



WELCOME TO ST. MARK'S EPISCOPAL CHURCH

St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, www.saintmarksepiscopal.com. The password to the church wifi as a guest is *timetoprayer*.

About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

About Communion

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

An AED device is located in the hall to the right of the chancel.

Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



Click to Connect

SEVENTEENTH SUNDAY AFTER PENTECOST
 HOLY EUCHARIST—RITE II
 SATURDAY, SEPTEMBER 26, 2026—5:00PM
 SUNDAY, SEPTEMBER 27, 2026—8:00AM & 10:15AM
 St. Mark's Guest wifi password *timetoprayer*

WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15)

All Hail the Power of Jesus' Name

Hymnal 450

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Book of Common Prayer 355

Celebrant

Blessed be God; Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen

COLLECT FOR PURITY (all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

*Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

THE LESSONS *(seated)*

FIRST READING: Ezekiel 18:1-4, 25-32

Proper 21

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 25:1-8 *(responsively by half-verse)*

1 To you, O Lord, I lift up my soul; my God, I put my trust in you; *

let me not be humiliated, nor let my enemies triumph over me.

2 Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

3 Show me your ways, O Lord, *

and teach me your paths.

4 Lead me in your truth and teach me, *

for you are the God of my salvation; in you have I trusted all the day long.

5 Remember, O Lord, your compassion and love, *

for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; *

remember me according to your love and for the sake of your goodness, O Lord.

7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
8 He guides the humble in doing right *
and teaches his way to the lowly.

SECOND READING: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

GOSPEL HYMN (10:15)

What Wondrous Love it This? (v1, Gospel, v2)

Hymnal 439

THE GOSPEL (stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to **Matthew 21:23-32**

People ***Glory to you, Lord Christ.***

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prosti-

tutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

HOMILY

Rev. Alan Akridge, *Rector*

THE NICENE CREED (*stand*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*sit or kneel*)

Deacon: God is a father to those who obey God’s word and to those who ignore it. With great humility, then, and with great confidence, let us confide to God the hopes and needs, the pains and the labors of the whole world saying: Lord, hear our prayer.

Leader: For all in this world who do not know Christ as the faithful Son who did the will of his Father and revealed to us his Father’s kindness, that God’s love may be known among them, let us pray to the Lord.

***People:* Lord, hear our prayer.**

Leader: For the churches of the world, that they might prove in their collective witness and action the obedience to God that they profess, let us pray to the Lord.

***People:* Lord, hear our prayer.**

Leader: For all peoples who claim God as their father: for our Jewish and Islamic brothers and sisters, that they may be at peace with us and each other and rejoice with us to do their Father’s will, let us pray to the Lord.

People: *Lord, hear our prayer.*

Leader For this country, that our unity might be strengthened by genuine commitment to God's will and by faithful obedience to God's word, let us pray to the Lord.

People: *Lord, hear our prayer.*

Leader For ourselves, that we might be delivered from all illusion of superiority, from all pretense of righteousness, from all arrogance and hardness of heart, and that we might know the meaning of compassion, let us pray to the Lord.

People: *Lord, hear our prayer.*

Leader: For the sick and the suffering in our world, especially Bill, Kelsie, Murphy, Felton, Diane, Hayden, Melissa, Cheri, Marion, Joice, Nancy, Melinda, Louise, Maxwell, Marsha, Barbara and Dan, Jeff, Evie, Perry, Gary, that they may be comforted in your healing spirit, let us pray to the Lord.

People: *Lord, hear our prayer.*

Deacon: God, you are a god of mercy, a God who does not deal with us according to our sins nor make your love contingent on our good behavior. Be merciful to your people everywhere, and hear our prayers for those who are in need. We ask this through Jesus Christ our Lord.
Amen.

CONFESSION OF SIN

BCP 359

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: *And also with you. (people greet one another)*

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY PRAYER *(those with birthdays or anniversaries coming up are invited to the altar rail)*
God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews as you process to the altar rail. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

THE OFFERTORY (10:15) *During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

I'm Not Ashamed

Dan Forrest

(5:00 & 8:00) spoken

***All things come of thee, O Lord,
and of thine own have we given thee.***

(10:15) sung

***Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen***

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Celebrant (people, sitting or kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

FRACTION ANTHEM *(say or sing)*

S154

*Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your seat after receiving communion.

COMMUNION HYMNS (10:15)

Majesty

BoL 57

How Great Thou Art

BoL 32

Breathe

BoL 14

POST COMMUNION PRAYER

Celebrant

Let us pray.

