



Since 1858.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, www.saintmarksepiscopal.com. The password to the church wifi as a guest is *timetoprayer*.

About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

About Communion

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

An AED device is located in the hall to the right of the chancel.

Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



Click to Connect

FIFTH SUNDAY AFTER EASTER
HOLY EUCHARIST—RITE II
SATURDAY, MAY 2, 2026—5:00PM
SUNDAY, MAY 3, 2026—8:00AM & 10:15AM
St. Mark's Guest wifi password *timetoprayer*

WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15)

Christ is Made the Sure Foundation

Hymnal 518

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Book of Common Prayer 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY (all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,*

*you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People ***Amen.***

THE LESSONS (*seated*)

FIRST READING: Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalms 31:1-5, 15-16 (*responsively by half-verse*)

1 In you, O Lord, have I taken refuge; let me never be put to shame; *

deliver me in your righteousness.

2 Incline your ear to me; *

make haste to deliver me.

3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; *

for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have secretly set for me, *

for you are my tower of strength.

5 Into your hands I commend my spirit, *

for you have redeemed me, O Lord, O God of truth.

15 My times are in your hand; *

rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, *

and in your loving-kindness save me.

SECOND READING: 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mor-

tals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner", and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord.

People ***Thanks be to God.***

GOSPEL HYMN (10:15)

Come My Way, My Truth My Life (v1, Gospel, 2)

Hymnal 487

THE GOSPEL (*stand*)

Deacon The Holy Gospel of our Lord Jesus Christ according to **John 14:1-14**

People ***Glory to you, Lord Christ.***

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

HOMILY

Rev. June Johnson, Assoc. Priest

THE NICENE CREED *(stand)*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(sit or kneel)*

Deacon: Empowered by the Lord's promise that he will do whatever we ask in his name, let us pray, saying: We ask this in Jesus' name.

Leader: For the church of God and for its leaders, what our lives may be for the glory of God alone, let us pray:

People: *We ask this in Jesus' name.*

Leader: For more vigorous efforts to unite all Christian peoples, lest factions and jealousies prevent the spread of the gospel, let us pray:

People: *We ask this in Jesus' name.*

Leader: For all who exercise the ministry of preaching, that their words may be full of the Spirit and of wisdom, let us pray:

People: *We ask this in Jesus' name.*

Leader: For those among us whose hearts are troubled and anxious because of the wild-fire, especially Phyllis, Jim, Cherry, Dan, Christopher, Brandy, Ainsley Kate, and Bailey, and the sick, especially Jeff, James, Marion, Elizabeth, Joice, Nancy, Rita, Melinda, Louise, Harna, Maxwell, Marsha, Betty June, Barbara and Dan, that they may find strength in the one who walks with them, let us pray:

People: *We ask this in Jesus' name.*

Leader: For this community, that our belief in God will be deepened by the word and sacrament we share, let us pray:

People: *We ask this in Jesus' name.*

Deacon: God of our Lord Jesus Christ, we bring these and all our needs to you, filled with confidence in the power of Jesus' name. Hear us and answer our prayers in your great wisdom and love. We ask this through Christ who is our risen Lord, now and forever. **Amen.**

CONFESSON OF SIN

BCP 359

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: *Amen.*

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: *And also with you. (people greet one another)*

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY PRAYER (*those with birthdays or anniversaries coming up are invited to the altar rail*)
God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

THE OFFERTORY (10:15) *During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

(5:00 & 8:00) *spoken*

***All things come of thee, O Lord,
and of thine own have we given thee.***

(10:15) *sung*

***Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen***

THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

BCP 369

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant (people, sitting or kneeling)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

***Our Father, who art in heaven,
hallowed be thy Name,***

*thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

FRACTION ANTHEM (*say or sing*)

S154

*Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

COMMUNION HYMNS (10:15)

*I Am The Bread Of Life
It Is Well With My Soul
Sanctuary*

Hymnal 335
BoL 44
BoL 79

Celebrant
People

Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

CLOSING HYMN (10:15)

Come Thou Fount

Hymnal 686

THE DISMISSAL

Deacon Let us go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE(10:15)

*Altar flowers are given in thanksgiving by
Patrice and Jonathan Havens for their 30th anniversary*

BIRTHDAYS

May 3 Mahlon Schneider, Kristin Kelsey,
Scott Sandberg
May 4 Scott Toney
May 5 Carolyn Morgan, Jeff Buerstatte

ANNIVERSARIES

Apr. 26 Mark & Cheryisa Brewer
May 4 Jonathan & Patrice Havens
May 9 Olin & Marian Fraser
If we missed your birthday or anniversary, please
notify the church office.

