



## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

*St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.*

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, [www.saintmarksepiscopal.com](http://www.saintmarksepiscopal.com). The password to the church wifi as a guest is *timetoprayer*.

### *About the Service*

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

### *About Communion*

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

### *Enhancing Your Experience*

*Limited mobility seating* is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

*An AED device* is located in the hall to the right of the chancel.

### *Welcoming Families*

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

### *On-line Giving*

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



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SIXTH SUNDAY AFTER EASTER  
HOLY EUCHARIST—RITE II  
SATURDAY, MAY 9, 2026—5:00PM  
SUNDAY, MAY 10, 2026—8:00AM & 10:15AM  
St. Mark's Guest wifi password *timetoprayer*

**WELCOME**

**PRELUDE** (10:15)

**BELL**

**PROCESSIONAL** (10:15)

*Come Thou Almighty King*

Hymnal 365

**THE WORD OF GOD**

**THE HOLY EUCHARIST: RITE II** *All standing*

Book of Common Prayer 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**COLLECT FOR PURITY** (all)

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**GLORIA** (at 10:15 service, youth singers will present in lieu of the Gloria)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

*you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen*

**COLLECT OF THE DAY**

*Celebrant*           The Lord be with you.

***People***           ***And also with you.***

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***People***           ***Amen.***

**THE LESSONS** (*seated*)

**FIRST READING: Acts 17:22-31**

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.

*Reader:*           The Word of the Lord.

***People:***           ***Thanks be to God.***

**Psalm 66:7-14** (*responsively by half-verse*)

7 Bless our God, you peoples; \*

***make the voice of his praise to be heard;***

8 Who holds our souls in life, \*

***and will not allow our feet to slip.***

9 For you, O God, have proved us; \*

***you have tried us just as silver is tried.***

10 You brought us into the snare; \*

***you laid heavy burdens upon our backs.***

11 You let enemies ride over our heads; we went through fire and water; \*  
***but you brought us out into a place of refreshment.***

12 I will enter your house with burnt-offerings and will pay you my vows, \*  
***which I promised with my lips and spoke with my mouth when I was in trouble.***

13 I will offer you sacrifices of fat beasts with the smoke of rams; \*  
***I will give you oxen and goats.***

14 Come and listen, all you who fear God, \*  
***and I will tell you what he has done for me.***

## **SECOND READING: 1 Peter 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*           The Word of the Lord.

***People***           ***Thanks be to God.***

## **GOSPEL HYMN (10:15)**

*I Come With Joy to Meet My Lord (v1, Gospel, 2)*

Hymnal 304

## **THE GOSPEL (stand)**

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to **John 14:15-21**

***People***           ***Glory to you, Lord Christ.***

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Deacon:*           The Gospel of the Lord.

***People:***           ***Praise to you, Lord Christ.***

HOMILY

Rev. Alan Akridge, Rector, 5:00

Sam Herndon, Youth Homilist, 8:00&10:15

*This space provided for notes and memos.*

John 14:15-21

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THE NICENE CREED *(stand)*

BCP 358

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE *(sit or kneel)*

Deacon: Let us now demonstrate the hope that fills our hearts by turning to God in prayer, saying: Lord, hear our prayer.

Leader: Empower with your Spirit, O Lord, all ministers of the gospel, that they may preach the word boldly and without apology.

**People:** *Lord, hear our prayer.*

Leader: Empower with your Spirit, O Lord, all leaders of nations, that they may be unrelenting in their quest for peace.

**People:** *Lord, hear our prayer.*

Leader: Empower with your Spirit, O Lord, all the suffering peoples of this world, especially those who suffer for doing right.

**People:** *Lord, hear our prayer.*

Leader: Empower with your Spirit, O Lord, those among us who experience desolation, especially those for whom God seems most remote.

**People:** *Lord, hear our prayer.*

Leader: Empower with your Spirit, O Lord, all the sick and the dying, especially Marion, Elizabeth, Joice, Nancy, Melinda, Louise, Harna, Maxwell, Marsha, Betty June, Ryan, Tom and Judy, Willetta, Joy, Barbara and Dan, that they may find life.

