



Since 1858.

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

*St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.*

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, [www.saintmarksepiscopal.com](http://www.saintmarksepiscopal.com). The password to the church wifi as a guest is *timetoprayer*.

### *About the Service*

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

### *About Communion*

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

### *Enhancing Your Experience*

*Limited mobility seating* is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

*An AED device* is located in the hall to the right of the chancel.

### *Welcoming Families*

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

### *On-line Giving*

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



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SEVENTH SUNDAY AFTER EASTER  
HOLY EUCHARIST—RITE II  
SATURDAY, MAY 16, 2026—5:00PM  
SUNDAY, MAY 17, 2026—8:00AM & 10:15AM  
St. Mark's Guest wifi password *timetoprayer*

**WELCOME**

**PRELUDE** (10:15)

**BELL**

**PROCESSIONAL** (10:15)

*A Mighty Fortress*

Hymnal 688

**THE WORD OF GOD**

**THE HOLY EUCHARIST: RITE II** *All standing*

Book of Common Prayer 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**COLLECT FOR PURITY** (all)

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**GLORIA** (at 10:15 service, youth singers will present in lieu of the Gloria)

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,*

*you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen*

**COLLECT OF THE DAY**

*Celebrant*           The Lord be with you.

***People***            ***And also with you.***

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

***People***            ***Amen.***

**THE LESSONS** (*seated*)

**FIRST READING: Acts 1:6-14**

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader:*            The Word of the Lord.

***People:***           ***Thanks be to God.***

**Psalms 68:1-10, 33-36** (*responsively by half-verse*)

1 Let God arise, and let his enemies be scattered; \*

***let those who hate him flee before him.***

2 Let them vanish like smoke when the wind drives it away; \*

***as the wax melts at the fire, so let the wicked perish at the presence of God.***

3 But let the righteous be glad and rejoice before God; \*

***let them also be merry and joyful.***

4 Sing to God, sing praises to his Name; exalt him who rides upon the heavens; \*

***YAHWEH is his Name, rejoice before him!***

5 Father of orphans, defender of widows, \*

***God in his holy habitation!***

6 God gives the solitary a home and brings forth prisoners into freedom; \*  
***but the rebels shall live in dry places.***

7 O God, when you went forth before your people, \*  
***when you marched through the wilderness,***

8 The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, \*  
***at the presence of God, the God of Israel.***

9 You sent a gracious rain, O God, upon your inheritance; \*  
***you refreshed the land when it was weary.***

10 Your people found their home in it; \*  
***in your goodness, O God, you have made provision for the poor.***

33 Sing to God, O kingdoms of the earth; \*  
***sing praises to the Lord.***

34 He rides in the heavens, the ancient heavens; \*  
***he sends forth his voice, his mighty voice.***

35 Ascribe power to God; \*  
***his majesty is over Israel; his strength is in the skies.***

36 How wonderful is God in his holy places! \*  
***the God of Israel giving strength and power to his people! Blessed be God!***

#### **SECOND READING: 1 Peter 4:12-14; 5:6-11**

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Reader*                    The Word of the Lord.

***People***                    ***Thanks be to God.***

#### **GOSPEL HYMN (10:15)**

*Hail the Day That Sees Him Rise (v1, Gospel, 2)*

Hymnal 214

#### **THE GOSPEL (stand)**

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to **John 17:1-11**

***People***                    ***Glory to you, Lord Christ.***

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus

Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Deacon:* The Gospel of the Lord.

*People:* ***Praise to you, Lord Christ.***

**HOMILY**

**Rev. Gary Jackson, Assoc. Priest (5:00)**

**Rev. Alan Akridge, Rector (8:00 & 10:15)**

*This space provided for notes and memos.*

**John 17:1-11**

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**THE NICENE CREED** *(stand)*

BCP 358

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has***

*spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**THE PRAYERS OF THE PEOPLE** (*sit or kneel*)

Deacon: Let us once more cast our cares upon the Lord, saying: To God be glory forever and ever.

Leader: For the church of God, especially its members who share in Christ's suffering, that the glory of the Lord might be revealed:

**People:** *To God be glory forever and ever.*

Leader: For the world so loved by God, that the power of God's grace working in us might restore the beauty of its created image, we pray:

**People:** *To God be glory forever and ever.*

Leader: For those who glorify God in simple, hidden, and faith-filled ways, we pray:

**People:** *To God be glory forever and ever.*

Leader: For those labeled wrongdoer and mischief-maker, that they might be loved without judgment and might enjoy God's life, we pray:

**People:** *To God be glory forever and ever.*

Leader: For all in any pain and for all who sorrow, especially Cheri, Sandy, Marion, Elizabeth, Joice, Nancy, Melinda, Louise, Harna, Maxwell, Marsha, Betty June, Ryan, Tom and Judy, Willetta, Joy, Barbara and Dan, Jeff, Essence and Hasan, that they be brought beyond their trouble into the Spirit's peace, we pray:

