



*Since 1858.*

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

*St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.*

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, [www.saintmarksepiscopal.com](http://www.saintmarksepiscopal.com). The password to the church wifi as a guest is *timetoprayer*.

### *About the Service*

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

### *About Communion*

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

### *Enhancing Your Experience*

*Limited mobility seating* is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

*An AED device* is located in the hall to the right of the chancel.

### *Welcoming Families*

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

### *On-line Giving*

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



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**THIRD SUNDAY IN LENT**  
**HOLY EUCHARIST—RITE I**  
SATURDAY, MARCH 7, 2026—5:00PM  
SUNDAY, MARCH 8, 2026—8:00AM & 10:15AM  
St. Mark's Guest wifi password *timctoprayer*

**A note about the service:** *During Lent, St. Mark's worship will follow Rite I. Rite I begins in the Book of Common Prayer on page 323. Rite 1 uses traditional language liturgy similar to that found in the 1928 Book of Common Prayer, using older English words like "thee" and "thou." The Rite 1 Eucharist includes two biddings to confession, the first of which dates to 1548. This bidding begins, "Ye who do truly and earnestly repent you of ...". Rite I places an emphasis on penitence and is appropriate for use during Lent. Rite II language tends to have a greater emphasis on joy. For those less familiar with the language of Rite I, it is suggested to pay close attention to the written words in the bulletin.*

**WELCOME**

**PRELUDE** (10:15)

**PROCESSIONAL** (all stand)

*Kyrie Eleison (Lord, have mercy)*

S84

**THE WORD OF GOD**

**THE HOLY EUCHARIST:**

Book of Common Prayer (BCP) Page 323

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* ***His mercy endureth for ever.***

**COLLECT FOR PURITY** (all)

***Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.***

*The Celebrant says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandment hang all the Law and the Prophets.

**TRISAGION** (sing or say three times)

Hymnal S102

***Holy God, Holy and mighty,  
Holy Immortal One,  
Have mercy upon us.***

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** *And with thy spirit.*

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** *Amen.*

## THE LESSONS *(seated)*

### FIRST READING: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

### PSALM 95 *(responsively by half-verse)*

1 Come, let us sing to the Lord; \*

***let us shout for joy to the Rock of our salvation.***

2 Let us come before his presence with thanksgiving \*

***and raise a loud shout to him with psalms.***

3 For the Lord is a great God, \*

***and a great King above all gods.***

4 In his hand are the caverns of the earth, \*

***and the heights of the hills are his also.***

5 The sea is his, for he made it, \*

***and his hands have molded the dry land.***

6 Come, let us bow down, and bend the knee, \*

***and kneel before the Lord our Maker.***

7 For he is our God, and we are the people of his pasture and the sheep of his hand. \*

***Oh, that today you would hearken to his voice!***

8 Harden not your hearts, as your forebears did in the wilderness, \*  
**at Meribah, and on that day at Massah, when they tempted me.**

9 They put me to the test, \*

**though they had seen my works.**

10 Forty years long I detested that generation and said, \*

**"This people are wayward in their hearts;**

11 So I swore in my wrath, \*

**They shall not enter into my rest."**

## **SECOND READING: Roman 5:1-11**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*                The Word of the Lord.

***People***                ***Thanks be to God.***

## **GOSPEL HYMN (10:15)**

*Ab, Holy Jesus (v3)*

Hymnal 158

## **THE GOSPEL (stand)**

*Deacon*                The Holy Gospel of our Lord Jesus Christ according to **John 4:5-42**

***People***                ***Glory be to thee, O Lord.***

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again,

but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Deacon*                    The Gospel of the Lord.  
*People*                    ***Praise be to thee, O Christ.***

**HOMILY**

**Rev. Gary Jackson, *Associate Priest (Sat.)***  
**Rev. Alan Akridge, *Rector (Sun.)***

**THE NICENE CREED** (*stand*)

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of***

*one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **THE PRAYERS OF THE PEOPLE** *(sit or kneel)*

*Intercession is offered according to the following form, or in accordance with the directions on page 383.*

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Renee, Milton, James, Jeff, Marion, Elizabeth, Vera, Shelia, Faye, and Nancy, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