Immediate prayer

Jeff Pace
James Gregory
Marion Nelson
Elizabeth Newton
Joice Grow
Nancy Ehrlinger
Rita Bruce
Melinda Schneider Roehl
Louise Atwood

Harna Hill
Maxwell Smith
Marsha Boyette
Barbara & Dan Johnston
Tim Meredith

Continuing prayer concerns

Will Whatley
Nancy MacKenzie
Frank Matthews
Dot Barone
Beverly Dembowczyk
Matthew Dowe
Jewell Rogers
Carole Nolan
Joy Youngner
Wendy Stubbs
Jo Strickland
Ronn ben Aaman
Glenn Kersey
Jean Patelidas
Katherine Adams

**In-person Attendance
Apr. 23-26, 2026**

Thurs.	Sat.	8:00	10:15	Total
16	17	19	117	179

Financial Update as of 4/28/2026

	<u>Received</u>	<u>Budget</u>
Pledges	\$ 202,537	\$ 200,411
General Donations	\$ 33,456	\$ 38,350

Notable events:

- ◆ May 10 is Mother's Day/Youth Sunday, a time to celebrate our "matron" saints and their off-spring. We will recognize any graduate (high school or college), and the younger set will play a significant role in our worship and liturgy. If you have a graduating senior, please send a photograph and brief bio of the graduate to Kay in the office, office@saintmarksepiscopal.com.
- ◆ On May 24, we will worship together at Honey Creek for Pentecost and the bishop's annual visitation. We will recognize the latest class of St. Mark's 101 with confirmation and receptions, and enjoy a delicious lunch prepared by the Honey Creek kitchen. You will hear more about that special celebration in the coming weeks.



**We are having an old school
Toil and Sweat Week @ Honey Creek
May 18-24**

to give us time to accomplish much and make a big dent in our wish list of repairs. We need many hands to help and invite you to join us. If you want to help but can't travel to the creek for a few days then you can donate and help fund the paint, bath fixtures, doors, and the many other supplies we'll need in our efforts. You can stay for the whole week or a few days!

The doors open Monday, May 18th and there will be people working around camp until Sunday, May 24th. There will be multiple fellowship and worship opportunities throughout the week. Lodging is included in exchange for your time and efforts. Housekeeping service is not provided during the week.

Dinners Monday through Wednesday will be in downtown Brunswick or the surrounding area, giving you a chance to get to know the area a bit and try some of the newer offerings around town. A continental breakfast and light lunch will be provided starting Tuesday morning, May 19th through Thursday breakfast. Breakfast and lunch will be a bargain at \$20/day per person, and dinner will be your responsibility.

Hot meals in the cafeteria will be provided starting Thursday, May 21st at lunch and through Sunday, May 24th. For St. Mark's the week will conclude with Bishop Logue's annual visitation for confirmation and reception.

Call Honey Creek to register! 912- -265- -9218

St. Mark's answers the call. This faith community is strongly committed to helping others. It's in our DNA.

In response to Fr. Alan's announcement on Sunday that the loose plate offering would go to relief for those affected by the fires in Brantley County, a total of \$2,067 in cash and checks was collected.

An anonymous donation of \$30,000 allowed St. Mark's to provide lodging at Honey Creek for families; a direct donation for repairs for a women's shelter home; \$5,000 in gift cards will be distributed by our friends at Mountain2Sea; Hello Goodbuy is providing clothing and housegoods for Brantley County residents; a clothing donation bump from members will help our thrift store restock its inventory.

In addition, our Backpack Ministry packed 100 bags of food for distribution to the firefighters.

Recovery from the devastation will extend many months and take many forms. We have church members who are directly and indirectly affected. Your support will be multiplied by the efforts of churches from all denominations in Glynn and surrounding counties.



To Benefit

St. Mark's Choir School

You are invited
Coastal Brass Choir Concert
Monday, May 4, 7:00pm

A program ranging from
Baroque to Paul Simon
performed by
15 musicians from
Glynn, Chatham, Wayne Counties

