



Since 1858.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, www.saintmarksepiscopal.com. The password to the church wifi as a guest is *timetoprayer*.

About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

About Communion

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

An AED device is located in the hall to the right of the chancel.

Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



Click to Connect

SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST—RITE II
SATURDAY, JUNE 6, 2026—5:00PM
SUNDAY, JUNE 7, 2026—8:00AM & 10:15AM
St. Mark's Guest wifi password *timetoprayer*

WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15)

The God of Abraham Praise (v1-3,5)

Hymnal 401

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Book of Common Prayer 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen***

COLLECT FOR PURITY (all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,*

*you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

THE LESSONS (*seated*)

FIRST READING: Hosea 5:15-6:6

Proper 5

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 50:7-15 (*responsively by half-verse*)

7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
for I am God, your God.

8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

11 I know every bird in the sky, *
and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

SECOND READING: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People ***Thanks be to God.***

GOSPEL HYMN (10:15)

O Worship the King (v1, Gospel, 2)

Hymnal 388

THE GOSPEL (stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to **Matthew 9:9-13, 18-26**

People ***Glory to you, Lord Christ.***

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made

well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

HOMILY

Rev. Gary Jackson, Assoc. Priest

This space provided for notes and memos.

Matthew 9:9-13,18-26

THE NICENE CREED *(stand)*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(sit or kneel)*

Deacon: Made righteous through faith in Christ, asking that we may be faithful to the gift of God’s grace, let us now pray to our God in the power of the Spirit, saying: Lord, hear our prayer.

Leader: For the church, that in our prayer we may stand ready, as the Lord wills, to carry out and accomplish the very prayer we utter, let us pray to the Lord.

People: *Lord, hear our prayer.*

Leader: That the urgency of God's word of blessing or curse will shatter our spirit of equivocation and compromise and our easy toleration of expedience and injustice, let us pray to the Lord.

People: *Lord, hear our prayer.*

Leader: For those who bear the responsibility of government in every nation, that they may build upon the solid rock of truth and justice, and not upon the sands of self-interest and pride, let us pray to the Lord.

People: *Lord, hear our prayer.*

Leader: That the word of Christ may become the deepest joy of our hearts, and may move us to deeds which reflect Christ's ministry of reconciliation, let us pray to the Lord.

People: *Lord, hear our prayer.*

Leader: For all in the human community who cry out because of injustice, oppression, illness, or isolation, especially Cheri, Sandy, Marion, Elizabeth, Joice, Nancy, Melinda, Louise, Harna, Maxwell, Marsha, Tom and Judy, Willetta, Barbara and Dan, Jeff, Ken, Linda, Eric, Ronald, Sara, and Joy Youngner family, that we may hear in them the cry of Christ himself suffering in his brothers and sisters, let us pray to the Lord.

People: *Lord, hear our prayer.*

Leader: For the departed, that they may continue to support us with their love in the communion of saints, let us pray to the Lord.

People: *Lord, hear our prayer.*

Deacon: Eternal and compassionate God, receive and fulfill all that we ask according to your will. Give us the grace to welcome your word who is Christ, that we may live grounded on the rock of your love and mercy, now and all our days. We ask this through Christ, our savior and Redeemer. **Amen.**

CONFESSON OF SIN

BCP 359

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We

have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: *And also with you.* (people greet one another)

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY PRAYER (those with birthdays or anniversaries coming up are invited to the altar rail)
God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

THE OFFERTORY (10:15) *During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

(5:00 & 8:00) *spoken*

*All things come of thee, O Lord,
and of thine own have we given thee.*

(10:15) *sung*

*Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen*

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S129

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant (people, sitting or kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacra-

ment of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

FRACTION ANTHEM (*say or sing*)

S154

***Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

COMMUNION HYMNS (10:15)

Seek Ye First

Hymnal 711

We Know that Christ is Raised and Dies No More

Hymnal 296

Alleluia, Alleluia, Give Thanks to the Risen Lord

Hymnal 178

Celebrant
People

Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

CLOSING HYMN (10:15)

Guide Me, O Thou Great Jehovah

Hymnal 690

THE DISMISSAL

Deacon

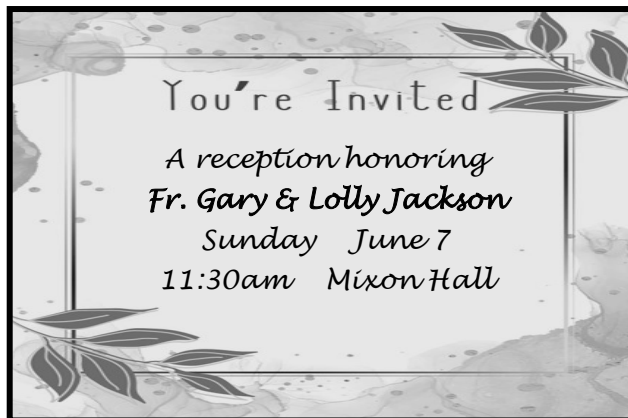
Let us go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE(10:15)