**People:** *To God be glory forever and ever.*

Leader: For this community, that the coming of the Spirit might find us steadfast in prayer and strong in love, we pray:

**People:** *To God be glory forever and ever.*

Deacon: Good and gracious God, you do infinitely more for us than all we can ask or even imagine. Hear these prayers; be our Savior again, now and forever. **Amen.**

**CONFESSION OF SIN**

BCP 359

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

**Minister and People:**

*Most merciful God, we confess that we have sinned against you in*

*thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

#### THE PEACE

Celebrant: May the peace of the Lord be always with you.

**People:** *And also with you.* (people greet one another)

#### ANNOUNCEMENTS

**BIRTHDAY/ANNIVERSARY PRAYER** (those with birthdays or anniversaries coming up are invited to the altar rail)  
*God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

#### THE HOLY COMMUNION

*All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.*

**THE OFFERTORY** (10:15) *During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

(5:00 & 8:00) *spoken*

*All things come of thee, O Lord,  
and of thine own have we given thee.*

(10:15) *sung*

*Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen*

#### THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

BCP 369

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Hymnal S129

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Celebrant (people, sitting or kneeling)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**FRACTION ANTHEM** (*say or sing*)

S154

*Alleluia. Christ our Passover is sacrificed for us:  
Therefore let us keep the feast. Alleluia.*

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.*

**COMMUNION HYMNS** (10:15)

*Abide With Me*

BoL 1

*Here I Am, Lord*

BoL 28

*How Great Thou Art*

BoL 32

*Celebrant* Let us pray.

**People**

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,*

*and grant us strength and courage  
to love and serve you with gladness  
and singleness of heart;  
through Christ our Lord. Amen.*

**THE BLESSING**

**CLOSING HYMN** (10:15)

*At the Name of Jesus (v1,4-6)*

Hymnal 435

**THE DISMISSAL**

*Deacon* Let us go in peace to love and serve the Lord. Alleluia, alleluia.

*People* ***Thanks be to God. Alleluia, alleluia.***

**POSTLUDE**(10:15)

*Altar flowers are given to the glory of God by  
Bill and Mary Turner in memory of Clayton Dean Turner  
and in thanksgiving for their seven grandchildren*

*Altar flowers are also given to the glory of God  
in memory of Pauline Bosserdet by her family*

**Next week:**

⇒ **Toil & Sweat at Honey Creek.** All next week, teams of volunteers from around the diocese will be making repairs and improvements on the 100-acre campus of the Episcopal Conference Center in Waverly, otherwise known as Honey Creek. You are invited to roll up your sleeves and join in—for a day or the week. Honey Creek is host to youth camps, clergy and vestry retreats, and anyone who would like to enjoy the peace and respite that this awesome facility provides. You can find out more details about meal and lodging cost by calling Honey Creek at 912.265.9218, or at [gaepiscopal.org](http://gaepiscopal.org).



- ⇒ **At Honey Creek** is where we will be next Sunday for service at **10:30am**, the bishop's annual visitation for confirmation and reception AND a picnic lunch. Bishop Frank Logue will deliver the homily and celebrate the Eucharist. We will enjoy the refreshed chapel and grounds thanks to the volunteers from Toil & Sweat. And enjoy the culinary talents of Miss Linda and the camp kitchen. St. Mark's must confirm a number for lunch to Honey Creek by Monday, May 18. Please call the church, 912.265.0600 or reserve and pay on Realm by Monday. And note the time of the service. The regular 5:00 Saturday and 8:00 Sunday service will be unchanged.
- ⇒ **Directions to Honey Creek**—take I95 South to Exit 26, Dover Bluff Road. Turn left onto Dover Bluff and travel five miles until you see Honey Creek signs. Turn left and follow the signs.



**Repeat message from Fr. Alan:**

It is with great pleasure that I introduce Kevin Pearce as our new Interim Director of Pastoral Care.

In seeking a leader for this vital ministry, we looked for someone who embodies the compassion and steady presence our community deserves. Kevin joins us with a seasoned and long-term background in chaplaincy and community leadership, including a Master of Divinity and extensive experience in hospice and palliative care. He truly understands the sacred nature of “being with” those navigating illness, grief, and transition, and their caregivers.



Beyond his impressive credentials, I have been deeply struck by Kevin’s warmth and his intuitive gift for listening. I am confident his leadership will strengthen our pastoral care team and ensure that no member of our parish walks alone.

Please join me in offering Kevin a characteristically warm St. Mark’s welcome as he begins this new chapter with us.

