



*Since 1858.*

## WELCOME TO ST. MARK'S EPISCOPAL CHURCH

*St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.*

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, [www.saintmarksepiscopal.com](http://www.saintmarksepiscopal.com). The password to the church wifi as a guest is *timetoprayer*.

### *About the Service*

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

### *About Communion*

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

### *Enhancing Your Experience*

*Limited mobility seating* is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

*An AED device* is located in the hall to the right of the chancel.

### *Welcoming Families*

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

### *On-line Giving*

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



Click to Connect

THIRD SUNDAY AFTER PENTECOST  
HOLY EUCHARIST—RITE II  
SATURDAY, JUNE 13, 2026—5:00PM  
SUNDAY, JUNE 14, 2026—8:00AM & 10:15AM  
St. Mark's Guest wifi password *timetoprayer*

**WELCOME**

**PRELUDE** (10:15)

**BELL**

**PROCESSIONAL** (10:15)

*O God Our Help in Ages Past*

Hymnal 680

**THE WORD OF GOD**

**THE HOLY EUCHARIST: RITE II** *All standing*

Book of Common Prayer 355

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and forever. Amen***

**COLLECT FOR PURITY** (all)

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**GLORIA**

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,*

*you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen*

**COLLECT OF THE DAY**

*Celebrant*           The Lord be with you.

*People*             ***And also with you.***

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*             ***Amen.***

**THE LESSONS** (*seated*)

**FIRST READING: Exodus 19:2-8a**

**Proper 6**

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

*Reader:*           The Word of the Lord.

*People:*           ***Thanks be to God.***

**Psalm 100** (*responsively by half-verse*)

1 Be joyful in the Lord, all you lands; \*

***serve the Lord with gladness and come before his presence with a song.***

2 Know this: The Lord himself is God; \*

***he himself has made us, and we are his; we are his people and the sheep of his pasture.***

3 Enter his gates with thanksgiving; go into his courts with praise; \*

***give thanks to him and call upon his Name.***

4 For the Lord is good; his mercy is everlasting; \*

***and his faithfulness endures from age to age.***

**SECOND READING: Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering pro-

duces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader* The Word of the Lord.

***People*** ***Thanks be to God.***

**GOSPEL HYMN** (10:15)

*Ye Who Claim the Name of Jesus (v1, Gospel, 4)*

Hymnal 268

**THE GOSPEL** (*stand*)

*Deacon* The Holy Gospel of our Lord Jesus Christ according to **Matthew 9:35-10:8**

***People*** ***Glory to you, Lord Christ.***

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment."

*Deacon:* The Gospel of the Lord.

***People:*** ***Praise to you, Lord Christ.***

**HOMILY**

**Rev. Alan Akridge, Rector**

***This space provided for notes and memos:***

**Matthew 9:35-10:8**

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*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

#### THE PRAYERS OF THE PEOPLE (*sit or kneel*)

Deacon: In Christ, God reveals to us steadfast love and invites us into mercy. With grateful hearts, let us respond in prayer, saying: O gracious God, hear our prayer.

Leader: That we and all men and women of faith, and especially the leaders of the church, may know when propriety and order are overruled by the Spirit and may see the outcast and the insignificant as true bearers of the word: O gracious God,

**People:** *hear our prayer.*

Leader: For the capacity to endure the lashes of God's ruthless love, and for the patience to be conformed to the pattern of Christ's suffering, that we may know and proclaim the power of the resurrection: O gracious God,

**People:** *hear our prayer.*

Leader: For the world's people in their brokenness and suffering, and for those who make peace and do justice, that they may be strong and courageous in the face of discouragement and opposition: O gracious God,

**People:** *hear our prayer.*

Leader: For those who suffer, for the sick, especially Cheri, Sandy, Marion, Elizabeth, Joice, Nancy, Melinda, Louise, Maxwell, Marsha, Tom and Judy, Barbara and Dan, Jeff, Ken, Linda, Eric, Ronald, Sara, and the Joy Youngner family, for the lonely, for the hungry, for victims of political oppression, that mercy and compassion may transform their sorrow into joy. O gracious God,

**People:** *hear our prayer.*

Leader: For the unemployed and for those demeaned or victimized by their work, that they may find new opportunities for joy and satisfaction: O gracious God,

**People:** *hear our prayer.*

Leader: For all who have died, especially Harna, and those whose witness has strengthened and encouraged us along the way: O gracious God,

**People:** *hear our prayer.*

Deacon: God of steadfast love and mercy, hear our prayers, and receive the secret yearnings of our hearts. Grant our petitions in ways that are best for us and for those for whom we pray, and deepen within us an awareness of your mercy and a willingness to follow Christ, in whose name we pray. **Amen.**

## CONFESSON OF SIN

BCP 359

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

**Minister and People:**

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## THE PEACE

Celebrant: May the peace of the Lord be always with you.

