



Since 1858.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. ***If you are visiting, we are glad you are here.*** We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, www.saintmarksepiscopal.com. The password to the church wifi as a guest is ***timetoprayer***.

About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

About Communion

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. ***Offices and classrooms*** located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. ***Restroom facilities*** are located on the ground level; ladies' room on the right, men's room on the left. ***An ADA accessible restroom*** is located just off the hall to the right of the chancel.

An AED device is located in the hall to the right of the chancel.

Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using ***Realm***, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word ***Lion*** to ***73256*** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



Click to Connect

FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY
 HOLY EUCHARIST—RITE II
 SATURDAY, MAY 30, 2026—5:00PM
 SUNDAY, MAY 31, 2026—8:00AM & 10:15AM
 St. Mark's Guest wifi password *timetoprayer*

WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15)

Holy, Holy, Holy

Hymnal 362

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Book of Common Prayer 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY (all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

*Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,*

*you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People ***Amen.***

THE LESSONS (*seated*)

FIRST READING: Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in

the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Canticle 13 (*responsively by half-verse*)

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

SECOND READING: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy

kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People ***Thanks be to God.***

GOSPEL HYMN (10:15)

Christ For The World We Sing (v1, Gospel, 3)

Hymnal 537

THE GOSPEL (*stand*)

Deacon The Holy Gospel of our Lord Jesus Christ according to **Matthew 28:16-20**

People ***Glory to you, Lord Christ.***

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

HOMILY

Rev. June Johnson, Assist. Priest

This space provided for notes and memos:

Matthew 28:16-20

THE NICENE CREED (*stand*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scrip-

ture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*sit or kneel*)

Deacon: Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to our God, saying: Holy Trinity, hear us.

Leader: That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into your unending life, we pray:

People: *Holy Trinity, hear us.*

Leader: For the leaders of the church and for the leaders of nations, that they may discern the ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life, we pray:

People: *Holy Trinity, hear us.*

Leader: That the self-disclosure in Christ and your enduring presence among us as Spirit may help us to understand both you and ourselves, made in your image and likeness, we pray:

People: *Holy Trinity, hear us.*

Leader: For our families, or households, and our communities, that they may be places of communion and mutual support, which build us up and strengthen us in grace and truth, we pray:

People: *Holy Trinity, hear us.*

Leader: Thankful for our world which you made through Christ, and renewed in the power of his resurrection, that we may be wise and careful stewards of creation, we pray:

People: *Holy Trinity, hear us.*

Leader: In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need, especially Cheri, Sandy, Marion, Elizabeth, Joice, Nancy, Melinda, Louise, Harna, Maxwell, Marsha, Betty June, Ryan, Tom and Judy, Willetta, Barbara and Dan, Jeff, Essence and Hasan, that they be brought beyond their trouble into the Spirit's peace, we pray:

People: *Holy Trinity, hear us.*

Deacon: Gracious God, whom Jesus called Abba, Father, accept our prayers this day. By the inner workings of your spirit, deepen our communion with you, the source and goal of our life, and make us more and more signs of your enduring love. This we pray through Christ, who lives and works with you and the Holy Spirit, one God, now and forever. **Amen.**

CONFESSION OF SIN

BCP 359

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: ***And also with you.*** (*people greet one another*)

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY PRAYER (*those with birthdays or anniversaries coming up are invited to the altar rail*)
God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

THE OFFERTORY (10:15) *During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

(5:00 ☩ 8:00) *spoken*

***All things come of thee, O Lord,
and of thine own have we given thee.***

(10:15) sung

***Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen***

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S129

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant (people, sitting or kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

FRACTION ANTHEM *(say or sing)*

***Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.***

Celebrant

S154

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

COMMUNION HYMNS (10:15)

I Want to Walk as a Child of the Light

Hymnal 490

My Faith Looks Up to Thee

Hymnal 91

Spirit of the Living God

BoL 84

Celebrant

Let us pray.

People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.***

THE BLESSING

CLOSING HYMN (10:15)

How Firm a Foundation

Hymnal 636

THE DISMISSAL

Deacon

Let us go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE(10:15)

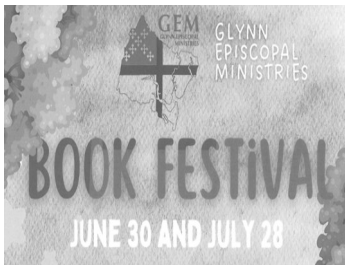
***We extend St. Mark's sympathy to the family of
Joy Youngner on her passing***



Fr. Alan is away this week paddling from Marathon FL to Key West, to raise funds to support breast cancer awareness. Accompanied by Carter Jones and nine young men who have been a faith group since the 6th grade, this adventure will celebrate their last summer together. Donations (Fr. Alan can tell you how) and prayers gratefully accepted. Peyton Thompson is the support vehicle navigator/nurse.

