



Since 1858.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, www.saintmarksepiscopal.com. The password to the church wifi as a guest is *timetoprayer*.

About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

About Communion

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

An AED device is located in the hall to the right of the chancel.

Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



Click to Connect

FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST—RITE II
SATURDAY, JUNE 20, 2026—5:00PM
SUNDAY, JUNE 21, 2026—8:00AM & 10:15AM
St. Mark's Guest wifi password *timetoprayer*

WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15)

There's a Wideness in God's Mercy

Hymnal 470

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Book of Common Prayer 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen***

COLLECT FOR PURITY (all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,*

*you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

THE LESSONS (*seated*)

FIRST READING: Jeremiah 20:7-13

Proper 7

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 69:8-11, 18-20 (*responsively by half-verse*)

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
but that was turned to my reproach.

18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'

19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.
20 Draw near to me and redeem me; *
because of my enemies deliver me.

SECOND READING: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

GOSPEL HYMN (10:15)

O Master Let Me Walk With Thee (v1, Gospel, 2)

Hymnal 660

THE GOSPEL (stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to **Matthew 10:24-39**

People ***Glory to you, Lord Christ.***

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of

me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

HOMILY

Rev. June Johnson, *Assoc. Priest (Sat.)*

Rev. Alan Akridge, *Rector (Sun.)*

This space provided for notes and memos: **Matthew 10:24-39**

THE NICENE CREED (*stand*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*sit or kneel*)

Deacon: In Christ, God reveals to us steadfast love and invites us into mercy. With grateful hearts, let us respond in prayer, saying: O gracious God, hear our prayer.

Leader: That we and all men and women of faith, and especially the leaders of the church, may know when propriety and order are overruled by the Spirit and may see the outcast and the insignificant as true bearers of the word: O gracious God,

People: ***hear our prayer.***

Leader: For the capacity to endure the lashes of God's ruthless love, and for the patience to be conformed to the pattern of Christ's suffering, that we may know and proclaim the power of the resurrection: O gracious God,

People: *hear our prayer.*

Leader: For the world's people in their brokenness and suffering, and for those who make peace and do justice, that they may be strong and courageous in the face of discouragement and opposition: O gracious God,

People: *hear our prayer.*

Leader: For those who suffer, for the sick, especially Cheri, Sandy, Marion, Elizabeth, Joice, Nancy, Melinda, Louise, Maxwell, Marsha, Barbara and Dan, Jeff, Linda, Eric, Ronald, and Sara, and for the lonely, for the hungry, for victims of political oppression, that mercy and compassion may transform their sorrow into joy. O gracious God,

People: *hear our prayer.*

Leader: For the unemployed and for those demeaned or victimized by their work, that they may find new opportunities for joy and satisfaction: O gracious God,

People: *hear our prayer.*

Leader: For our St. Mark's patriarchs, those who serve all your children as examples of your love, grace, and mercy, that they may be wise in their guidance and loved as you loved us: O gracious God,

People: *hear our prayer.*

Deacon: God of steadfast love and mercy, hear our prayers, and receive the secret yearnings of our hearts. Grant our petitions in ways that are best for us and for those for whom we pray, and deepen within us an awareness of your mercy and a willingness to follow Christ, in whose name we pray. **Amen.**

CONFESSIOIN OF SIN

BCP 359

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: *And also with you. (people greet one another)*

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY PRAYER *(those with birthdays or anniversaries coming up are invited to the altar rail)*
God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

THE OFFERTORY (10:15) *During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

(5:00 & 8:00) *spoken*

***All things come of thee, O Lord,
and of thine own have we given thee.***

(10:15) *sung*

***Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen***

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant (people, sitting or kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

FRACTION ANTHEM (*say or sing*)

S154

*Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

COMMUNION HYMNS (10:15)

Great is Thy Faithfulness

BoL 24

'Tis So Sweet

BoL 93

How Great Is Our God

BoL 31

Celebrant

Let us pray.

People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness*

*and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

CLOSING HYMN (10:15)

Take Up Your Cross

Hymnal 675

THE DISMISSAL

Deacon

Let us go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE (10:15)

To the Patriarchs of St. Mark's



**COOL OFF
THIS
SUMMER**

**Deadline to
register
June 24**



CAMP ST. MARK 2026

July 6-10 at Epworth and Massengale Park
Part VBS & Part Camp = All Fun
8:30am-3:00pm

Day Camp—grades 1-6 \$95

Counselors & CITs—grades 7-12 (overnight) \$175

Click QR below
to register





Handbells are back! Our handbell choir will return to our worship service soon and it's not too late to join the musical fun. Amanda Roper is holding practice for new and returning handbellists on Wednesdays in Mixon Hall. Handbells are great for those of us who love music but were not blessed with melodious vocal chords. It is fun and challenging, all at the same time. For more information and details, email: amanda@kappellmeisterproductions.com.