**People:** *And also with you. (people greet one another)*

## ANNOUNCEMENTS

**BIRTHDAY/ANNIVERSARY PRAYER** *(those with birthdays or anniversaries coming up are invited to the altar rail)*  
**God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## THE HOLY COMMUNION

*All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.*

**THE OFFERTORY** (10:15) *During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

(5:00 & 8:00) *spoken*

***All things come of thee, O Lord,  
and of thine own have we given thee.***

(10:15) *sung*

***Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen***

**THE GREAT THANKSGIVING EUCHARISTIC PRAYER B**

BCP 367

Celebrant The Lord be with you.

***People And also with you.***

Celebrant Lift up your hearts.

***People We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

***People It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**

Hymnal S129

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Celebrant (people, sitting or kneeling)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error

into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,***

*for ever and ever. Amen.*

**FRACTION ANTHEM** (*say or sing*)

S154

***Alleluia. Christ our Passover is sacrificed for us:  
Therefore let us keep the feast. Alleluia.***

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.*

**COMMUNION HYMNS** (10:15)

*How Great Thou Art*

BoL 32

*Glorify Thy Name*

BoL 20

*Tis So Sweet to Trust in Jesus*

BoL 93

*Celebrant*

Let us pray.

***People***

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness  
and singleness of heart;  
through Christ our Lord. Amen.***

**THE BLESSING**

**CLOSING HYMN** (10:15)

*Love Divine*

Hymnal 657

**THE DISMISSAL**

*Deacon*

Let us go in peace to love and serve the Lord. Alleluia, alleluia.

***People***

***Thanks be to God. Alleluia, alleluia.***

**POSTLUDE** (10:15)

*Altar flowers are given to the glory of God by  
Bill and Mary Turner in honor of their wedding anniversary*

## **The United Thank Offering Prayer**

Source of all creation, all love, all true joy, accept, we pray, these outwards signs of our profound and continuing thankfulness for all of life.

Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior.

Amen



# COOL OFF THIS SUMMER

*New Time  
New Place*



## ***CAMP ST. MARK 2026***

July 6-10 at Epworth and Massengale Park

*Part VBS & Part Camp = All Fun*

8:30am-3:00pm

Day Camp—grades 1-6 \$95

Counselors & CITs—grades 7-12 (overnight) \$175

Click QR below  
to register



**Bells Up!** Our handbell choir will return to our worship service soon and it's not too late to join the musical fun. Amanda Roper is holding practice for new and returning handbellistas on Wednesdays in Mixon Hall. Handbells are great for those of us who love music but were not blessed with melodious vocal chords. It is fun and challenging, all at the same time. For more information and details, email: [amanda@kappellmeisterproductions.com](mailto:amanda@kappellmeisterproductions.com).

**Today is UTO Sunday.** We hope you have been collecting your coins of gratitude for all blessings and have brought them with you today. Boxes of coins can be placed in the alms plate as you come forward for communion. Envelopes are in the pews for cash and checks designated for UTO, and also can be put into the plate. St. Mark's will receive UTO donations for a couple of weeks before we send your offerings to be added to those monies collected around the globe. Missions and ministries of this diocese have received these UTO grants in the past. We thank our UTO chair Judy Lyons for continuing to shepherd this effort.

**A gift of warmth.** Old buildings present challenges when regulating temperatures comfortable to all. For those days when the sanctuary is a bit cool for you, there is a basket by the baptismal font containing shawls knitted by Beth DiGiovanni. Please borrow one for the service and return it when the service concludes. Thank you Beth for prayer shawls, prayer squares, lap shawls, and other crafted items that you have created and shared.

