



Since 1858.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, www.saintmarksepiscopal.com. The password to the church wifi as a guest is *timetoprayer*.

About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

About Communion

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

An AED device is located in the hall to the right of the chancel.

Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



Click to Connect

TWENTY-SECOND SUNDAY AFTER PENTECOST
 HOLY EUCHARIST—RITE II
 SATURDAY, NOVEMBER 8, 2025—5:00PM
 SUNDAY, NOVEMBER 9, 2025—8:00 & 10:15AM
 St. Mark's Guest wifi password *timetoprayer*

WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15)

O Worship the King

Hymnal 388

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Book of Common Prayer 355

Celebrant

Blessed be God; Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY (all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

S280

*Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,*

*you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

THE LESSONS (*seated*)

Proper 27 BCP 236

FIRST READING: Haggai 1:15b-2-9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalms 145:1-5, 18-22 (*responsively by half-verse*)

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- 21 The LORD preserves all those who love him, *
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

SECOND READING: 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People ***Thanks be to God.***

GOSPEL HYMN (10:15)

The God of Abraham Praise (v1/Gospel/v3)

Hymnal 401

THE GOSPEL (stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to **Luke 20:27-38**

People ***Glory to you, Lord Christ.***

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in

the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

HOMILY

Rev. Alan Akridge, *Rector*

THE NICENE CREED (*stand*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*sit or kneel*)

Deacon: Our God is the God of the living and not of the dead. Even as we dwell in the midst of death, we are heartened by God's promises and turn to God in confident supplication, saying: Lord, hear our prayer.

Leader: O God, promised of the living, when your glory appears our joy will be full. That until that day Christian communities may give testimony in word and deed that they are children of the resurrection, we pray to our God.

People: Lord, hear our prayer.

Leader: That those who suffer affliction and loss, especially Katherine, Peyton, Charlotte, Milton, Jimmy, Carter, Staci, Faye, Baby Helen, Emily, Joice, and Joe, may find their lives transformed in the hope of a new age, we pray to our God.

People: Lord, hear our prayer.

Leader: That the persecuted and those who suffer injustice and contempt may be protected by God's grace from the evil of persons and systems, we pray to our God.

People: *Lord, hear our prayer.*

Leader: For this assembly gathered to celebrate the eucharist in communion with the church in heaven and throughout the world, that nourished by the word of truth and the bread of life we may bear witness in our own generation to the timeless gospel of Christ, let us pray to the Lord.

People: *Lord, hear our prayer.*

Leader: For those departed this life in faith and in the fear of God, that they may join the innumerable throng of holy ones gathered before the throne and the Lamb, let us pray to the Lord.

People: *Lord, hear our prayer.*

Deacon: Holy God, mighty God, immortal God, adored by angels and praised by the saints, receive the prayers of your holy church, and grant them in accordance with your gracious will, through Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 359

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: *Amen.*

THE EXCHANGE OF PEACE *(people greet one another)*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY PRAYER *(those with birthdays or anniversaries coming up are invited to the altar rail)*
God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

THE OFFERTORY (10:15)

(5:00 & 8:00) spoken

***All things come of thee, O Lord,
and of thine own have we given thee.***

(10:15) sung

***Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen***

THE GREAT THANKSGIVING EUCHARISTIC PRAYER C

BCP 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People ***By his blood, he reconciled us. By his wounds, we are healed.***

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(the people sit or kneel)

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People ***We celebrate his death and resurrection, as we await the day of his coming.***

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People ***Risen Lord, be known to us in the breaking of the Bread.***

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People ***Amen.***

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
THE LORD'S PRAYER

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

FRACTION ANTHEM (*say or sing*)

S154

*Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

COMMUNION HYMNS (10:15)

Let Us Break Bread Together

Hymnal 325

Lamb of God

BoL 41

Glorify Thy Name

BoL 15

Celebrant

Let us pray.

People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

CLOSING HYMN (10:15)

Joyful, Joyful, We Adore Thee

Hymnal 376

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE (10:15)

*We extend our sympathy to the families of
Larry Youngner and Charles Rourke on their passing*

This space provided for notes and memos:

Luke 20:27-38

It's not too late for Happening? Happening is a Christian experience presented BY teens FOR teens to grow in their relationship with Christ. Clergy and lay adults support each Happening staff in the weekend at Honey Creek. Open to teens in grades 9-12, Happening is a time for youth to be together in a holy space, free to be themselves and grow. The next Happening event is Nov. 21-23, to be led by St. Mark's own Sam Herndon. Think of Happening as a Cursillo for the younger set. There are a number of ways St. Mark's Lions can support Sam and those attending, much as we do for Cursillo. It takes a lot to fill teenage tummies so snacks are always welcome: individual packages of Swedish Fish & Goldfish, Uncrustables, Capri Suns, and any other "ocean-themed" snacks. There will be a box in the parish hall to receive donations of snacks and letters for the attendees. Let's wrap Sam in support from St. Mark's. To register for Happening #111, go to <https://georgiahappening.com> or click on the QR code.