*You are cordially invited to
a reception honoring
Fr. Gary & Lolly Jackson
Sunday June 7 11:30am Mixon Hall*

Gary and Lolly have been part of the Saint Mark's family for 18 years. Gary was ordained out of St. Mark's and has been an essential part of the ministerial team. Lolly has been a choir member, served on the Manna House team, and a long-standing member and co-chair of St. Margaret's Guild. They are both beloved by Lions They are setting up residence in Cape Cod MA, where hot St. Simons summers will be mere memories. You will hear more from Gary who will be in the pulpit next Sunday, for what we hope will NOT be the last time.



Glynn Episcopal Ministries is holding a children's book festival at Burroughs-Molette on two days this summer. There are two ways to get involved:

◇ Volunteer—to set up—10:00-12:30
To read—1:00-3:00

◇ Donate/purchase an age-appropriate book

A poster with details is on the bulletin board or you can contact Dwala Nobles: dwalalnobles@gmail.com:

text 404.323.3623 for more information or to volunteer.

Calling all Lay Eucharistic Ministers: If you are interested in joining the worship team as a vested minister who reads scripture and assists with serving communion, then join Deacon Rita to learn how on Sunday, June 7, from 3:00-5:00. All LEMs in the diocese are licensed following required training. A make-up session will be provided on Sunday, June 14, 3:00-5:00. And if neither of these Sunday will work for you, Dcn Rita will arrange a time for individual instruction. Call the church office to register or contact Rita directly at rspalding@saintmarksepiscopal.com.

Every Day Miracles: *a message from Judy Lyons*

Last week, those of us attending the 5:00pm Eucharist on Saturday were privileged to hear Fr. Alan sing a song about miracles (our priest really can sing). The message was clear. We experience miracles every day, tiny little miracles that we fail to recognize or simply take for granted.

What might happen if we lived every day intentionally and noticed those tiny little miracles? I encourage you to try this and at the same time, drop a thankful coin in your tiny Blue Box. Once combined with coins collected from around the world and returned in the form of grants, you and your coins will become a part of someone else's miracles (blessing).

My box is almost full. How about yours? Remember the United Thank Offering and count your blessings every day.

Blue Boxes are available in the narthex, and for your convenience, envelopes will be placed in the pews on June 14, for the Spring UTO ingathering.



BIRTHDAYS

June 1 GeorgeAnne Youngner, Angela Patron
 June 2 Debbie Youngner, Jo McGuire,
 Kenji Stobaesus
 June 5 Bill Rush

ANNIVERSARIES

June 6 Howard & Kay Mann
 If we missed your birthday or anniversary, please notify the church office.

Immediate prayer

Marion Nelson
 Elizabeth Newton
 Joice Grow
 Nancy Ehrlinger
 Melinda Schneider Roehl
 Louise Atwood

Harna Hill
 Maxwell Smith
 Marsha Boyette
 Barbara & Dan Johnston
 Ryan Olivares
 Tom & Judy Draffin
 Willetta McGowen

Cheri Taylor Brewer
 Sandy Fowler
 Essence
 Hasan
 Jeff Pace

Continuing prayer concerns

Will Whatley
 Nancy MacKenzie
 Frank Matthews
 Dot Barone
 Beverly Dembowczyk

Matthew Dowe
 Jewell Rogers
 Carole Nolan
 Wendy Stubbs
 Jo Strickland
 Ronn ben Aaman

Glenn Kersey
 Jean Patelidas
 Katherine Adams
 Tim Meredith
 Robert Rowell

In-person Attendance
May 21-24, 2026

Thurs.	Sat.	8:00	10:15	Total
12	20	17	86	135

Financial Update as of 5/27/2026

	<u>Received</u>	<u>Budget</u>
Pledges	\$ 232,527	\$ 248,185
General Donations	\$ 43,970	\$ 47,492