**BIRTHDAYS**

June 15 Noah Brantley  
 June 17 Ed Martin  
 June 20 Debby Stubbs, Bev Bittinger

**ANNIVERSARIES**

June 14 Bill & Mary Turner  
 June 17 Owen & Linda Dorsey  
 June 18 Brad & Margaret Butler  
 June 19 Gene & Jill Caldwell

**Immediate prayer**

Marion Nelson  
 Elizabeth Newton  
 Joice Grow  
 Nancy Ehringer  
 Melinda Schneider Roehl  
 Louise Atwood

Maxwell Smith  
 Marsha Boyette  
 Barbara & Dan Johnston  
 Tom & Judy Draffin  
 Cheri Taylor Brewer  
 Sandy Fowler  
 Jeff Pace

Linda Rooney  
 Ken Bernatz  
 Eric Croft  
 Ronald Chappell  
 Joy Youngner family  
 Sara

**Continuing prayer concerns**

Will Whatley  
 Nancy MacKenzie  
 Frank Matthews  
 Dot Barone  
 Beverly Dembowczyk

Matthew Dowe  
 Jewell Rogers  
 Carole Nolan  
 Wendy Stubbs  
 Jo Strickland  
 Ronn ben Aaman

Glenn Kersey  
 Jean Patelidas  
 Katherine Adams  
 Tim Meredith  
 Robert Rowell  
 Betty June Henderson

**In-person Attendance  
 June 4-7, 2026**

Thurs.	Sat.	8:00	10:15	Total
13	19	23	125	180

**Financial Update as of 6/10/2026**

	<u>Received</u>	<u>Budget</u>
Pledges	\$ 243,477	\$ 271,744
General Donations	\$ 46,017	\$ 52,000

## June 14-21, 2026

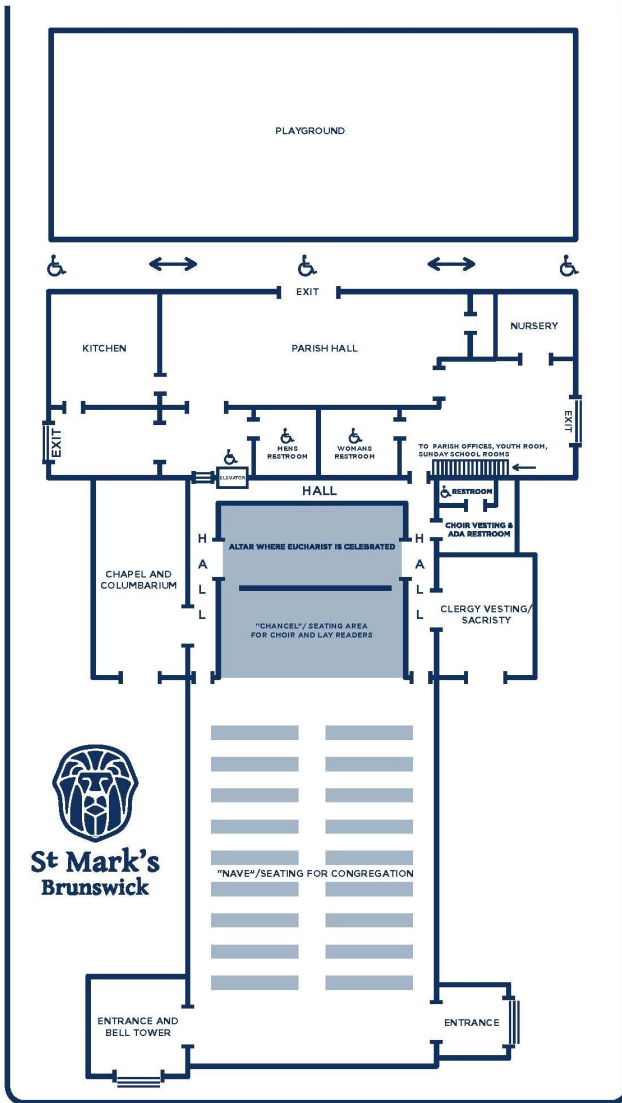
Sunday	8:00am 9:00am 10:15am 11:30am	Spoken Eucharist/Chapel DOK/parish hall Holy Eucharist with Choir Mixon Hour/parish hall
Monday	9:30am 10:00am 2:30pm 6:30pm	Staff Meeting Music School/sanctuary and chapel Golden Isles Fiber Arts Guild/parish hall NA/Mixon Hall
Tuesday	1:15pm	Finance Team
Wednesday	2:30pm 8:00pm	Handbells/Mixon Hall AA/Mixon Hall
Thursday	10:00am 11:00am 12:00pm 5:00pm	Sears Worship Service @ Sears Healing Service/chapel Bad Girls/Mixon Hall Serenity Seekers/Mixon Hall
Friday		Church Office Closed
Saturday	11:00am 5:00pm 8:00pm	Memorial Service/chapel Spoken Eucharist/Chapel AA/Mixon Hall
Sunday	8:00am 10:30am 11:30am	Spoken Eucharist/Chapel Holy Eucharist with choir Mixon Hour