A gift of warmth. Old buildings present challenges when regulating temperatures comfortable to all. For those days when the sanctuary is a bit cool for you, there is a basket by the baptismal font containing shawls knitted by Beth DiGiovanni. Please borrow one for the service and return it when the service concludes. Thank you Beth for prayer shawls, prayer squares, lap shawls, and other crafted items that you have created and shared.



Thank you to all who contributed to the UTO ingathering last Sunday. If you missed the service, it is not too late to express your GRATITUDE with a financial donation. Just designate your gift to UTO, cash or check.

BIRTHDAYS

June 21 Carole Elliott
 June 23 Randi Marks
 June 24 Gayle Calhoun
 June 25 Cayden Moore, Bivian Carter
 June 27 Nathan Williams, Debbie Craven-McWaters

ANNIVERSARIES

June 22 Noah Madison & Tabbie Yesupriya
 June 27 Tom & Vicki Skywark
 If we missed your birthday or anniversary, please notify the church office.

Immediate prayer

Marion Nelson
 Elizabeth Newton
 Joice Grow
 Nancy Ehringer
 Melinda Schneider Roehl

Louise Atwood
 Maxwell Smith
 Marsha Boyette
 Barbara & Dan Johnston
 Cheri Taylor Brewer
 Sandy Fowler

Jeff Pace
 Linda Rooney
 Eric Croft
 Ronald Chappell
 Sara

Continuing prayer concerns

Will Whatley
 Nancy MacKenzie
 Frank Matthews
 Dot Barone
 Beverly Dembowczyk

Matthew Dowe
 Jewell Rogers
 Carole Nolan
 Wendy Stubbs
 Jo Strickland
 Ronn ben Aaman

Glenn Kersey
 Jean Patelidas
 Katherine Adams
 Tim Meredith
 Robert Rowell
 Betty June Henderson

In-person Attendance June 11-14, 2026

Thurs.	Sat.	8:00	10:15	Total
23	16	30	95	164

Financial Update as of 6/17/2026

	<u>Received</u>	<u>Budget</u>
Pledges	\$ 247,551	\$ 283,632
General Donations	\$ 48,479	\$ 54,275

