

FEAST OF PENTECOST  
MAY 24, 2026—10:30AM  
CONFIRMATION & RECEPTION



*Chapel of Our Savior  
The Episcopal Diocese of Georgia  
Retreat Center  
Honey Creek*

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

*St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.*

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, [www.saintmarksepiscopal.com](http://www.saintmarksepiscopal.com). The password to the church wifi as a guest is *timetoprayer*.

### *About the Service*

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

### *About Communion*

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

### *Enhancing Your Experience*

*Limited mobility seating* is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

*An AED device* is located in the hall to the right of the chancel.

### *Welcoming Families*

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

### *On-line Giving*

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



**PENTECOST**  
**CONFIRMATION AND RECEPTION**  
**HOLY EUCHARIST—RITE II**  
**SUNDAY, MAY 24, 2026—10:30AM**

**WELCOME** *(seated)*

**OPENING HYMN & PROCESSIONAL**

*Sweet, Sweet Spirit*

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**THE WORD OF GOD**

*The people standing, the Celebrant says*

Celebrant Alleluia. Christ is risen.

**People** ***The Lord is risen indeed. Alleluia.***

Celebrant There is one Body and one Spirit.

**People** ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

**People** ***One God and Father of all.***

Celebrant The Lord be with you.

**People** ***And also with you.***

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**People** ***Amen.***

**THE LESSONS** *(seated)*

**FIRST READING: Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*      The Word of the Lord.

*People*      ***Thanks be to God.***

**Psalm 104:25-35,37** (*responsively by half-verse*)

25 O Lord, how manifold are your works! \*

***in wisdom you have made them all; the earth is full of your creatures.***

26 Yonder is the great and wide sea with its living things too many to number, \*

***creatures both small and great.***

27 There move the ships, and there is that Leviathan, \*

***which you have made for the sport of it.***

28 All of them look to you \*

***to give them their food in due season.***

29 You give it to them; they gather it; \*

***you open your hand, and they are filled with good things.***

30 You hide your face, and they are terrified; \*

***you take away their breath, and they die and return to their dust.***

31 You send forth your Spirit, and they are created; \*

***and so you renew the face of the earth.***

32 May the glory of the Lord endure for ever; \*

***may the Lord rejoice in all his works.***

33 He looks at the earth and it trembles; \*

***he touches the mountains and they smoke.***

34 I will sing to the Lord as long as I live; \*

***I will praise my God while I have my being.***

35 May these words of mine please him; \*

***I will rejoice in the Lord.***

37 Bless the Lord, O my soul. \*

***Hallelujah!***

## SECOND READING 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader*      The Word of the Lord.

***People***      ***Thanks be to God.***

## SEQUENCE HYMN

*'Tis So Sweet to Trust in Jesus*

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## THE GOSPEL *(stand)*

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to **John 20:19-23**

***People***      ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Deacon*      The Gospel of the Lord.

***People***      ***Praise to you, Lord Christ.***

## HOMILY

**The Rt. Rev. Frank Logue**  
*11th Bishop of the Diocese of Georgia*

## PRESENTATION AND EXAMINATION OF THE CANDIDATES FOR CONFIRMATION, RECEPTION AND REAFFIRMATION

*Celebrant*      The Candidates will now be presented

*Presenters*      I present these persons for Confirmation.

or

I present these persons to be received into this Communion.

or

I present these persons who desire to reaffirm their baptismal vows.

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

**Candidates**     ***I do.***

Bishop            Do you renew your commitment to Jesus Christ?

**Candidates**     I do, and with God's grace I will follow him as my Savior and Lord.

*Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People:**         ***We will.***

*Celebrant*        Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### **THE BAPTISMAL COVENANT**

*Celebrant*        Do you believe in God the Father?

**People**           ***I believe in God, the Father almighty, creator of heaven and earth.***

*Celebrant:*       Do you believe in Jesus Christ, the Son of God?

**People:**         ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

*Celebrant*        Do you believe in God the Holy Spirit?

**People**           ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ever lasting.***

*Celebrant*        Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

**People**           ***I will, with God's help.***

*Celebrant*        Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People**           ***I will, with God's help.***

*Celebrant*        Will you proclaim by word and example the Good News of God in Christ?