### CONFESSION OF SIN

*The Deacon or Celebrant says:*

Ye who do earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

**Minister and People:**

***Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.***

*The Bishop when present, or the Priest, stands and says:*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

**People:           Amen.**

### THE EXCHANGE OF PEACE *(people greet one another)*

**Celebrant**           The peace of the Lord be always with you.

**People**             ***And with thy spirit.***

### ANNOUNCEMENTS

**BIRTHDAY/ANNIVERSARY PRAYER** *(those with birthday or anniversary are invited to the altar rail)*

***God, our times are in your hands: Look with favor, we pray, on your servants as***

*they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

### THE HOLY COMMUNION

*All are invited to receive communion at the altar, either from individual containers as they are passed in a basket, or from the chalice and paten. Please kneel at the altar as you are able and remain at the altar until the chalice passes. If receiving individual containers, return to the pew to consume the bread and wine and place containers in recycling bins at the exits. Offerings may be placed in the offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746.*

**THE OFFERTORY**(10:15) *During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

*(5:00 & 8:00) spoken, standing*

***All things come of thee, O Lord,  
and of thine own have we given thee.***

*(10:15) sung, standing*

***Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above the heavenly host,  
Praise Father, Son, and Holy Ghost. Amen***

### EUCHARISTIC PRAYER FORM II

BCP 340

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

***People*** ***And with thy spirit.***

*Celebrant* Lift up your hearts.

***People*** ***We lift them to the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

***People*** ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**THE SANCTUS** *(the people stand or kneel)*

*Celebrant and People*

Hymnal S129

***Holy, holy, holy, Lord, God of power and might,  
Heaven and earth are full of thy glory,  
Hosanna in the highest.  
Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.***

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***Amen.***

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*(5:00 & 8:00 spoken)*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

*(10:15 sung)*

*Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world;  
Give us your peace.*

S 164

## THE PRAYER OF HUMBLE ACCESS

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then deliver it to the people.*

*The people may remain in place until the ushers release the pews; come forward to the altar rail to receive communion. Let an usher know if you would like communion from the pew.*

**COMMUNION HYMN (10:15)**

*Alas, And Did My Savior Bleed*

*Just As I Am*

*What a Friend We Have in Jesus*

BoL 2

Hymnal 693

BoL 103

**POST COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

**THE BLESSING**

**CLOSING HYMN (10:15)**

*Come Down O Love Divine*

Hymnal 516

**THE DISMISSAL**

*Deacon*            Go in peace to love and serve the Lord.

*People*            ***Thanks be to God.***

**POSTLUDE (10:15)**

*We extend St. Marks's sympathy to the family of  
Janice Marvin*

- **Help Wanted:** Our friends at the Temple could use some helping hands with the Jewish Food Festival on Sunday, March 22. Have some fun and make new friends any time you can help, 8:00am-4:30pm. Jan Gehorsam, [janrgehorsam@gmail.com](mailto:janrgehorsam@gmail.com).
- **Celebrate Willetta:** On March 29 following the 10:15 service, we will gather in Mixon Hall to honor Willetta and her service among us as deacon. If you would like to make a donation toward one big beautiful gift card for Willetta, please see Debby Stubbs (Saturday@5:00), Betsy Holm (Sunday@8:00), or Linda Mahoney (Sunday@10:15).
- **Quarterly Ultreya:** On Sunday, March 22, meet at St. Andrew's parish hall at 4:00pm for food and fellowship with Cursillistas from around the convocation. Robin Baile from Augusta will join the group to recruit volunteers to help create a data base of Diocese of Georgia Cursillistas. If you need a ride, call Rose Wilson, 912.506.9799.
- **Habitat of Glynn:** On Saturday, March 21, from 1:00-2:00pm at First United Methodist Church, Habitat for Humanity will host an information session about homeownership in Glynn County. If you or a group wants to know more about the homeownership application and process, or would like to be a partner, contact [twells@hfhglynn.org](mailto:twells@hfhglynn.org) or call 912.265.7455, ext. 113.

