



WELCOME TO ST. MARK'S EPISCOPAL CHURCH

St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, www.saintmarksepiscopal.com. The password to the church wifi as a guest is *timetoprayer*.

About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

About Communion

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

An AED device is located in the hall to the right of the chancel.

Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



Click to Connect

SEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST—RITE II
SATURDAY, JULY 11, 2026—5:00PM
SUNDAY, JULY 12, 2026—8:00AM & 10:15AM
St. Mark's Guest wifi password *timetoprayer*

WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15)

I Sing the Almighty Power of God

Hymnal 382

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Book of Common Prayer 355

Celebrant

Blessed be God; Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen

COLLECT FOR PURITY (all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,*

*you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People ***Amen.***

THE LESSONS (*seated*)

FIRST READING: Isaiah 55:10-13

Proper 10

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 65:9-14 (*responsively by half-verse*)

9 You visit the earth and water it abundantly; you make it very plenteous; *

the river of God is full of water.

10 You prepare the grain, *

for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *

with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *

and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *

and the hills be clothed with joy.

14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; *
let them shout for joy and sing.

SECOND READING: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

GOSPEL HYMN (10:15)

Holy Spirit, Ever Living (v1, Gospel, v2)

Hymnal 511

THE GOSPEL (stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to **Matthew 13:1-9, 18-23**

People ***Glory to you, Lord Christ.***

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one

comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

HOMILY

Rev. Alan Akridge, Rector

This space provided for notes and memos.

Matthew 11:16-19, 25-30

THE NICENE CREED *(stand)*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*sit or kneel*)

Deacon: Lest the Word of God return empty to the heavens, let us turn our hearts to the needs of others and plant the seeds of justice, saying: In mercy, hear us.

Leader: For the Christian churches throughout the world, that together we may harvest compassion in an abundance of mercy, we pray:

People: *In mercy, hear us.*

Leader: That leaders of government refuse to worship Mars, the god of war, but rather attend to Christ's call of peace, we pray:

People: *In mercy, hear us.*

Leader: For farmers, harvesters, and migrant workers, and for an end of injustice toward those who work the land, we pray:

People: *In mercy, hear us.*

Leader: That people of the earth may honor and respect the natural resources of the planet, and for an end to the consumerism that encourages ravage, we pray:

People: *In mercy, hear us.*

Leader: For the disciples in our communities, that fertile in faith they may be a soil rich in receptivity, we pray:

People: *In mercy, hear us.*

Leader: For all the sick, especially Diane, Owen, Cheri, Sandy, Marion, Joice, Nancy, Melinda, Louise, Maxwell, Marsha, Barbara and Dan, Jeff, Linda, Eric, Ronald, De, Evie, and Sara, and for all the oppressed, that the reign of God will hold sway in all human life, we pray:

People: *In mercy, hear us.*

Deacon: Blessed and praised are you, O God, for the word of your mouth. In your mercy, listen to all who call to you in faith. Let your word find root in our lives. We pray in the name of your child Jesus, who lives with you in the power of the Spirit, forever. **Amen.**

CONFESSION OF SIN

BCP 359

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: ***And also with you.*** (people greet one another)

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY PRAYER (those with birthdays or anniversaries coming up are invited to the altar rail)
God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

THE OFFERTORY (10:15) *During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

(5:00 & 8:00) *spoken*

***All things come of thee, O Lord,
and of thine own have we given thee.***

(10:15) *sung*

***Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen***

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S129

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant (people, sitting or kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

FRACTION ANTHEM *(say or sing)*

S154

***Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

COMMUNION HYMNS *(10:15)*

'Tis So Sweet

BoL 93

As the Deer

BoL 8

Rock of Ages

Hymnal 685

Celebrant

Let us pray.

People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.***

THE BLESSING

CLOSING HYMN *(10:15)*

We Know that Christ is Raised and Dies No More

Hymnal 296

THE DISMISSAL

Deacon

Let us go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE *(10:15)*

Tiny Library in need. Wee readers have depleted our Tiny Library, sponsored by Live Oak Fiber. The shelves are practically bare. Please bring children's books—new or used—to help restock the shelves. During the summer there are lazy hours to fill and books from our library can help nourish a life-long friendship with reading enjoyment and learning.

Looking for fun and excitement at church? An outlet to meet new friends? Of course you are! The Altar Guild and Mixon Hour both have room for Sunday helpers. A commitment to the Altar Guild is one Sunday per month for the 8:00 OR 10:15 service. Pick your service. Duties include clearing the altar from the early service or setting the altar for the second service. Ask a friend to form a team. And if you are one of the many people who enjoy sipping coffee and chatting with fellow Lions and guests each Sunday, consider joining the crew who makes it all possible. The church provides the food and it simply needs someone to serve it. More teams = less work. Interested? For Altar Guild contact Emily Bazzel, 678-612-2724; for Mixon Hour, contact Judy Allcott, 770-596-4994 or Phyllis Fox, 912-242-6875.