People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness*

*and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

CLOSING HYMN (10:15)

At the Name of Jesus

Hymnal 435

THE DISMISSAL

Deacon Let us go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE (10:15)

BIRTHDAYS

Sept. 29 Don McWaters
Sept. 30 Cathe McEnerney, Susan Englehart
Oct. 1 Jan Tipaldos, Diana Lindsay
Oct. 3 Sheila Farmer, Penny Szwast

ANNIVERSARIES

Sept. 30 Wrix & Molly McIlvaine
Oct. 3 Chris & Jill Smith
If we missed your birthday or anniversary, please notify the church office.

Immediate prayer

Marion Nelson
Joice Grow
Nancy Ehringer
Melinda Schneider Roehl
Louise Atwood
Maxwell Smith
Marsha Boyette

Barbara & Dan Johnston

Cheri Taylor Brewer
Jeff Pace
Evie Barnard
Diane Braziel
Perry Smith
Gary Hill
Hayden Putre

Melissa Butler

Bradley Hoyt
Felton Hagood
Murphy Durand
Kelsie Olivares
Bill Broderick

Continuing prayer

Will Whatley
Nancy MacKenzie
Frank Matthews
Dot Barone
Beverly Dembowczyk
Matthew Dowe

Jewell Rogers

Carole Nolan
Wendy Stubbs
Jo Strickland
Glenn Kersey
Jean Patelidas
Katherine Adams

Tim Meredith

Robert Rowell
Betty June Henderson
Sandy Fowler

In-person Attendance

Sept. 17-20, 2026				
Thurs.	Sat.	8:00	10:15	Total
21	25	32	106	184

Financial Update as of 9/15/2026

	Received	Budget
Pledges	\$ 364,389	\$ 433,092
General Donations	\$ 77,289	\$ 82,875

(Printed at the request of our Music Department)

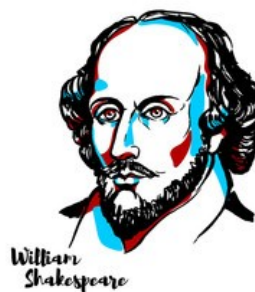
A Choral Soliloquy (with apologies to The Bard)

To clap, or not to clap: that is the question:
Whether 'tis nobler in the heart to offer
The applause and accolades of meaningful appreciation,
Or to maintain silence in a sea of reverence;
And by withholding, end them? To wait, to listen;
To worship, perchance to feel the very presence
Of Him for whom we raise our earnest voices



In song; for 'tis HIS glory for which have rehears'd
And for HIS glory that we sing: perchance to pray:
Ay, there's the rub; that at once we wish to bestow
Love for our porters of cantorial verse -
Ay, to parlay, but never temper - the moments
We may feel nigh Him through our Musik.

For while clapping is by no wise a disaster;
'Twould it not be odd to do likewise for the pastor?



A call to feed sheep. St. Mark's quarterly service at Manna House is coming up this Wednesday, September 30. Our turn only comes every three months to be the hands and feet of Jesus for the hungry in our community. Arrive at Manna House on Wednesday at 9:30am ready to prep simple lunches. Joyce and Bob Lewis are the leaders for our team and can answer any questions you may have, 904.923.7207.



*Altar flowers are given to the glory of God
in memory of Ronald Chappell*

Help support St. Mark's Episcopal Day School
SCHOLARSHIP FUND

Boston Butt Fundraiser

Perfect for the City Championship Game!



Smoked Butts are \$40 each

Pay with Cash, Checks Payable to SMEDS

or Venmo the school @stmarksdayschool

Deadline for ordering is Friday, Oct. 2

Pick up at Day School 1414 Ellis St, Brunswick

on October 16 between 11:45-2:30

Call (912) 265-1090 or email ddougherty@saintmarksepiscopal.com



venmo

***Cans
for the
Creek***



Those empty aluminum drink cans are worth \$\$\$ for Honey Creek. The price for aluminum has risen to \$.60/pound and cans “can” be converted into cash for needed repairs at our conference center. Jim Fox will gather all the cans (rinsed, please) from our collection “cans” in the parish hall and take them to the recycling center. Jim will also pick up cans from your home or business. Just call 912.602.5041 to schedule a pickup.