**People**           ***I will, with God's help.***

*Celebrant*        Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People**           ***I will, with God's help.***

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People*** ***I will, with God's help.***

### **PRAYERS FOR THE CANDIDATES**

*Celebrant* Let us now pray for these persons who have renewed their commitment to Christ.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

***People*** ***Lord, hear our prayer.***

*Leader* Open their hearts to your grace and truth.

***People*** ***Lord, hear our prayer.***

*Leader* Fill them with your holy and life-giving Spirit.

***People*** ***Lord, hear our prayer.***

*Leader* Keep them in the faith and communion of your holy Church.

***People*** ***Lord, hear our prayer.***

*Leader* Teach them to love others in the power of the Spirit.

***People*** ***Lord, hear our prayer.***

*Leader* Send them into the world in witness to your love.

***People*** ***Lord, hear our prayer.***

*Leader* Bring them to the fullness of your peace and glory.

***People*** ***Lord, hear our prayer.***

*The Bishop says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ. Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***People*** ***Amen.***

### **For Confirmation**

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant N. with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. Amen.

## For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

## For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. Amen.

*Then the Bishop says*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

**People**      ***Amen.***

## THE EXCHANGE OF PEACE *(the people greet one another)*

**Celebrant:**      The peace of the Lord be always with you.

**People:**      ***And also with you.***

## BIRTHDAY/ANNIVERSARY PRAYER

***God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

## THE HOLY COMMUNION

YOU ARE WELCOMED

*All Christians are invited to receive communion or a blessing at the altar, from the paten and chalice or individual containers. Offerings may be placed in the available offering plates. Return to the pews to consume the bread and wine and place the vessels in the designated receptacles at the door as you depart.*

## THE OFFERTORY

*All the Way My Savior Leads Me*

***Celebrant and People:***

***Praise God from whom all blessings flow. Praise him all creatures here below.***

***Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost.***

## THE GREAT THANKSGIVING    EUCHARISTIC PRAYER A

***Celebrant***      The Lord be with you.

***People***      ***And also with you.***

***Celebrant***      Lift up your hearts.

***People***      ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

*The Prayer continues with these words, the people sitting or kneeling.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**BREAKING OF BREAD**

**FRACTION ANTHEM**

*Alleluia. Christ our Passover is sacrificed for us:  
Therefore let us keep the feast. Alleluia*

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMNS**

*As the Deer*

*O Praise the Name*

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**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*People* ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**THE BLESSING**

**CLOSING MUSIC**

*Battle Hymn of the Republic*

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**THE DISMISSAL**

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* ***Thanks be to God. Alleluia, alleluia.***

**BIRTHDAYS**

- May 24 Whitney Cheesbro
- May 27 Wanda Bermhardt
- May 28 Johnny Moore
- May 29 Clay Caldwell
- May 30 Jenna Caldwell

**ANNIVERSARIES**

- May 25 Will & Michelle Whatley, Scott & Maryanne Sandberg
  - May 27 Rogelio & Tracy Quintanar
  - May 29 Don & Debbie Craven-McWaters
  - May 30 Larry & Cathy McEnerney, Marvin & Cathy Drury
- If we missed your birthday or anniversary, please notify the church office.

**Immediate prayer**

- Marion Nelson Melinda Schneider Roehl
- Elizabeth Newton Louise Atwood
- Joice Grow Harna Hill
- Nancy Ehringer Maxwell Smith
- Marsha Boyette

**Barbara & Dan Johnston**

- Cheri Taylor Brewer
- Ryan Olivares Sandy Fowler
- Tom & Judy Draffin Essence
- Willetta McGowen Hasan
- Joy Youngner Jeff Pace

**Continuing prayer**

- Will Whatley Beverly Dembowczyk
- Nancy MacKenzie Matthew Dowe
- Frank Matthews Jewell Rogers
- Dot Barone Carole Nolan
- Wendy Stubbs

**Jo Strickland**

- Tim Meredith
- Ronn ben Aaman Robert Rowell
- Glenn Kersey
- Jean Patelidas
- Katherine Adams

**In-person Attendance**

May 14-17, 2026				
Thu	Sat.	8:00	10:15	Total
11	21	22	130	184

**Financial Update as of 05/20/2026**

	<u>Budget</u>	<u>Received</u>
General Donations	\$ 45,290	\$ 42,716
Pledges	\$ 236,680	\$ 227,567



*Welcome to Bishop Frank and Victoria Logue,  
11th Bishop of the Diocese of Georgia*

**UTO is coming June 14!** UTO is the United Thank Offering supported by all parishes of the Episcopal Church. It funds programs and missions around the world. Just like public broadcasting, UTO Ingathering comes twice a year, in the spring and fall. Everyone is encouraged to give daily thanks for blessings received—large and small—with thankful coins. Your daily loose change can be put into a familiar Blue Box, available in the narthex. In addition, envelopes are provided on Ingathering Day for donations, cash or check.