Admission free—Donations welcome



May 3-10, 2026

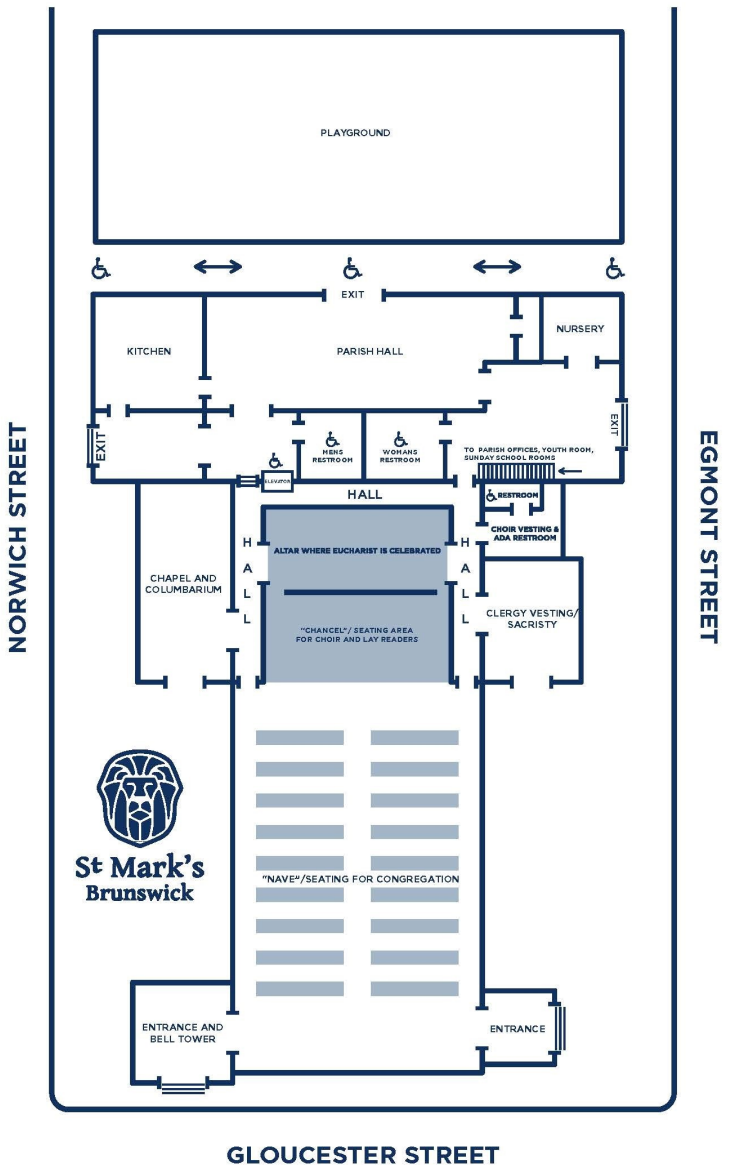
Sunday	8:00am 10:15am 11:30am 12:30pm	Spoken Eucharist/Chapel Holy Eucharist with Choir Mixon Hour Grace House graduation/parish hall
Monday	8:30am 10:00am 6:30pm	Staff Meeting Music School/sanctuary & chapel Narcotics Anonymous/Mixon Hall
Tuesday	1:00pm	Cursillo Reunion/Mixon Hall
Wednesday	11:00am 2:00pm 4:00pm 8:00pm	Bible Study Backpacks/upstairs Choir Practice/sanctuary AA/Mixon Hall
Thursday	10:00am 10:00am 11:00am 12:00pm 5:00pm	Sears Worship Service @ Sears Music School/sanctuary & chapel Healing Service/chapel Bad Girls/Mixon Hall Serenity Seekers/Mixon Hall
Friday	7:00pm	Church Office Closed Music School/sanctuary, chapel, parish hall
Saturday	5:00pm 8:00pm	Spoken Eucharist/Chapel AA/Mixon Hall
Sunday	8:00am 10:15am 11:30am	Spoken Eucharist/Chapel Holy Eucharist with Choir Mixon Hour/parish hall

2026 VESTRY

Nathan Williams	2026	(912) 270.0776	nathan@williamslg.com
Dan Burr – Senior Warden	2028	(435) 559.0222	burr@d@mountainwest.net
Daryl Moore	2027	(912) 230.7345	daryl@outoftheboxreceiving.com
Bill Bazzel	2027	(404) 931.7349	wfbazzel@gmail.com
Glenn Segrest	2026	(423) 838.4377	glenn.segrest@gmail.com
Betsy Holm	2028	(912) 580.8567	virginia.betsy.holm@gmail.com
Mark DiGiovanni	2028	(678) 227.8142	markdigiovanni@comcast.net
Noah Brantley	2026	(912) 577.3371	noah_brantley@yahoo.com
Jeff Rush - Junior Warden	2027	(313) 770.6377	jeffreyrush@gmail.com
Rev. Alan Akridge <i>Rector</i>		(912) 222.8746	aakridge@saintmarkseiscopal.com
Joel Arline <i>Treasurer</i>			
Nathan Williams <i>Chancellor of the Vestry</i>			

STAFF

Rector	Fr. Alan Akridge, aakridge@saintmarkseiscopal.com
Associate Priest	Fr. Gary Jackson, gjackson@saintmarkseiscopal.com
Deacon	Rita Spalding, rspalding@saintmarkseiscopal.com
Deacon, Emerita	Willetta McGowen, mcgowenwilletta@gmail.com
Assoc/Pastoral Care	Rev June Johnson, jjohnson@saintmarkseiscopal.com
Assoc. Pastor	Jeff Whigham, jwhigham@saintmarkseiscopal.com
Parish Administrator	Patrice Havens, phavens@saintmarkseiscopal.com
Ministry Coordinator	Kay Curry, office@saintmarkseiscopal.com
Music Director	Nathaniel Roper, nroper@saintmarkseiscopal.com
Organist	James Freeman, jafree40@aol.com
Young Families	Lynne Emery, lemery@saintmarkseiscopal.com
Youth Minister	youth@saintmarkseiscopal.com
St. Mark's Day School	Debbie Dougherty, ddougherty@saintmarkseiscopal.com
hello Goodbuy	Julia Wallace, manager. hellogoodbuy@saintmarkseiscopal.com



SERVICE TIMES

- Thursday** 11:00 a.m.
Healing Service
- Saturday** 5:00 p.m.
Spoken Holy Eucharist
- Sunday** 8:00 a.m.
Spoken Holy Eucharist
- 10:15 a.m.
Holy Eucharist w/ Choir

OFFICE HOURS

Monday-Thursday
8 a.m. to 4 p.m.

Closed Friday



**St Mark's
Brunswick**

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