**BIRTHDAYS**

Mar. 8 Sandra Fowler  
 Mar. 9 Graham Olivieri, Anne Cranz, Renee Dowe  
 Mar. 10 Gene Wilson, Bill Turner  
 Mar. 11 Kenneth Bernatz  
 Mar. 12 Ruth Williams  
 Mar. 13 Ralph Dembowczyk  
 Mar. 14 Marsha McGaughey, Sadie Morris

**ANNIVERSARIES**

Mar. 14 Steve & Katie Banks  
 If we missed your birthday or anniversary, please notify the church office.

**Immediate prayer**

Milton Sams  
 Jeff Pace  
 James Gregory

Marion Nelson  
 Elizabeth Newton  
 Renee Dowe  
 Nancy Ehringer  
 Vera Gallo  
 Sheila Keller  
 Faye Freeman

**Continuing prayer concerns**

Will Whatley  
 Nancy MacKenzie  
 Frank Matthews  
 Dot Barone  
 Beverly Dembowczyk

Matthew Dowe  
 Jewell Rogers  
 Carole Nolan  
 Joy Youngner  
 Wendy Stubbs  
 Jo Strickland  
 Ronn ben Aaman  
 Glenn Kersey  
 Jean Patelidas  
 Katherine Adams  
 Pauline Bosserdet  
 Joice Grow

**In-person Attendance  
 Feb.26-March 1, 2026**

Thurs.	Sat.	8:00	10:15	Total
17	21	25	107	170

**Financial Update as of 3/4/2026**

	Received	Budget
Pledges	\$ 134,296	\$ 108,478
General Donations	\$ 16,368	\$ 20,758

## March 1—8, 2026

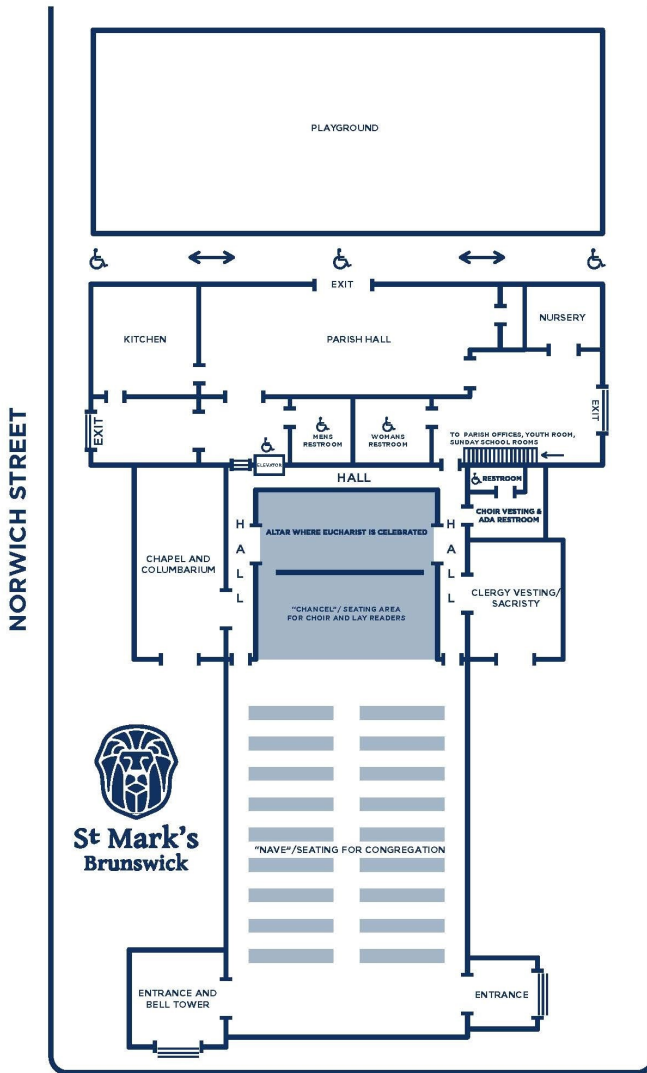
Sunday	8:00am	Spoken Eucharist/Chapel
	9:00am	DOK/upstairs
	9:00am	Adult Sunday School/Mixon Hall
	10:15am	Holy Eucharist with choir & Sunday School
	11:30am	Mixon Hour/Mixon Hall
	4:00pm	St. Mark's 101/Mixon Hall
Monday	9:30am	Staff Meeting & Formation
	11:00am	School of Music/chapel & sanctuary
	6:30pm	NA/Mixon Hall
Tuesday	11:30am	Revelation Bible Study/offsite
Wednesday	12:00am	Bible Study/Mixon Hall
	2:00pm	Backpacks/upstairs
	4:00pm	Chancel choir/church
	5:00pm	Quiet time for prayer and reflection/chapel
	5:30pm	DOK Service of Light/chapel
	5:50pm	Light Supper & Discussion
	8:00pm	AA/Mixon Hall
Thursday	10:00am	School of Music/sanctuary & chapel
	10:00am	Worship @ Sears
	11:00am	Healing Service/chapel
	12:00pm	Bad Girls Bible Study/Mixon Hall
	2:00pm	Towers Bible study/Mixon Hall
	6:30pm	Serenity Seekers/Mixon Hall
Friday		Office Closed
	10:00am	School of Music/Mixon Hall
Saturday	3:00pm	Wedding
	5:00pm	Spoken Eucharist/Chapel
	8:00pm	AA/Mixon Hall
Sunday	8:00am	Spoken Eucharist/Chapel
	9:00am	Adult Sunday School/Mixon Hall
	10:15am	Holy Eucharist with choir & Sunday School
	11:30am	Mixon Hour/Mixon Hall
	4:00pm	St. Mark's 101/Mixon Hall