### ***Changes to Camp St. Mark***

**New dates—July 6-10**

**New place—St. Simons  
@ Epworth & Massengale**

**New price—\$95/campers  
\$175/counselors & CITs**

***Same fun, activities, and  
spiritual emphasis for  
kids and teens.***

Click QR to register



## Sweet, Sweet Spirit

There's a sweet, sweet Spirit in this place,  
And I know that it's the Spirit of the Lord;  
There are sweet expressions on each face,  
And I know they feel the presence of the Lord.

### *Chorus*

Sweet Holy Spirit,  
Sweet heavenly dove,  
Stay right here with us,  
filling us with Your love;

And for these blessings  
we lift our hearts in praise  
Without a doubt we know  
that we'll have been revived,  
When we shall leave this place.

## 'Tis So Sweet to Trust in Jesus

1 'Tis so sweet to trust in Jesus,  
and to take him at his word;  
just to rest upon his promise,  
and to know, "Thus saith the Lord."

### Refrain:

Jesus, Jesus, how I trust him!  
How I've proved him o'er and o'er!  
Jesus, Jesus, precious Jesus!  
O for grace to trust him more!

2 O how sweet to trust in Jesus,  
just to trust his cleansing blood;  
and in simple faith to plunge me  
neath the healing, cleansing flood!

## As the Deer Panteth

*Martin Nystron*

1 As the deer panteth for the water  
So my soul longeth after Thee  
You alone are my heart's desire  
And I long to worship Thee

### *Refrain*

You alone are my strength, my shield  
To You alone may my spirit yield  
You alone are my heart's desire  
And I long to worship Thee

2 You're my friend  
And You are my brother  
Even though You are a King  
I love You more than any other  
So much more than anything

3 I want You more than gold or silver  
Only You can satisfy  
You alone are the real joy giver  
And the apple of my eye

## O Praise the Name

1 I cast my mind to Calvary  
Where Jesus bled and died for me  
I see His wounds, His hands, His feet  
My Saviour on that cursed tree

2 His body bound and drenched in tears  
They laid Him down in Joseph's tomb  
The entrance sealed by heavy stone  
Messiah still and all alone

*refrain*

O praise the Name of the Lord our God  
O praise His Name forevermore  
For endless days we will sing Your praise  
Oh Lord oh Lord our God

3 Then on the third at break of dawn  
The Son of heaven rose again  
O trampled death where is your sting  
The angels roar for Christ the King

4 He shall return in robes of white  
The blazing sun shall pierce the night  
And I will rise among the saints  
My gaze transfixed on Jesus' face

## The Battle Hymn of the Republic

1 Mine eyes have seen the glory  
of the coming of the Lord;  
He is trampling out the vintage  
where the grapes of wrath are stored;  
He hath loosed the fateful lightning  
of His terrible swift sword;  
His truth is marching on.

Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah!  
His truth is marching on.

2 I have seen Him in the watch-fires  
of a hundred circling camps;  
They have builded Him an altar  
in the evening dews and damps;  
I can read His righteous sentence  
by the dim and flaring lamps,  
His day is marching on.