In Christ, I am,  
Fr. Alan+

**BIRTHDAYS**

- May 17 Scott Emery
- May 21 Dottie Brodhag
- May 22 Ernie Curry, Whitney Herndon
- May 23 Steve Dowe

**ANNIVERSARIES**

- May 21 Nathan & Martha Williams
  - May 22 Ernie & Kay Curry
- If we missed your birthday or anniversary, please notify the church office.

**Immediate prayer**

- Marion Nelson
- Elizabeth Newton
- Joice Grow
- Nancy Ehrlinger
- Melinda Schneider Roehl
- Louise Atwood

- Harna Hill
- Maxwell Smith
- Marsha Boyette
- Barbara & Dan Johnston
- Ryan Olivares
- Tom & Judy Draffin
- Willetta McGowen

- Joy Youngner
- Cheri Taylor Brewer
- Sandy Fowler
- Essence
- Hasan
- Jeff Pace

**Continuing prayer concerns**

- Will Whatley
- Nancy MacKenzie
- Frank Matthews
- Dot Barone
- Beverly Dembowczyk

- Matthew Dowe
- Jewell Rogers
- Carole Nolan
- Wendy Stubbs
- Jo Strickland
- Ronn ben Aaman

- Glenn Kersey
- Jean Patelidas
- Katherine Adams
- Tim Meredith
- Robert Rowell

**In-person Attendance  
May 7-10, 2026**

Thurs.	Sat.	8:00	10:15	Total
13	25	24	175	227

**Financial Update as of 5/11/2026**

	<u>Received</u>	<u>Budget</u>
Pledges	\$ 224,216	\$ 221,887
General Donations	\$ 39,665	\$ 42,460

## May 17-24, 2026

Sunday	8:00am	Spoken Eucharist/Chapel
	10:15am	Holy Eucharist with Choir
	11:30am	Mixon Hour
	2:00pm	Bosserdet Funeral/chapel
Monday	9:30am	Staff Meeting
	9:00am	Organ repair/sanctuary
	10:00am	Music School/chapel
	2:30pm	Golden Isles Fiber Arts Guild/Mixon Hall
	6:30pm	NA/Mixon Hall
Tuesday	1:15pm	Finance Team
	4:30pm	HGB Board/Mixon Hall
Wednesday	11:00am	Bible Study
	4:00pm	Choir Practice/sanctuary
	8:00pm	AA/Mixon Hall
Thursday	10:00am	Sears Worship Service @ Sears
	11:00am	Healing Service/chapel
	12:00pm	Bad Girls/Mixon Hall
	5:00pm	Serenity Seekers/Mixon Hall
Friday		Church Office Closed
Saturday	5:00pm	Spoken Eucharist/Chapel
	8:00pm	AA/Mixon Hall
Sunday	8:00am	Spoken Eucharist/Chapel
	<b>10:30am</b>	Holy Eucharist with Bishop/Honey Creek **

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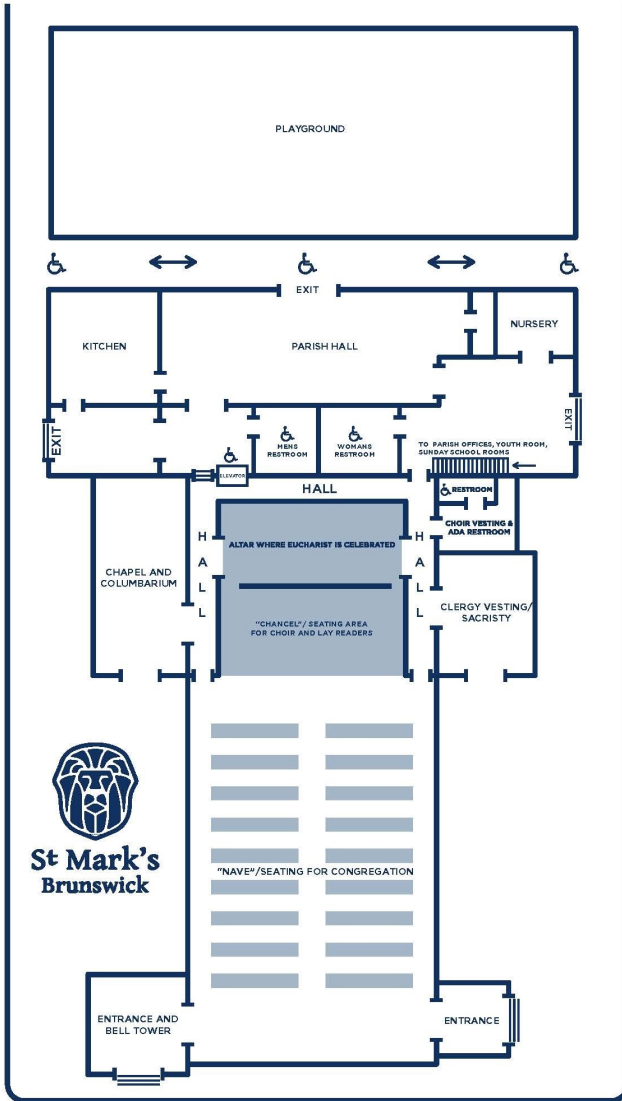
Lunch reservations required by May 18