Judy Lyons shares her thoughts about the United Thank Offering—UTO:

“With the arrival of November, our thoughts begin to turn toward one of my favorite holidays, Thanksgiving. We begin to think about the traditions we have and the food we like to eat. Is your mouth watering yet? Somewhere in these thoughts we naturally think about our blessings. It has occurred to me lately that instead of thanking God for my blessings, I’ve been asking God for help. So to fix that, I began to think of all the ways I have been blessed, far too many to list on these pages,” Judy writes. Judy has been the voice of UTO at St. Mark’s for many years.

For more than 125 years the Episcopal Church has made it easy to bless others through the power of the Little Blue Box. Simply by being aware of the blessings that come your way and at the same time dropping a coin or two (large and small) into the “little” blue box, we can create a huge ripple effect benefit for others. At the same time it makes us aware of the blessings that go unnoticed every day. Our coins are combined with those collected from around the world and distributed in the form of grants for worthwhile projects, helping to alleviate suffering in all corners of the globe. Coastal Georgia has been impacted by UTO grants through the years.

Next Sunday, November 16, is designated United Thank Offering Sunday. Blue Boxes are available in the Narthex and envelopes are in the pews. Count YOUR blessings, give thanks to God, and be a blessing to others.



If you ordered the delish Butter Braid pastry from our Day School fundraiser, you may up your order on Wednesday, Nov. 12, between 11:30 and 2:30 in the parish hall. Orders not picked up on that day will be put in the freezer with the buyers name.

BIRTHDAYS

Nov. 9 Ron Adams, Alfred Battey
 Nov. 10 Linda Mahoney
 Nov. 12 Gareth Allcott
 Nov. 14 Steve Lyons, Alden Gaines

ANNIVERSARIES

Nov. 6 Sam & Katie Marshall
 Nov. 9 Bill & Emily Bazzel
 Nov. 12 Zane & Kimi Mashburn
 If we missed your birthday or anniversary, please notify the church office.

Immediate prayer

Milton Sams
 Jimmy Lyons
 Carter Hancock
 Staci Bennett

Faye Freeman
 Baby Helen Hall
 Emily Perry Dillman
 Joe Hale
 Charlotte Mullikin

Peyton Thompson Wells
 Joice Grow
 Katherine Adams

Continuing prayer concerns

Will Whatley
 Nancy MacKenzie
 Frank Matthews
 Dot Barone
 Beverly Dembowczyk

Matthew Dowe
 Jewell Rogers
 Carole Nolan
 Joy Youngner
 Wendy Stubbs
 Jo Strickland

Kent Failing
 Jan Marvin
 Ronn ben Aaman
 Glenn Kersey

In-person Attendance Oct. 30-Nov. 2, 2025

Thu	Sat.	8:00	10:15	Total
14	10	24	126	170

Financial Update as of 10/28/2025

	<u>Budget</u>	<u>Received</u>
General Donations	\$ 96,144	\$ 94,453
Pledges	\$ 456,374	\$ 406,007

November 9-16, 2025

Sunday	8:00am	Spoken Eucharist/Chapel
	9:00am	DOK
	9:00am	Adult Sunday School/Mixon Hall
	10:15am	Holy Eucharist with Choir
	11:30am	Mixon Hour/Mixon Hall
	4:00pm	St. Mark's 101
Monday	9:30am	Staff Meeting
	10:00am	ECW meeting/parish hall
	11:00am	Music School/chapel and sanctuary
	6:30pm	Narcotics Anonymous/Mixon Hall
Tuesday	11:30am	Revelation Book Study/Mixon Hall
	5:30pm	Hello Goodbuy Board/Mixon Hall
Wednesday	11:30am	Butter Braids pickup/Mixon Hall
	11:00am	Bible Study/Mixon Hall
	1:30pm	Crafters' Guild/Mixon Hall
	2:00pm	Backpacks/upstairs
	4:00pm	Choir Rehearsal/sanctuary
	8:00pm	AA/Mixon Hall
Thursday	11:00am	Healing Service/chapel
	12:00pm	Bad Girls/Mixon Hall
	1:00pm	Music School/parish hall, chapel
	1:00pm	Pastoral Care/TBD
	6:30pm	Serenity Seekers/Mixon Hall
Friday		Church Office Closed
	10:00am	Music School/parish hall, sanctuary, chapel
Saturday	5:00pm	Spoken Eucharist/Chapel
	8:00pm	AA/Mixon Hall
Sunday	8:00am	Spoken Eucharist/Chapel/UTO
	9:00am	Adult Sunday School/Mixon Hall
	10:15am	Holy Eucharist & worship school/UTO
	11:30am	Mixon Hour/Mixon Hall
	4:00pm	St. Mark's 101/Mixon Hall