## May 24—31, 2026

Sunday	8:00am 10:15am 12:00pm	Spoken Eucharist/Chapel Holy Eucharist & Confirmation/Honey Creek Lunch with the Bishop /Honey Creek
Monday	7:00pm	Memorial Day/office closed Narcotics Anonymous/Mixon Hall
Tuesday	5:45pm	Vestry/chapel
Wednesday	11:30pm 8:00pm	SOAR lunch/Mixon Hall AA/Mixon Hall
Thursday	11:00am 12:00pm 6:30pm	Healing Service/chapel Bad Girls Bible Study/Mixon Hall Serenity Seekers/Mixon Hall
Friday		Church Office closed
Saturday	5:00pm 8:00pm	Spoken Eucharist/Chapel AA/Mixon Hall
Sunday	8:00am 10:15am 11:30am 12:30pm	Spoken Eucharist/Chapel Holy Eucharist w/Choir Mixon Hour/Parish hall Grace House Graduation/Mixon Hall

## 2026 VESTRY

<b>Nathan Williams</b>	<b>2026</b>	(912) 270.0776	nathan@williamslg.com
<b>Dan Burr – Senior Warden</b>	<b>2028</b>	(435) 559.0222	burrdd@mountainwest.net
<b>Daryl Moore</b>	<b>2027</b>	(912) 230.7345	daryl@outoftheboxreceiving.com
<b>Bill Bazzel</b>	<b>2027</b>	(404) 931.7349	wfbazzel@gmail.com
<b>Glenn Segrest</b>	<b>2026</b>	(423) 838.4377	glenn.segrest@gmail.com
<b>Betsy Holm</b>	<b>2028</b>	(912) 580.8567	virginia.betsy.holm@gmail.com
<b>Mark DiGiovanni</b>	<b>2028</b>	(678) 227.8142	markdigiovanni@comcast.net
<b>Noah Brantley</b>	<b>2028</b>	(912) 577.3371	noah_brantley@yahoo.com
<b>Jeff Rush - Junior Warden</b>	<b>2027</b>	(313) 770.6377	jeffreyhrush@gmail.com
<b>Rev. Alan Akridge</b> <i>Rector</i>		(912) 222.8746	aakridge@saintmarkseiscopal.com
<b>Joel Arline</b> <i>Treasurer</i>			
<b>Nathan Williams</b> <i>Chancellor of the Vestry</i>			

## STAFF

<b>Rector</b>	Fr. Alan Akridge, <a href="mailto:aakridge@saintmarkseiscopal.com">aakridge@saintmarkseiscopal.com</a>
<b>Associate Priest</b>	Fr. Gary Jackson, <a href="mailto:gjackson@saintmarkseiscopal.com">gjackson@saintmarkseiscopal.com</a>
<b>Deacon</b>	Rita Spalding, <a href="mailto:rspalding@saintmarkseiscopal.com">rspalding@saintmarkseiscopal.com</a>
<b>Deacon, Emerita</b>	Willetta McGowen, <a href="mailto:mcgowenwilletta@gmail.com">mcgowenwilletta@gmail.com</a>
<b>Assoc/Pastoral Care</b>	Rev June Johnson, <a href="mailto:jjohnson@saintmarkseiscopal.com">jjohnson@saintmarkseiscopal.com</a>
<b>Assoc. Pastor</b>	Jeff Whigham, <a href="mailto:jwhigham@saintmarkseiscopal.com">jwhigham@saintmarkseiscopal.com</a>
<b>Parish Administrator</b>	Patrice Havens, <a href="mailto:phavens@saintmarkseiscopal.com">phavens@saintmarkseiscopal.com</a>
<b>Ministry Coordinator</b>	Kay Curry, <a href="mailto:office@saintmarkseiscopal.com">office@saintmarkseiscopal.com</a>
<b>Music Director</b>	Nathaniel Roper, <a href="mailto:nroper@saintmarkseiscopal.com">nroper@saintmarkseiscopal.com</a>
<b>Organist</b>	James Freeman, <a href="mailto:jafree40@aol.com">jafree40@aol.com</a>
<b>Young Families</b>	Lynne Emery, <a href="mailto:lemery@saintmarkseiscopal.com">lemery@saintmarkseiscopal.com</a>
<b>Youth Minister</b>	<a href="mailto:youth@saintmarkseiscopal.com">youth@saintmarkseiscopal.com</a>
<b>St. Mark's Day School</b>	Debbie Dougherty, <a href="mailto:ddougherty@saintmarkseiscopal.com">ddougherty@saintmarkseiscopal.com</a>
<b>hello Goodbuy</b>	Julia Wallace, manager. <a href="mailto:hellogoodbuy@saintmarkseiscopal.com">hellogoodbuy@saintmarkseiscopal.com</a>