## 2026 VESTRY

<b>Nathan Williams</b>	<b>2026</b>	(912) 270.0776	nathan@williamslg.com
<b>Dan Burr – Senior Warden</b>	<b>2028</b>	(435) 559.0222	burrdd@mountainwest.net
<b>Daryl Moore</b>	<b>2027</b>	(912) 230.7345	daryl@outoftheboxreceiving.com
<b>Bill Bazzel</b>	<b>2027</b>	(404) 931.7349	wfbazzel@gmail.com
<b>Glenn Segrest</b>	<b>2026</b>	(423) 838.4377	glenn.segrest@gmail.com
<b>Betsy Holm</b>	<b>2028</b>	(912) 580.8567	virginia.betsy.holm@gmail.com
<b>Mark DiGiovanni</b>	<b>2028</b>	(678) 227.8142	markdigiovanni@comcast.net
<b>Noah Brantley</b>	<b>2028</b>	(912) 577.3371	noah_brantley@yahoo.com
<b>Jeff Rush - Junior Warden</b>	<b>2027</b>	(313) 770.6377	jeffreyrush@gmail.com
<b>Rev. Alan Akridge</b> <i>Rector</i>		(912) 222.8746	aakridge@saintmarkseiscopal.com
<b>Joel Arline</b> <i>Treasurer</i>			
<b>Nathan Williams</b> <i>Chancellor of the Vestry</i>			

## STAFF

<b>Rector</b>	Fr. Alan Akridge, <a href="mailto:aakridge@saintmarkseiscopal.com">aakridge@saintmarkseiscopal.com</a>
<b>Associate Priest</b>	Fr. Gary Jackson, <a href="mailto:gjackson@saintmarkseiscopal.com">gjackson@saintmarkseiscopal.com</a>
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<b>Music Director</b>	Nathaniel Roper, <a href="mailto:nroper@saintmarkseiscopal.com">nroper@saintmarkseiscopal.com</a>
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<b>hello Goodbuy</b>	Julia Wallace, manager. <a href="mailto:hellogoodbuy@saintmarkseiscopal.com">hellogoodbuy@saintmarkseiscopal.com</a>



GLOUCESTER STREET

## SERVICE TIMES

- Thursday** 11:00 a.m.  
Healing Service
- Saturday** 5:00 p.m.  
Spoken Holy Eucharist
- Sunday** 8:00 a.m.  
Spoken Holy Eucharist
- 10:15 a.m.  
Holy Eucharist w/ Choir

## OFFICE HOURS

- Monday-Thursday**  
8 a.m. to 4 p.m.
- Closed Friday**



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Brunswick**

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