May 31-June 7, 2026

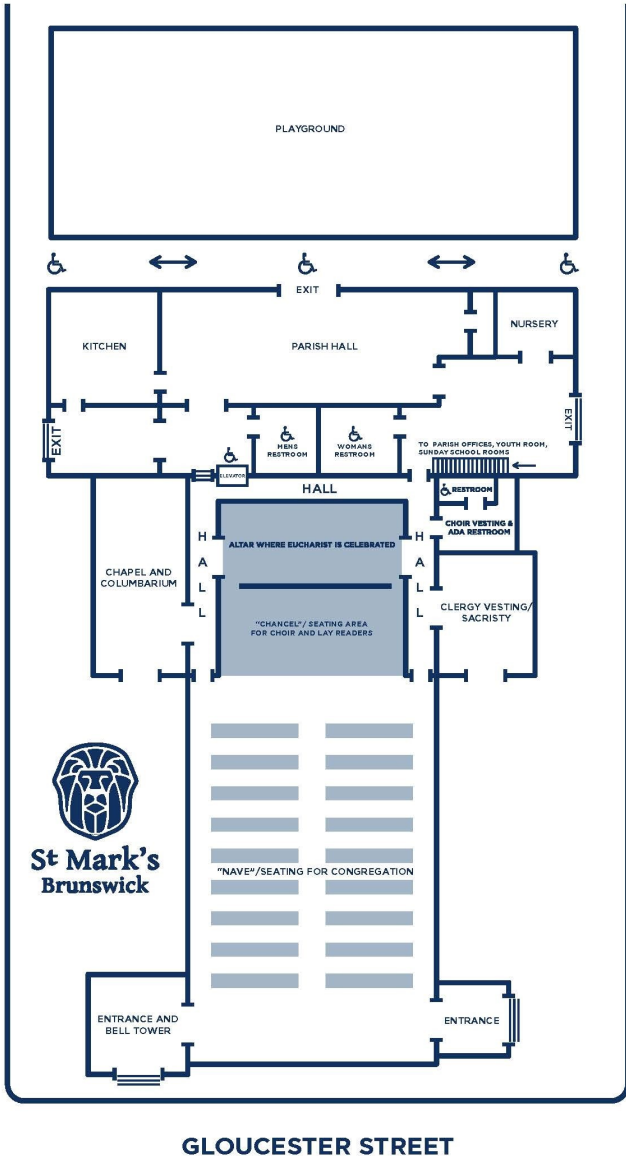
Sunday	8:00am 10:15am 11:30am 12:00pm	Spoken Eucharist/Chapel Holy Eucharist with Choir Fifth Sunday fellowship/Mixon Hall Grace House graduation/Mixon Hall
Monday	9:30am 6:30pm	Staff Meeting NA/Mixon Hall
Tuesday	1:00pm	Cursillo Reunion/Mixon Hall
Wednesday	8:00pm	AA/Mixon Hall
Thursday	10:00am 11:00am 12:00pm 5:00pm	Sears Worship Service @ Sears Healing Service/chapel Bad Girls/Mixon Hall Serenity Seekers/Mixon Hall
Friday		Church Office Closed
Saturday	5:00pm 8:00pm	Spoken Eucharist/Chapel AA/Mixon Hall
Sunday	8:00am 10:30am 11:30am	Spoken Eucharist/Chapel Holy Eucharist with choir Mixon Hour

2026 VESTRY

Nathan Williams	2026	(912) 270.0776	nathan@williamslg.com
Dan Burr – Senior Warden	2028	(435) 559.0222	burr@d@mountainwest.net
Daryl Moore	2027	(912) 230.7345	daryl@outoftheboxreceiving.com
Bill Bazzel	2027	(404) 931.7349	wfbazzel@gmail.com
Glenn Segrest	2026	(423) 838.4377	glenn.segrest@gmail.com
Betsy Holm	2028	(912) 580.8567	virginia.betsy.holm@gmail.com
Mark DiGiovanni	2028	(678) 227.8142	markdigiovanni@comcast.net
Noah Brantley	2026	(912) 577.3371	noah_brantley@yahoo.com
Jeff Rush - Junior Warden	2027	(313) 770.6377	jeffreyrush@gmail.com
Rev. Alan Akridge <i>Rector</i>		(912) 222.8746	aakridge@saintmarkseiscopal.com
Joel Arline <i>Treasurer</i>			
Nathan Williams <i>Chancellor of the Vestry</i>			

STAFF

Rector	Fr. Alan Akridge, aakridge@saintmarkseiscopal.com
Associate Priest	Fr. Gary Jackson, gjackson@saintmarkseiscopal.com
Deacon	Rita Spalding, rspalding@saintmarkseiscopal.com
Deacon, Emerita	Willetta McGowen, mcgowenwilletta@gmail.com
Assoc/Pastoral Care	Rev June Johnson, jjohnson@saintmarkseiscopal.com
Assoc. Pastor	Jeff Whigham, jwhigham@saintmarkseiscopal.com
Parish Administrator	Patrice Havens, phavens@saintmarkseiscopal.com
Ministry Coordinator	Kay Curry, office@saintmarkseiscopal.com
Music Director	Nathaniel Roper, nroper@saintmarkseiscopal.com
Organist	James Freeman, jafree40@aol.com
Young Families	Lynne Emery, lemery@saintmarkseiscopal.com
Youth Minister	youth@saintmarkseiscopal.com
St. Mark's Day School	Debbie Dougherty, ddougherty@saintmarkseiscopal.com
hello Goodbuy	Julia Wallace, manager. hellogoodbuy@saintmarkseiscopal.com



**St Mark's
Brunswick**

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Phone: (912) 265.0600

Email

office@saintmarkseiscopal.com
saintmarkseiscopal.com

SERVICE TIMES

- Thursday** 11:00 a.m.
Healing Service
- Saturday** 5:00 p.m.
Spoken Holy Eucharist
- Sunday** 8:00 a.m.
Spoken Holy Eucharist
- 10:15 a.m.
Holy Eucharist w/ Choir

OFFICE HOURS

- Monday-Thursday**
8 a.m. to 4 p.m.
- Closed Friday**