**People:** *Lord, hear our prayer.*

Leader: Empower with your Spirit, O Lord, our youth, especially those about to graduate, that their trust is with you and in you.

**People:** *Lord, hear our prayer.*

Deacon: Gracious God, it is in the power of your abundant and life-giving Spirit that we call upon you in prayer. Deepen our hope in your presence and your promise; hear us in your tender love, now and forever. **Amen.**

## CONFESSON OF SIN

BCP 359

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

**Minister and People:**

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## LITURGY OF WELCOME (10:15)

*Classes of St. Mark's 101 Fall and Winter 2026; congregation stays seated.*

Celebrant: In your baptism, you were marked as members of Christ's church. It is our joy to welcome you today as members of this congregation. We believe that the Holy Spirit has led you to this congregation at this time for the good of both you and the congregation. We invite you now to affirm your faith in Christ and express your commitment to the life of this church and the mission God has given to us. Do you affirm Christ's Lordship, in His saving power revealed in His word, celebrated in worship and experienced in community?

**Response:** *We do.*

Do you promise to join with us, sharing your gifts in regular worship, in smaller groups, in study of His word which makes disciples?

**Response:**     **We do.**

*(the congregation stands in body and spirit)*

Celebrant:     To the Lions here present, do you promise to receive these graduates in love as your brothers and sisters in Christ, support them with your fellowship and prayers, and recognizing their gifts, invited them into the life and mission of our congregation?

**Response:**     **We do.**

## **THE PEACE**

New Lions:     May the peace of the Lord be always with you.

**People:**     **And also with you.** *(people greet one another)*

## **ANNOUNCEMENTS**

**BIRTHDAY/ANNIVERSARY PRAYER** *(those with birthdays or anniversaries coming up are invited to the altar rail)*

**God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## **THE HOLY COMMUNION**

*All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.*

**THE OFFERTORY** *(10:15)* During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.

*(5:00 & 8:00) spoken*

**All things come of thee, O Lord,  
and of thine own have we given thee.**

*(10:15) sung*

**Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen**

**THE GREAT THANKSGIVING EUCHARISTIC PRAYER A**

BCP 369

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**

Hymnal S129

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Celebrant (people, sitting or kneeling)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**FRACTION ANTHEM** (*say or sing*)

S154

***Alleluia. Christ our Passover is sacrificed for us:  
Therefore let us keep the feast. Alleluia.***

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.*

**COMMUNION HYMNS (10:15)**

*Mercy*

*As the Deer*

*You Are My All in All*

Landon LaRoche

BoL 8

BoL 106

*Celebrant*  
**People**

Let us pray.

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness  
and singleness of heart;  
through Christ our Lord. Amen.*

**THE BLESSING**

**CLOSING HYMN (10:15)**

*Joyful, Joyful, We Adore Thee*

Hymnal 376

**THE DISMISSAL**

*Deacon*

Let us go in peace to love and serve the Lord. Alleluia, alleluia.

**People**

*Thanks be to God. Alleluia, alleluia.*

**POSTLUDE(10:15)**

*Altar flowers are given to the glory of God by  
Judy Lyons in loving memory for her son Jimmy's birthday;  
and in honor of all mothers today*





**Sam Herndon**, our homilist today, is graduating from Glynn Academy this year with highest honors. He has actively participated the last four years with Model UN, Science Olympiad, and the Math Team. This fall, Sam will be attending Georgia Tech, majoring in mechanical engineering. He plans to continue after Georgia Tech, seeking a master's in mechanical engineering at the University of Sheffield, and one day enter a career in Motorsports as a race engineer in Formula One. He and brother Eli, (below), are the sons of Whitney and David Herndon



**Eli Herndon** is graduating from the University of Georgia with a bachelor's degree in Communication and Hospitality. Eli has participated and served in various leadership roles with Sigma Phi Epsilon fraternity, the Wesley Foundation, and Watkinsville First Baptist. Eli will be returning to the Golden Isles to serve as the Assistant Director of Water-sports with The Sea Island Company.