2025 VESTRY

Nathan Williams	2026	(912) 270.0776	nathan@williamslg.com
Dan Burr – Junior Warden	2025	(435) 559.0222	burrdd@mountainwest.net
Daryl Moore	2027	(912) 230.7345	daryl@outoftheboxreceiving.com
Bill Bazzel	2027	(404) 931.7349	wfbazzel@gmail.com
Glenn Segrest	2026	(423) 838.4377	glenn.segrest@gmail.com
Betsy Holm	2026	(912) 580.8567	virginia.betsy.holm@gmail.com
Teresa Hoyt – Senior Warden	2025	(770) 366.1068	teresareads@comcast.net
Ashley Crosby-Holland	2025	(912) 281.3094	amc8412@gmail.com
David W. Herndon	2027	(912) 399.2657	david@dukesfloors.com
Rev. Alan Akridge <i>Rector</i>		(912) 222.8746	aakridge@saintmarkseiscopal.com
Joel Arline <i>Treasurer</i>			
Nathan Williams <i>Chancellor of the Vestry</i>			

STAFF

Rector

Fr. Alan Akridge, aakridge@saintmarkseiscopal.com

Associate Priest

Fr. Gary Jackson, gjackson@saintmarkseiscopal.com

Deacon

Rita Spalding, rspalding@saintmarkseiscopal.com

Deacon, Emerita

Willetta McGowen, mcgowenwilletta@gmail.com

Assoc/Pastoral Care

Rev June Johnson, jjohnson@saintmarkseiscopal.com

Assist/Parish Life

Jeff Whigham, jwhigham@saintmarkseiscopal.com

Parish Administrator

Patrice Havens, phavens@saintmarkseiscopal.com

Ministry Coordinator

Kay Curry, office@saintmarkseiscopal.com

Music Director

Nathaniel Roper, nroper@saintmarkseiscopal.com

Organist

James Freeman, jafree40@aol.com

Young Families

Lynne Emery, lemery@saintmarkseiscopal.com

Youth Minister

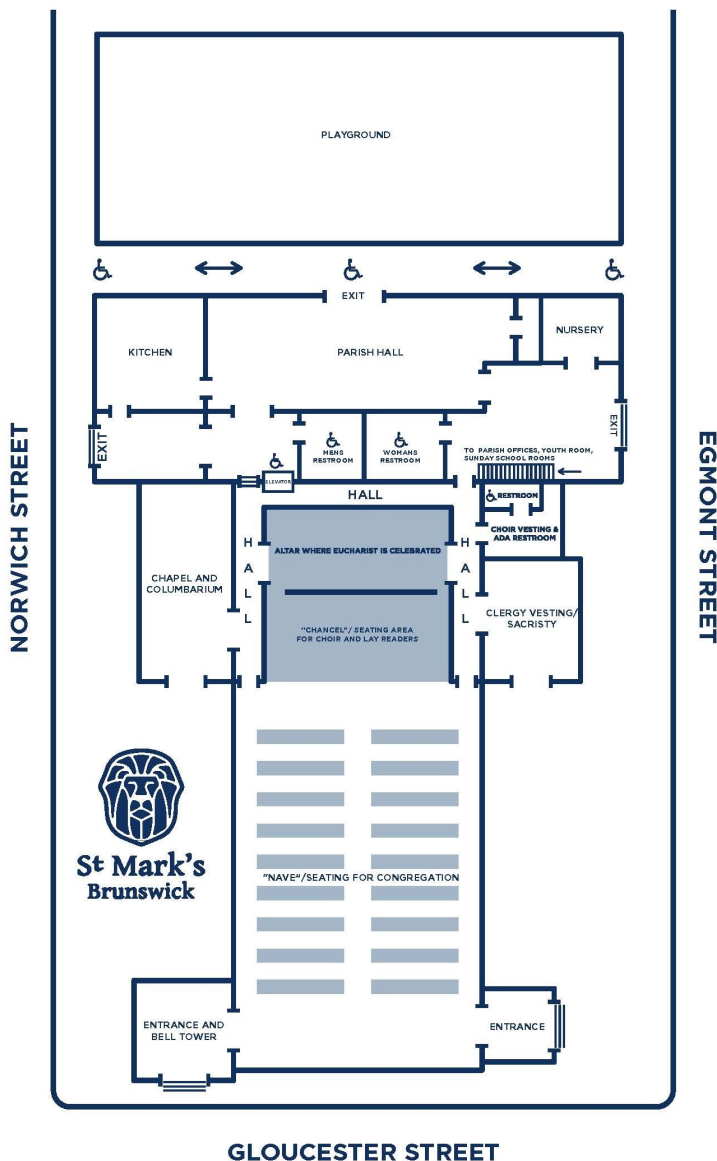
Sam Marshall, youth@saintmarkseiscopal.com

St. Mark's Day School

Debbie Dougherty, ddougherty@saintmarkseiscopal.com

hello Goodbuy

Julia Wallace, hellogoodbuy@saintmarkseiscopal.com



SERVICE TIMES

- Thursday** 11:00 a.m.
Healing Service
- Saturday** 5:00 p.m.
Spoken Holy Eucharist
- Sunday** 8:00 a.m.
Spoken Holy Eucharist
- 10:15 a.m.
Holy Eucharist w/ Choir

OFFICE HOURS

Monday-Thursday
8 a.m. to 4 p.m.

Closed Friday



**St Mark's
Brunswick**

900 Gloucester Street,
P.O. Box 1155
Brunswick GA 31520

Phone: (912) 265.0600

Email

office@saintmarksepiscopal.com
saintmarksepiscopal.com