*Altar flowers are given to the glory of God by
Patrice and Jonathan Havens in thanksgiving for
John Abbot's birthday*



COOL OFF THIS SUMMER



CAMP ST. MARK 2026

July 6-10 at Epworth and Massengale Park

Part VBS & Part Camp = All Fun

8:30am-3:00pm

Day Camp—grades 1-6 \$95

Counselors & CITs—grades 7-12 (overnight) \$175

Click QR below
to register



Lay Reader training today! If you are interested in joining the worship team as a vested minister who reads scripture and assists with serving communion, then join Deacon Rita to learn how on Sunday, June 7, from 3:00-5:00. All LEMs in the diocese are licensed following required training. A make-up session will be provided on Sunday, June 14, 3:00-5:00. And if neither of these Sundays will work for you, Dcn Rita will arrange a time for individual instruction. Contact Rita directly at rspalding@saintmarksepiscope.com.

Counting Blessings. Did you know that since its official founding in 1889 UTO has awarded \$145,318,512 in grants. These grants were made possible by people like you and me to strengthen the mission and ministry of the church throughout the world. Next Sunday June 14 will be the Spring Ingathering of the UTO so it's time to empty the contents of your little Blue Box, count your blessings and bring the contents to church. They will be blessed and combined with other coins from around the world. Remember the UTO June 14. Envelopes will be in the pews and Blue Boxes are always available in the Narthex.



Handbells starting soon. Email Amanda for info: amanda@kappellmeisterproductions.com

BIRTHDAYS

June 7 Janeen Kluska
 June 8 Evan Tipaldos, David London
 June 9 John Abbott Havens, Lana Sachsenmaier
 Joyce Lewis
 June 10 Marcember Lyons, Zachary Morehouse
 June 11 Tom Irwin, Melissa Mosley, Jasmine Gaines

ANNIVERSARIES

June 7 Ron & Mary Adams
 Herman & Dawne Hudson
 Eddie & Dorothy Lambright
 June 9 Tim & Jessica Morris
 June 13 Dade & Lydia Brantley

Immediate prayer

Marion Nelson
 Elizabeth Newton
 Joice Grow
 Nancy Ehrlinger
 Melinda Schneider Roehl
 Louise Atwood
 Harna Hill

Maxwell Smith
 Marsha Boyette
 Barbara & Dan Johnston
 Tom & Judy Draffin
 Willetta McGowen
 Cheri Taylor Brewer
 Sandy Fowler
 Jeff Pace

Linda Rooney
 Ken Bernatz
 Eric Croft
 Ronald Chappell
 Joy Youngner family
 Sara

Continuing prayer concerns

Will Whatley
 Nancy MacKenzie
 Frank Matthews
 Dot Barone
 Beverly Dembowczyk

Matthew Dowe
 Jewell Rogers
 Carole Nolan
 Wendy Stubbs
 Jo Strickland
 Ronn ben Aaman

Glenn Kersey
 Jean Patelidas
 Katherine Adams
 Tim Meredith
 Robert Rowell
 Betty June Henderson

**In-person Attendance
 May 28-31, 2026**

Thurs.	Sat.	8:00	10:15	Total
13	22	24	101	160

Financial Update as of 5/27/2026

	<u>Received</u>	<u>Budget</u>
Pledges	\$ 232,527	\$ 248,185
General Donations	\$ 43,970	\$ 47,492