From the Deacon's Desk: Good to know. The City of Brunswick and Glynn County have established a disaster faith-based network. One of the network's initiatives is to provide bus transportation in the event of a hurricane for those without transportation. If you would like to be on this registry or know of someone who should be, please contact Dcn. Rita at 912.270.2725.

BIRTHDAYS

- July 12 Kara Redanz, Robert Lewis
- July 13 Windy Carroll, John Roper
- July 14 Alva Youngner
- July 15 Benjamin Quintanar, Brad Hoyt
- July 16 Sarah Steffan
- July 17 Mary Harrell, Keiko Stobaueus
- July 18 Lynne Emery

ANNIVERSARIES

- July 14 Andy & Amy Broderick
 - July 15 David & Sheila McNeil
- If we missed your birthday or anniversary, please notify the church office.

Immediate prayer

- Marion Nelson
- Joice Grow
- Nancy Ehringer
- Melinda Schneider Roehl
- Louise Atwood
- Maxwell Smith

- Marsha Boyette
- Barbara & Dan Johnston
- Cheri Taylor Brewer
- Sandy Fowler
- Jeff Pace
- Linda Rooney
- Eric Croft

- Ronald Chappell
- Sara
- De Williamson
- Evie Barnard
- Diane Braziel
- Owen Dorsey

Continuing prayer

- Will Whatley
- Nancy MacKenzie
- Frank Matthews
- Dot Barone
- Beverly Dembowczyk

- Matthew Dowe
- Jewell Rogers
- Carole Nolan
- Wendy Stubbs
- Jo Strickland
- Ronn ben Aaman

- Glenn Kersey
- Jean Patelidas
- Katherine Adams
- Tim Meredith
- Robert Rowell
- Betty June Henderson

In-person Attendance

July 2-5, 2026				Total
Thurs.	Sat.	8:00	10:15	
11	23	22	108	154

Financial Update as of 7/7/2026

	Received	Budget
Pledges	\$ 275,502	\$ 317,217
General Donations	\$ 56,493	\$ 60,702

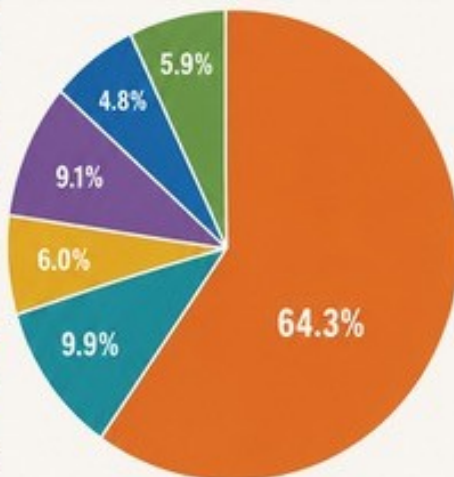
WHERE DOES YOUR GIFT TO ST. MARK'S GO?*



Good question. The St. Mark's budget is not a secret, but few are (understandably) curious enough to take a deep dive into the numbers. But we want you to know how your contributions are spent.

FOR EVERY \$100 YOU GIVE, HERE'S HOW IT'S CURRENTLY ALLOCATED:

	Administration	\$5.90
	Buildings & Grounds	\$4.80
	Diocesan Pledge	\$9.10
	Staff Salaries/Benefits & Contractors	\$64.30
	Utilities	\$6.00
	Worship/Outreach/Religious Education	\$9.90



Spending on the first five categories is pretty inflexible. On the plus side, those expenses barely rise when revenues rise. **Worship, Outreach, and Religious Education** are where St. Mark's really fulfills its mission. But historically, **Worship, Outreach, and Religious Education** get whatever is left when everything else has been covered.



HERE'S THE INTERESTING PART:
If giving to St. Mark's increased 10%,



If you believe a 100% increase in impact is worth a 10% increase in giving, please prayerfully consider your part in making it happen.

-Mark DiGiovanni

On Behalf of Finance & Stewardship Committees, & Vestry



ST. MARK'S
EPISCOPAL CHURCH

*The figures given do not include Hello Good Buy or St. Mark's Day School. Both contribute greatly to the community, but both generate incomes to offset their expenses.

July 12-19, 2026

Sunday	8:00am 10:15am 11:30am	Spoken Eucharist/Chapel Holy Eucharist with Choir Mixon Hour/parish hall
Monday	9:30am 10:00am 6:30pm	Staff Meeting Music School/sanctuary and chapel NA/Mixon Hall
Tuesday		
Wednesday	2:30pm 3:45pm 8:00pm	Music Enrichment/Mixon Hall Handbells/Mixon Hall AA/Mixon Hall
Thursday	11:00am 12:00pm 5.00pm	Healing Service/chapel Bad Girls/Mixon Hall Serenity Seekers/Mixon Hall
Friday		Church Office Closed
Saturday	5:00pm 8:00pm	Spoken Eucharist/Chapel AA/Mixon Hall
Sunday	8:00am 10:30am 11:30am 12:30pm	Spoken Eucharist/Chapel Holy Eucharist with choir Mixon Hour Grace House Graduation/Mixon Hall

