kitchen. The goal is for small class size so applications will be accepted in the order received.

**Feed my sheep.** Several area churches are collaborating to provide 50 to-go meals for unhoused people on Saturday and Sunday evenings at 5PM. These can be as simple as a brown bag lunch. Deacon Rita wants to put together a team to pack brown bag meals one Sunday each month immediately after the Mixon Hour, and reconvene at 5:00pm in to distribute the meals. If you are interested in being a part of this team, please call or text her at 912-270-2725.



**BIRTHDAYS**

May 11 Susan Conway  
 May 13 Snooky Kelly  
 May 15 Alyssa Lambert, Nancy MacKenzie  
 May 17 Scott Emery

**ANNIVERSARIES**

May 13 Jason & Jessica Snyder

If we missed your birthday or anniversary, please notify the church office.

**Immediate prayer**

Diane Brazzell  
 Paulie Kane  
 Nancy Anderson  
 Sandy Fowler

Carole Nolan  
 Harna Hill  
 Katherine Adams  
 Baby boy Marshall Moore  
 Blake, Meg & Wesley Moore

Ben Hulsey  
 Jean Carroll  
 Wendy Stubbs

**Continuing prayer concerns**

Will Whatley  
 Nancy MacKenzie  
 Frank Matthews

Dot Barone  
 Beverly Dembowczyk  
 Matthew Dowe  
 Susan Brewer

Jewell Rogers

**In-person Attendance  
 May 1-4, 2025**

Thu	Sat.	8:00	10:15	Total
16	20	23	155	214

**Financial Update as of 5/07/2025**

	<u>Budget</u>	<u>Received</u>
General Donations	\$ 40,712	\$ 35,245
Pledges	\$ 193,253	\$ 191,572

## May 11-18, 2025

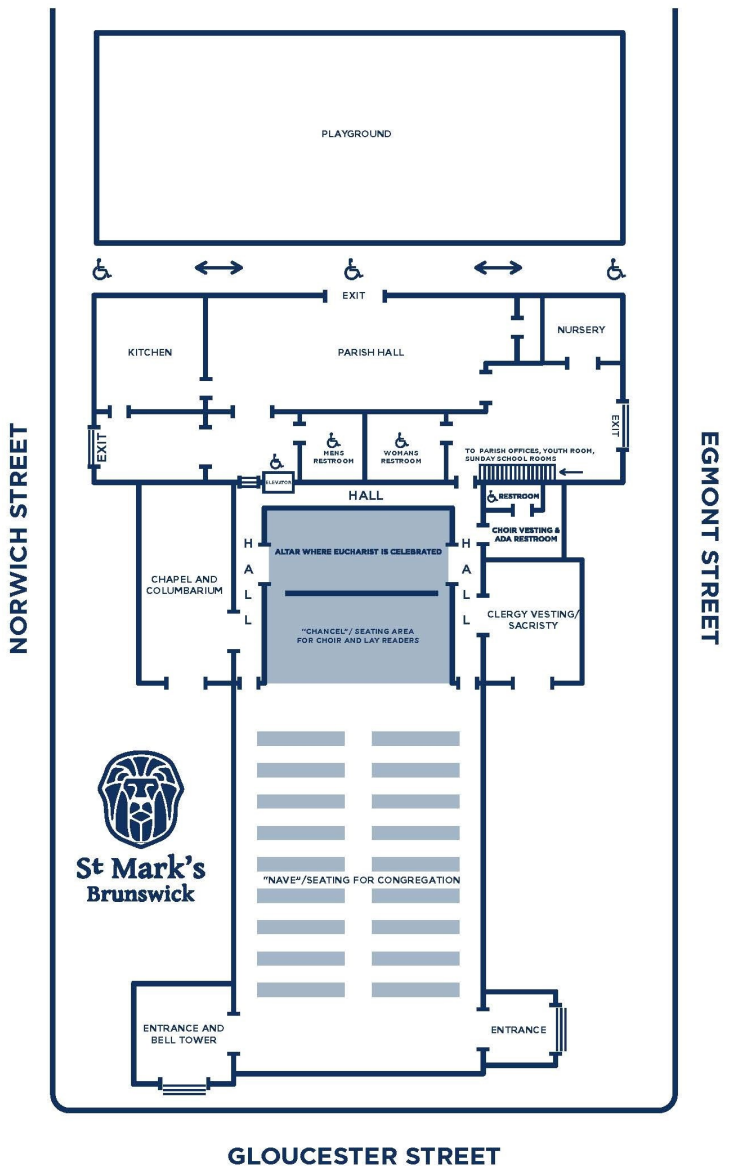
Sunday	8:00am 10:15am 11:30am	Spoken Eucharist/Chapel Youth Service with Choir/worship school Mixon Hour/Mixon Hall
Monday	9:30am 6:00pm 7:30pm	Staff Meeting & Formation St. Mark's Day School graduation/sanctuary & Mixon Hall Narcotics Anonymous/Mixon Hall
Tuesday	5:30pm	Hello Goodbuy Board of Advisors/Mixon Hall
Wednesday	12:00pm 2:00pm 4:00pm 8:00pm	Bible Study/Mixon Hall Backpacks/upstairs Chancel choir/church AA/Mixon Hall
Thursday	11:00am 2:00pm 6:30pm	Healing Service/chapel Bad Girls Bible Study/Mixon Hall Serenity Seekers/Mixon Hall
Friday		Church Office Closed
Saturday	5:00pm 8:00pm	Spoken Eucharist/Chapel AA/Mixon Hall
Sunday	8:00am 9:00am 10:15am 11:30am	Spoken Eucharist/Chapel DOK/Mixon Hall Holy Eucharist & worship school Mixon Hour/Mixon Hall