## 2026 VESTRY

<b>Nathan Williams</b>	<b>2026</b>	(912) 270.0776	nathan@williamslg.com
<b>Dan Burr – Senior Warden</b>	<b>2028</b>	(435) 559.0222	burr@d@mountainwest.net
<b>Daryl Moore</b>	<b>2027</b>	(912) 230.7345	daryl@outoftheboxreceiving.com
<b>Bill Bazzel</b>	<b>2027</b>	(404) 931.7349	wfbazzel@gmail.com
<b>Glenn Segrest</b>	<b>2026</b>	(423) 838.4377	glenn.segrest@gmail.com
<b>Betsy Holm</b>	<b>2028</b>	(912) 580.8567	virginia.betsy.holm@gmail.com
<b>Mark DiGiovanni</b>	<b>2028</b>	(678) 227.8142	markdigiovanni@comcast.net
<b>Noah Brantley</b>	<b>2026</b>	(912) 577.3371	noah_brantley@yahoo.com
<b>Jeff Rush - Junior Warden</b>	<b>2027</b>	(313) 770.6377	jeffreyrush@gmail.com
<b>Rev. Alan Akridge</b> <i>Rector</i>		(912) 222.8746	aakridge@saintmarkseiscopal.com
<b>Joel Arline</b> <i>Treasurer</i>			
<b>Nathan Williams</b> <i>Chancellor of the Vestry</i>			

## STAFF

<b>Rector</b>	Fr. Alan Akridge, <a href="mailto:aakridge@saintmarkseiscopal.com">aakridge@saintmarkseiscopal.com</a>
<b>Associate Priest</b>	Fr. Gary Jackson, <a href="mailto:gjackson@saintmarkseiscopal.com">gjackson@saintmarkseiscopal.com</a>
<b>Deacon</b>	Rita Spalding, <a href="mailto:rspalding@saintmarkseiscopal.com">rspalding@saintmarkseiscopal.com</a>
<b>Deacon, Emerita</b>	Willetta McGowen, <a href="mailto:mcgowenwilletta@gmail.com">mcgowenwilletta@gmail.com</a>
<b>Assoc/Pastoral Care</b>	Rev June Johnson, <a href="mailto:jjohnson@saintmarkseiscopal.com">jjohnson@saintmarkseiscopal.com</a>
<b>Assoc. Pastor</b>	Jeff Whigham, <a href="mailto:jwhigham@saintmarkseiscopal.com">jwhigham@saintmarkseiscopal.com</a>
<b>Parish Administrator</b>	Patrice Havens, <a href="mailto:phavens@saintmarkseiscopal.com">phavens@saintmarkseiscopal.com</a>
<b>Ministry Coordinator</b>	Kay Curry, <a href="mailto:office@saintmarkseiscopal.com">office@saintmarkseiscopal.com</a>
<b>Music Director</b>	Nathaniel Roper, <a href="mailto:nroper@saintmarkseiscopal.com">nroper@saintmarkseiscopal.com</a>
<b>Organist</b>	James Freeman, <a href="mailto:jafree40@aol.com">jafree40@aol.com</a>
<b>Young Families</b>	Lynne Emery, <a href="mailto:lemery@saintmarkseiscopal.com">lemery@saintmarkseiscopal.com</a>
<b>Youth Minister</b>	<a href="mailto:youth@saintmarkseiscopal.com">youth@saintmarkseiscopal.com</a>
<b>St. Mark's Day School</b>	Debbie Dougherty, <a href="mailto:ddougherty@saintmarkseiscopal.com">ddougherty@saintmarkseiscopal.com</a>
<b>hello Goodbuy</b>	Julia Wallace, manager. <a href="mailto:hellogoodbuy@saintmarkseiscopal.com">hellogoodbuy@saintmarkseiscopal.com</a>



## SERVICE TIMES

- Thursday** 11:00 a.m.  
Healing Service
- Saturday** 5:00 p.m.  
Spoken Holy Eucharist
- Sunday** 8:00 a.m.  
Spoken Holy Eucharist
- 10:15 a.m.  
Holy Eucharist w/ Choir

## OFFICE HOURS

- Monday-Thursday**  
8 a.m. to 4 p.m.
- Closed Friday**



**St Mark's  
Brunswick**

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