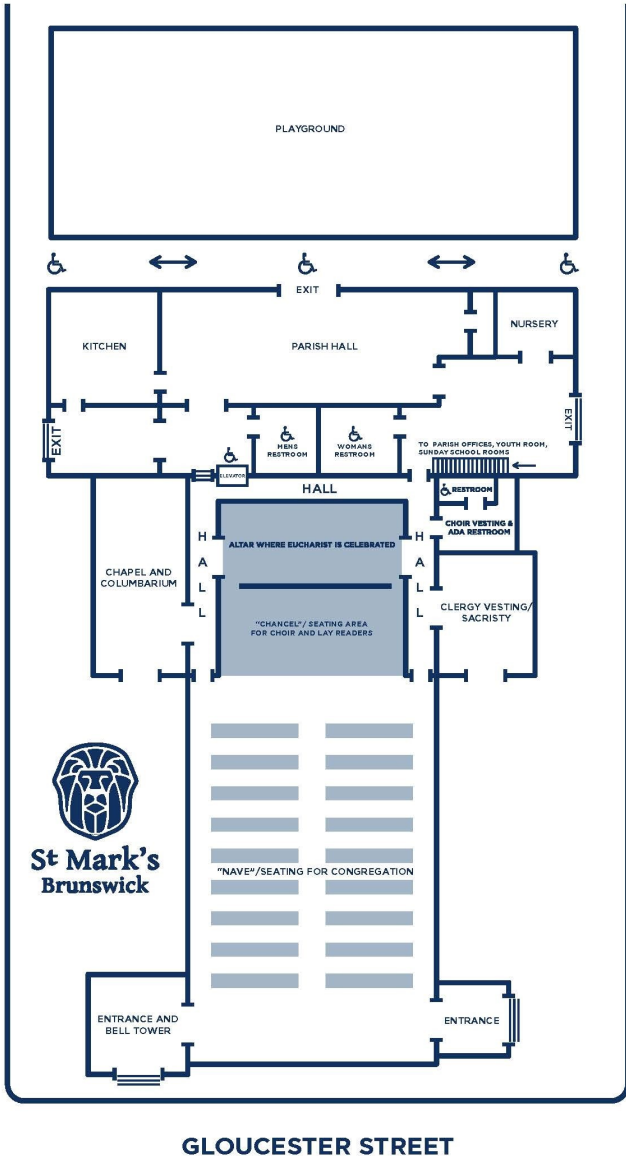
June 21-28, 2026

Sunday	8:00am 10:15am 11:30am	Spoken Eucharist/Chapel Holy Eucharist with Choir Mixon Hour/parish hall
Monday	9:30am 10:00am 6:30pm	Staff Meeting Music School/sanctuary and chapel NA/Mixon Hall
Tuesday	9:00am	Staff workday at Hello Goodbuy
Wednesday	2:30pm 3:45pm 8:00pm	Music Enrichment/Mixon Hall Handbells/Mixon Hall AA/Mixon Hall
Thursday	10:00am 11:00am 12:00pm 5.00pm	Sears Worship Service @ Sears Healing Service/chapel Bad Girls/Mixon Hall Serenity Seekers/Mixon Hall
Friday		Church Office Closed
Saturday	5:00pm 8:00pm	Spoken Eucharist/Chapel AA/Mixon Hall
Sunday	8:00am 10:30am 11:30am	Spoken Eucharist/Chapel Holy Eucharist with choir Mixon Hour

2026 VESTRY & STAFF

Dan Burr	<i>Senior Warden</i>	2028	(435) 559.0222	burr@dmountainwest.net
Jeff Rush	<i>Junior Warden</i>	2027	(313) 770.6377	jeffreyrush@gmail.com
Nathan Williams		2026	(912) 270.0776	nathan@williamslg.com
Daryl Moore		2027	(912) 230.7345	daryl@outoftheboxreceiving.com
Bill Bazzel		2027	(404) 931.7349	wfbazzel@gmail.com
Glenn Segrest		2026	(423) 838.4377	glenn.segrest@gmail.com
Mark DiGiovanni		2028	(678) 227.8142	markdigiovanni@comcast.net
Betsy Holm		2026	(912) 580.8567	virginia.betsy.holm@gmail.com
Noah Brantley		2028	(912) 577.3371	noah_brantley@yahoo.com
Rev. Alan Akridge	<i>Rector</i>		(912) 222.8746	aakridge@saintmarksepisopal.com
Joel Arline	<i>Treasurer</i>			
Nathan Williams	<i>Chancellor</i>			

Rector	Fr. Alan Akridge, aakridge@saintmarksepisopal.com
Deacon	Rita Spalding, rspalding@saintmarksepisopal.com
Assoc. Pastoral Care	Rev. June Johnson, jjohnson@saintmarksepisopal.com
Pastoral Care	Kevin Pearce, kpearce@saintmarksepisopal.com
Assoc. Pastor	Jeff Whigham, jwhigham@saintmarksepisopal.com
Parish Administrator	Patrice Havens, phavens@saintmarksepisopal.com
Ministry Coordinator	Kay Curry, office@saintmarksepisopal.com
Music Director	Nathaniel Roper, nroper@saintmarksepisopal.com
Organist	James Freeman, jafree@aol.com
Young Families	Lynne Emery, lemery@saintmarksepisopal.com
Youth Minister	Michael Thomas, youth@saintmarksepisopal.com
St. Mark's Day School	Debbie Dougherty, ddougherty@saintmarksepisopal.com
hello Goodbuy	Tess Ringle, mgr., hellogoodbuy@saintmarksepisopal.com



**St Mark's
Brunswick**

900 Gloucester Street,
P.O. Box 1155
Brunswick GA 31520

Phone: (912) 265.0600

Email

office@saintmarkseiscopal.com

saintmarkseiscopal.com

SERVICE TIMES

- Thursday** 11:00 a.m.
Healing Service
- Saturday** 5:00 p.m.
Spoken Holy Eucharist
- Sunday** 8:00 a.m.
Spoken Holy Eucharist
- 10:15 a.m.
Holy Eucharist w/ Choir

OFFICE HOURS

Monday-Thursday
8 a.m. to 4 p.m.

Closed Friday