**Jackson Henry Havens** will graduate from the University of Georgia on May 8th with a major in Geography. Following graduation, he'll set out on summer travels, exploring new places, gaining fresh perspectives and putting his love of geography into action. He will pursue a career utilizing his skills and education in Athens and the greater Atlanta area while continuing to chase his passion for music as the drummer of an Athens-based band. He is the son of Jonathan and Patrice Havens.

**Sophia Quintanar** is graduating from the University of Tennessee in Knoxville on May 16th with a Bachelor's degree in Interior Architecture. She will be starting her career as an interior designer with Youngner Architecture & Design on St. Simons Island. Sophia is the daughter of Rogelio and Tracy Quintanar.



**Helen Arline**, daughter of Joel and Ali Arline, is graduating from University of Georgia with a degree in Agricultural Communications and plans to pursue a career in event planning and nonprofit work. She has spent the past four years heavily involved in UGA Miracle, an organization that supports Children's Healthcare of Atlanta, where she served in multiple leadership roles throughout her college career. Her dedication to the organization and passion for serving others helped shape her college experience, and this year UGA Miracle raised an incredible \$1.4 million for CHOA. Helen was also a member of Zeta Tau Alpha and loves spending time with her dog, Dolly.



**Evie Akridge** will be graduating from the University of Georgia with a Bachelors degree in Advertising and minors in both Consumer Economics and Fashion Merchandising. She plans to move to New York City at the end of the summer and pursue a career in advertising. Evie is the daughter of Alan and Kathleen Akridge.

**Thames Cranz** graduated from the UGA Grady School of journalism with High Honors in Advertising with a minor in Studio Arts. She will continue her education at Virginia Commonwealth University in Richmond, VA. There she will pursue a master's degree in Art Direction. She is the daughter of Anne Cranz and Lee Cranz.

**We honor and thank all our youth participants in service today — musicians, singers, readers, servers, ushers, and homilist.**

**We also recognize our maternal heroes— mothers, of course, but also step-moms, aunts, big sisters, and anyone who shares love and wisdom with younger ones. As we like to say, if you are a mother or had a mother, we give you our unconditional love, admiration, and appreciation.**

**We welcome** today an abundant number of St. Mark's 101 graduates. There are among them old friends and new faces. Please introduce yourself and let them know they made the right decision to become a St. Mark's Lion: Welcome to:

Steve and Katie Banks	Jim Farish	Jim and Kelley Storey
Chris Beale	Kevin Pearce	Kelly Wagner
Allen and Jodie Coleman	Lee Reynolds	Eric and Katia Pratt
Tom and Judy Draffin	Allison Rose	Jeff and Sonja Whigham
Roger and Laura Gregory	Scott Sandberg	Zachary Morehouse
Bill and Ginger Hodges	Steve Septoski	

**We will recognize** these newest members again on May 24 when Bishop Frank Logue joins us for his annual parish visit and confirmation and receptions. We will gather on May 24 at Honey Creek for a church picnic and ending to the **Toil & Sweat week**.

- ◆ **Picnic lunch**—Lunch will be prepared and served by Miss Linda and her staff at Honey Creek, mouth-watering chicken (fried and baked), turnip greens, mac and cheese, rice and gravy, rolls, and of course, homemade desserts. I'm told that calories DON'T COUNT at the Creek. Lunch is \$18 per adult; \$9 for children ages 3-8; no cost for children 3 & under. Reservations are required for lunch. You can call the church office or reserve and pay on Realm by May 18. That is the last day to sign-up for lunch.
- ◆ **Toil & Sweat**—Legions of volunteers are needed to paint, plant, repair, replace, remove, clean, collect, mulch and dig. Join one of four teams from around the diocese tasked with different chores on the 100 acres and buildings at the Episcopal Conference Center. Work for a day or spend a week at Honey Creek. You can register by calling Honey Creek at 912-265-9218. Help make a dent in the wish-list of repairs, **May 18-24**.