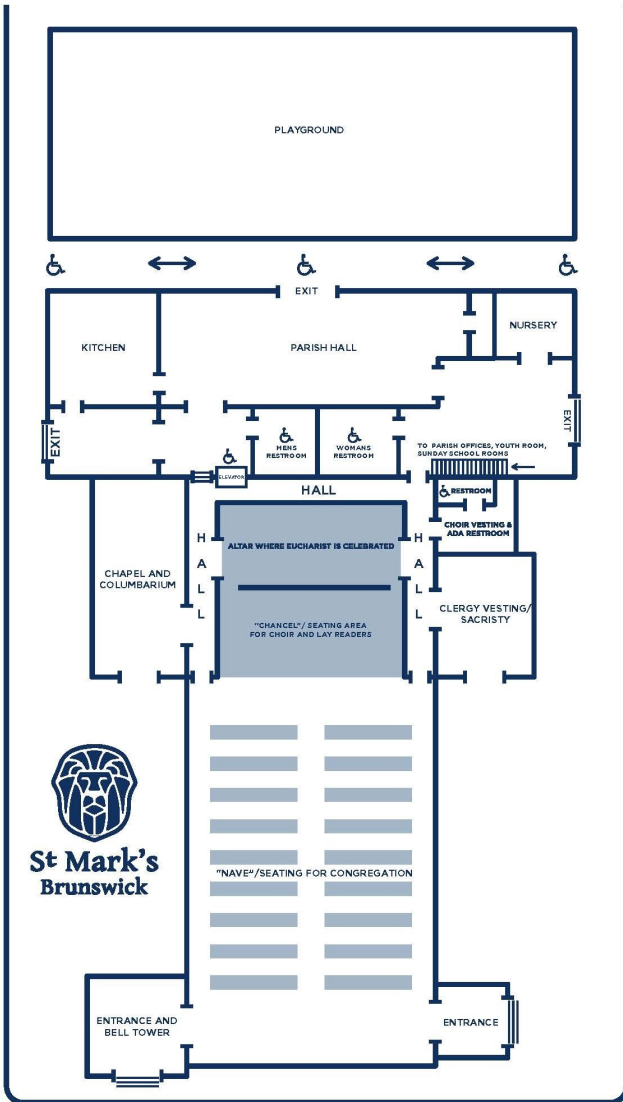
2026 VESTRY

Nathan Williams	2026	(912) 270.0776	nathan@williamslg.com
Dan Burr – Senior Warden	2028	(435) 559.0222	burrd@mountainwest.net
Daryl Moore	2027	(912) 230.7345	daryl@outoftheboxreceiving.com
Bill Bazzel	2027	(404) 931.7349	wfbazzel@gmail.com
Glenn Segrest	2026	(423) 838.4377	glenn.segrest@gmail.com
Betsy Holm	2028	(912) 580.8567	virginia.betsy.holm@gmail.com
Mark DiGiovanni	2028	(678) 227.8142	markdigiovanni@comcast.net
Noah Brantley	2028	(912) 577.3371	noah_brantley@yahoo.com
Jeff Rush - Junior Warden	2027	(313) 770.6377	jeffreyhrush@gmail.com
Rev. Alan Akridge <i>Rector</i>		(912) 222.8746	aakridge@saintmarkseiscopal.com
Joel Arline <i>Treasurer</i>			
Nathan Williams <i>Chancellor of the Vestry</i>			

STAFF

Rector	Fr. Alan Akridge, aakridge@saintmarkseiscopal.com
Deacon	Rita Spalding, rspalding@saintmarkseiscopal.com
Assoc/Pastoral Care	Rev June Johnson, jjohnson@saintmarkseiscopal.com
Pastoral Care	Kevin Pearce, kpearce@saintmarkseiscopal.com
Assoc. Pastor	Jeff Whigham, jwhigham@saintmarkseiscopal.com
Parish Administrator	Patrice Havens, phavens@saintmarkseiscopal.com
Ministry Coordinator	Kay Curry, office@saintmarkseiscopal.com
Music Director	Nathaniel Roper, nroper@saintmarkseiscopal.com
Organist	James Freeman, jafree40@aol.com
Young Families	Lynne Emery, lemery@saintmarkseiscopal.com
Youth Minister	Michael Thomas, youth@saintmarkseiscopal.com
St. Mark's Day School	Debbie Dougherty, ddougherty@saintmarkseiscopal.com
hello Goodbuy	Tess Ringle, manager, hellogoodbuy@saintmarkseiscopal.com

NORWICH STREET



GLOUCESTER STREET



SERVICE TIMES

- Thursday** 11:00 a.m.
Healing Service
- Saturday** 5:00 p.m.
Spoken Holy Eucharist
- Sunday** 8:00 a.m.
Spoken Holy Eucharist
- 10:15 a.m.
Holy Eucharist w/ Choir

OFFICE HOURS

- Monday-Thursday**
8 a.m. to 4 p.m.
- Closed Friday**



**St Mark's
Brunswick**

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