## 2026 VESTRY

<b>Nathan Williams</b>	<b>2026</b>	(912) 270.0776	nathan@williamslg.com
<b>Dan Burr – Senior Warden</b>	<b>2028</b>	(435) 559.0222	burr@d@mountainwest.net
<b>Daryl Moore</b>	<b>2027</b>	(912) 230.7345	daryl@outoftheboxreceiving.com
<b>Bill Bazzel</b>	<b>2027</b>	(404) 931.7349	wfbazzel@gmail.com
<b>Glenn Segrest</b>	<b>2026</b>	(423) 838.4377	glenn.segrest@gmail.com
<b>Betsy Holm</b>	<b>2028</b>	(912) 580.8567	virginia.betsy.holm@gmail.com
<b>Mark DiGiovanni</b>	<b>2028</b>	(678) 227.8142	markdigiovanni@comcast.net
<b>Noah Brantley</b>	<b>2026</b>	(912) 577.3371	noah_brantley@yahoo.com
<b>Jeff Rush - Junior Warden</b>	<b>2027</b>	(313) 770.6377	jeffreyrush@gmail.com
<b>Rev. Alan Akridge</b> <i>Rector</i>		(912) 222.8746	aakridge@saintmarkseiscopal.com
<b>Joel Arline</b> <i>Treasurer</i>			
<b>Nathan Williams</b> <i>Chancellor of the Vestry</i>			

## STAFF

<b>Rector</b>	Fr. Alan Akridge, <a href="mailto:aakridge@saintmarkseiscopal.com">aakridge@saintmarkseiscopal.com</a>
<b>Associate Priest</b>	Fr. Gary Jackson, <a href="mailto:gjackson@saintmarkseiscopal.com">gjackson@saintmarkseiscopal.com</a>
<b>Deacon</b>	Rita Spalding, <a href="mailto:rspalding@saintmarkseiscopal.com">rspalding@saintmarkseiscopal.com</a>
<b>Deacon, Emerita</b>	Willetta McGowen, <a href="mailto:mcgowenwilletta@gmail.com">mcgowenwilletta@gmail.com</a>
<b>Assoc/Pastoral Care</b>	Rev June Johnson, <a href="mailto:jjohnson@saintmarkseiscopal.com">jjohnson@saintmarkseiscopal.com</a>
<b>Assoc. Pastor</b>	Jeff Whigham, <a href="mailto:jwhigham@saintmarkseiscopal.com">jwhigham@saintmarkseiscopal.com</a>
<b>Parish Administrator</b>	Patrice Havens, <a href="mailto:phavens@saintmarkseiscopal.com">phavens@saintmarkseiscopal.com</a>
<b>Ministry Coordinator</b>	Kay Curry, <a href="mailto:office@saintmarkseiscopal.com">office@saintmarkseiscopal.com</a>
<b>Music Director</b>	Nathaniel Roper, <a href="mailto:nroper@saintmarkseiscopal.com">nroper@saintmarkseiscopal.com</a>
<b>Organist</b>	James Freeman, <a href="mailto:jafree40@aol.com">jafree40@aol.com</a>
<b>Young Families</b>	Lynne Emery, <a href="mailto:lemery@saintmarkseiscopal.com">lemery@saintmarkseiscopal.com</a>
<b>Youth Minister</b>	<a href="mailto:youth@saintmarkseiscopal.com">youth@saintmarkseiscopal.com</a>
<b>St. Mark's Day School</b>	Debbie Dougherty, <a href="mailto:ddougherty@saintmarkseiscopal.com">ddougherty@saintmarkseiscopal.com</a>
<b>hello Goodbuy</b>	Julia Wallace, manager. <a href="mailto:hellogoodbuy@saintmarkseiscopal.com">hellogoodbuy@saintmarkseiscopal.com</a>



NORWICH STREET

EGMONT STREET

GLOUCESTER STREET



**St Mark's  
Brunswick**

900 Gloucester Street,  
P.O. Box 1155  
Brunswick GA 31520

Phone: (912) 265.0600

*Email*

[office@saintmarkseiscopal.com](mailto:office@saintmarkseiscopal.com)  
[saintmarkseiscopal.com](http://saintmarkseiscopal.com)

## SERVICE TIMES

- Thursday** 11:00 a.m.  
Healing Service
- Saturday** 5:00 p.m.  
Spoken Holy Eucharist
- Sunday** 8:00 a.m.  
Spoken Holy Eucharist
- 10:15 a.m.  
Holy Eucharist w/ Choir

## OFFICE HOURS

- Monday-Thursday**  
8 a.m. to 4 p.m.
- Closed Friday**