**Directions to Honey Creek**, especially for our new Lions, take I95 South to Exit 29 Dover Bluff Road. Take a left onto Dover Bluff and travel five miles until you see Honey Creek signs, turn left off Dover Bluff and follow the signs.

*Glynn Academy Concert Choir presents*

*Do You Hear the People Sing?*

*May 11 6:30pm*

*Glynn Academy Memorial Auditorium*

*The choir, under the direction of  
Nathaniel Roper,  
will sing music from all Spring performances as  
well as an extensive selection from*

*Les Miserables*

**A note from Fr. Alan:**

It is with great pleasure that I introduce Kevin Pearce as our new Interim Director of Pastoral Care.

In seeking a leader for this vital ministry, we looked for someone who embodies the compassion and steady presence our community deserves. Kevin joins us with a seasoned and long-term background in chaplaincy and community leadership, including a Master of Divinity and extensive experience in hospice and palliative care. He truly understands the sacred nature of “being with” those navigating illness, grief, and transition, and their caregivers.

Beyond his impressive credentials, I have been deeply struck by Kevin’s warmth and his intuitive gift for listening. I am confident his leadership will strengthen our pastoral care team and ensure that no member of our parish walks alone.

Please join me in offering Kevin a characteristically warm St. Mark’s welcome as he begins this new chapter with us.

In Christ, I am,  
Fr. Alan+

**BIRTHDAYS**

- May 10 Vallerie Patron
- May 11 Susan Conway
- May 13 Snooky Kelly
- May 14 Nancy MacKenzie

**ANNIVERSARIES**

- May 11 Derek & Heather Ranger

If we missed your birthday or anniversary, please notify the church office.

**Immediate prayer**

- Marion Nelson
- Elizabeth Newton
- Joice Grow
- Nancy Ehrlinger

- Melinda Schneider Roehl
- Louise Atwood
- Harna Hill
- Maxwell Smith
- Marsha Boyette

- Barbara & Dan Johnston
- Ryan Olivares
- Tom & Judy Draffin
- Willetta McGowen
- Joy Youngner

**Continuing prayer concerns**

- Will Whatley
- Nancy MacKenzie
- Frank Matthews
- Dot Barone
- Beverly Dembowczyk

- Matthew Dowe
- Jewell Rogers
- Carole Nolan
- Wendy Stubbs
- Jo Strickland
- Ronn ben Aaman

- Glenn Kersey
- Jean Patelidas
- Katherine Adams
- Tim Meredith
- Robert Rowell

**In-person Attendance  
Apr. 30-May 3, 2026**

Thurs.	Sat.	8:00	10:15	Total
13	15	21	124	173

**Financial Update as of 5/05/2026**

	<u>Received</u>	<u>Budget</u>
Pledges	\$ 207,197	\$ 212,026
General Donations	\$ 33,896	\$ 40,473

## May 10-17, 2026

Sunday	8:00am 10:15am 11:30am	Spoken Eucharist/Chapel Holy Eucharist with Choir Mixon Hour
Monday	9:30am 10:00am 10:00am 5:30pm	Staff Meeting ECW Mixon Hall Music School/sanctuary & chapel St. Mark's Day School Graduation
Tuesday	11:30am	St. Mary's Guild/Mixon Hall
Wednesday	11:00am 2:00pm 4:00pm 8:00pm	Bible Study Backpacks/upstairs Choir Practice/sanctuary AA/Mixon Hall
Thursday	10:00am 10:00am 11:00am 12:00pm 5.00pm	Sears Worship Service @ Sears Music School/sanctuary & chapel Healing Service/chapel Bad Girls/Mixon Hall Serenity Seekers/Mixon Hall
Friday	7:00pm	Church Office Closed Music School/sanctuary, chapel, parish hall
Saturday	5:00pm 8:00pm	Spoken Eucharist/Chapel AA/Mixon Hall
Sunday	8:00am 10:15am 11:30am 2:00pm	Spoken Eucharist/Chapel Holy Eucharist with Choir Mixon Hour/parish hall Bossardet Funeral/chapel