## 2025 VESTRY

<b>Nathan Williams</b>	<b>2026</b>	(912) 270.0776	nathan@williamslg.com
<b>Dan Burr – Junior Warden</b>	<b>2025</b>	(435) 559.0222	burrdd@mountainwest.net
<b>Daryl Moore</b>	<b>2027</b>	(912) 230.7345	daryl@outoftheboxreceiving.com
<b>Bill Bazzel</b>	<b>2027</b>	(404) 931.7349	wfbazzel@gmail.com
<b>Glenn Segrest</b>	<b>2026</b>	(423) 838.4377	glenn.segrest@gmail.com
<b>Betsy Holm</b>	<b>2026</b>	(912) 580.8567	virginia.betsy.holm@gmail.com
<b>Teresa Hoyt – Senior Warden</b>	<b>2025</b>	(770) 366.1068	teresareads@comcast.net
<b>Ashley Crosby-Holland</b>	<b>2025</b>	(912) 281.3094	amc8412@gmail.com
<b>David W. Herndon</b>	<b>2027</b>	(912) 399.2657	david@dukcsfloors.com
<b>Rev. Alan Akridge</b> <i>Rector</i>		(912) 222.8746	aakridge@saintmarkseiscopal.com
<b>Joel Arline</b> <i>Treasurer</i>			
<b>Nathan Williams</b> <i>Chancellor of the Vestry</i>			

## STAFF

<b>Rector</b>	Fr. Alan Akridge, <a href="mailto:aakridge@saintmarkseiscopal.com">aakridge@saintmarkseiscopal.com</a>
<b>Associate Priest</b>	Fr. Gary Jackson, <a href="mailto:gjackson@saintmarkseiscopal.com">gjackson@saintmarkseiscopal.com</a>
<b>Deacon</b>	Rita Spalding, <a href="mailto:rspalding@saintmarkseiscopal.com">rspalding@saintmarkseiscopal.com</a>
<b>Deacon, Emerita</b>	Willetta McGowen, <a href="mailto:mcgowenwilletta@gmail.com">mcgowenwilletta@gmail.com</a>
<b>Assoc/Pastoral Care</b>	Rev June Johnson, <a href="mailto:jjohnson@saintmarkseiscopal.com">jjohnson@saintmarkseiscopal.com</a>
<b>Assist/Parish Life</b>	Jeff Whigham, <a href="mailto:jwhigham@saintmarkseiscopal.com">jwhigham@saintmarkseiscopal.com</a>
<b>Parish Administrator</b>	Patrice Havens, <a href="mailto:phavens@saintmarkseiscopal.com">phavens@saintmarkseiscopal.com</a>
<b>Ministry Coordinator</b>	Kay Curry, <a href="mailto:office@saintmarkseiscopal.com">office@saintmarkseiscopal.com</a>
<b>Music Director</b>	Nathaniel Roper, <a href="mailto:nroper@saintmarkseiscopal.com">nroper@saintmarkseiscopal.com</a>
<b>Organist</b>	James Freeman, <a href="mailto:jafree40@aol.com">jafree40@aol.com</a>
<b>Young Families</b>	Lynne Emery, <a href="mailto:lemery@saintmarkseiscopal.com">lemery@saintmarkseiscopal.com</a>
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<b>St. Mark's Day School</b>	Debbie Dougherty, <a href="mailto:ddougherty@saintmarkseiscopal.com">ddougherty@saintmarkseiscopal.com</a>
<b>hello Goodbuy</b>	Louisa Nightingale, <a href="mailto:hellogoodbuy@saintmarkseiscopal.com">hellogoodbuy@saintmarkseiscopal.com</a>



## SERVICE TIMES

- Thursday** 11:00 a.m.  
Healing Service
- Saturday** 5:00 p.m.  
Spoken Holy Eucharist
- Sunday** 8:00 a.m.  
Spoken Holy Eucharist
- 10:15 a.m.  
Holy Eucharist w/ Choir

## OFFICE HOURS

**Monday-Thursday**  
8 a.m. to 4 p.m.

Closed Friday



**St Mark's  
Brunswick**

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