June 7-14, 2026

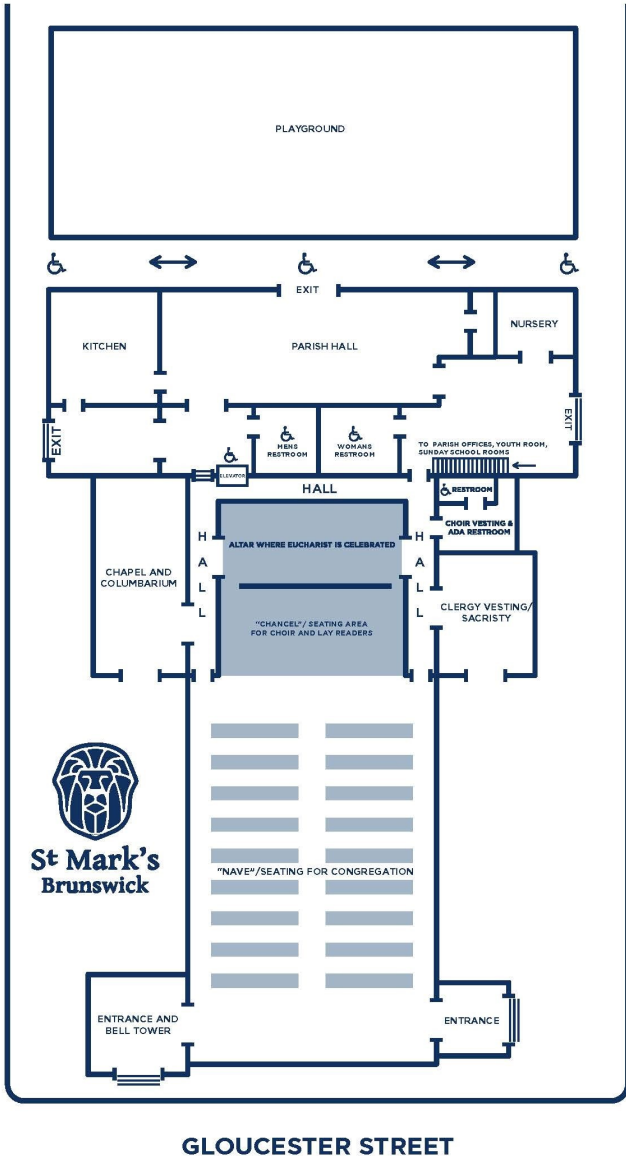
Sunday	8:00am 10:15am 11:30am	Spoken Eucharist/Chapel Holy Eucharist with Choir Reception for Gary & Lolly Jackson/Mixon Hall
Monday	9:30am 10:00am 12:00pm 6:30pm	Staff Meeting ECW/Mixon Hall Staff working lunch/office closed NA/Mixon Hall
Tuesday	5:00pm	Hello Goodbuy Advisors
Wednesday	8:00pm	AA/Mixon Hall
Thursday	10:00am 11:00am 12:00pm 1:00pm 5:00pm	Sears Worship Service @ Sears Healing Service/chapel Bad Girls/Mixon Hall Pastoral Care/Mixon Hall Serenity Seekers/Mixon Hall
Friday		Church Office Closed
Saturday	5:00pm 8:00pm	Spoken Eucharist/Chapel AA/Mixon Hall
Sunday	8:00am 9:00am 10:30am 11:30am	Spoken Eucharist/Chapel DOK/Mixon Hall Holy Eucharist with choir Mixon Hour

2026 VESTRY

Nathan Williams	2026	(912) 270.0776	nathan@williamslg.com
Dan Burr – Senior Warden	2028	(435) 559.0222	burr@d@mountainwest.net
Daryl Moore	2027	(912) 230.7345	daryl@outoftheboxreceiving.com
Bill Bazzel	2027	(404) 931.7349	wfbazzel@gmail.com
Glenn Segrest	2026	(423) 838.4377	glenn.segrest@gmail.com
Betsy Holm	2028	(912) 580.8567	virginia.betsy.holm@gmail.com
Mark DiGiovanni	2028	(678) 227.8142	markdigiovanni@comcast.net
Noah Brantley	2026	(912) 577.3371	noah_brantley@yahoo.com
Jeff Rush - Junior Warden	2027	(313) 770.6377	jeffreyrush@gmail.com
Rev. Alan Akridge <i>Rector</i>		(912) 222.8746	aakridge@saintmarkseiscopal.com
Joel Arline <i>Treasurer</i>			
Nathan Williams <i>Chancellor of the Vestry</i>			

STAFF

Rector	Fr. Alan Akridge, aakridge@saintmarkseiscopal.com
Associate Priest	Fr. Gary Jackson, gjackson@saintmarkseiscopal.com
Deacon	Rita Spalding, rspalding@saintmarkseiscopal.com
Deacon, Emerita	Willetta McGowen, mcgowenwilletta@gmail.com
Assoc/Pastoral Care	Rev June Johnson, jjohnson@saintmarkseiscopal.com
Assoc. Pastor	Jeff Whigham, jwhigham@saintmarkseiscopal.com
Parish Administrator	Patrice Havens, phavens@saintmarkseiscopal.com
Ministry Coordinator	Kay Curry, office@saintmarkseiscopal.com
Music Director	Nathaniel Roper, nroper@saintmarkseiscopal.com
Organist	James Freeman, jafree40@aol.com
Young Families	Lynne Emery, lemery@saintmarkseiscopal.com
Youth Minister	youth@saintmarkseiscopal.com
St. Mark's Day School	Debbie Dougherty, ddougherty@saintmarkseiscopal.com
hello Goodbuy	Julia Wallace, manager. hellogoodbuy@saintmarkseiscopal.com



**St Mark's
Brunswick**

900 Gloucester Street,
P.O. Box 1155
Brunswick GA 31520

Phone: (912) 265.0600

Email

office@saintmarkseiscopal.com
saintmarkseiscopal.com

SERVICE TIMES

- Thursday** 11:00 a.m.
Healing Service
- Saturday** 5:00 p.m.
Spoken Holy Eucharist
- Sunday** 8:00 a.m.
Spoken Holy Eucharist
- 10:15 a.m.
Holy Eucharist w/ Choir

OFFICE HOURS

- Monday-Thursday**
8 a.m. to 4 p.m.
- Closed Friday**