September 27-October 4, 2026

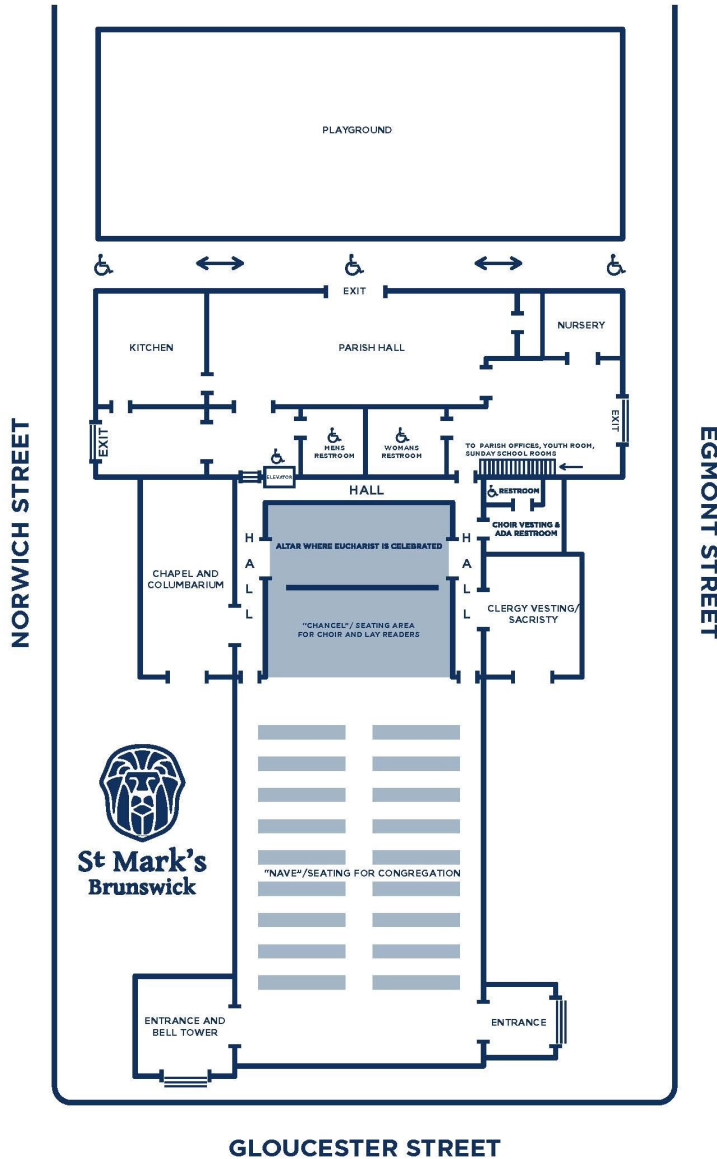
Sunday	8:00am	Spoken Eucharist/Chapel
	10:15am	Holy Eucharist with choir/Children's Church School
	11:30am	Mixon Hour/parish hall
	12:30pm	Grace House Graduation/parish hall
	5:00pm	St. Mark's 101/parish hall
Monday	9:30am	Staff meeting/formation
	11:00am	Music School/chapel & sanctuary
	2:00pm	Golden Isles Fiber Arts/parish hall
	6:30pm	NA/Mixon Hall
Tuesday	11:30am	Book of Ruth study/parish hall
	12:00pm	Music School/chapel & sanctuary
	2:00pm	Book of Common Prayer study/parish hall
	5:45pm	Vestry/chapel
Wednesday	11:00am	Bible Study/upstairs
	11:30am	SOAR lunch/parish hall
	2:00pm	Backpacks/upstairs
	2:00pm	Handbells/parish hall
	4:00pm	Chancel choir/sanctuary
	8:00pm	AA/Mixon Hall
Thursday	11:00am	Healing Service/chapel
	11:00am	Music School/sanctuary
	12:00pm	Bad Girls/Mixon Hall
	5:00pm	Serenity Seekers/Mixon Hall
Friday		Church Office Closed
	11:00am	Music School/sanctuary & chapel
Saturday	5:00pm	Spoken Eucharist/Chapel
	8:00pm	AA/Mixon Hall
Sunday	8:00am	Spoken Eucharist/Chapel
	10:15am	Holy Eucharist with choir/Children's Church School
	11:30am	Mixon Hour Fellowship/Mixon Hall
	5:00pm	St. Mark's 101/parish hall

2026 VESTRY

Nathan Williams	2026	(912) 270-0776	nathan@williamslg.net
Dan Burr Senior Warden	2028	(435) 559-0222	burrd@mountainwest.net
Daryl Moore	2027	(912) 230-7345	daryl@outoftheboxreceiving.com
Bill Bazzel	2027	(404) 931-7349	wfbazzel@gmail.com
Glenn Segrest	2026	(423) 838-4377	glenn.segrest@gmail.com
Betsy Holm	2028	(912) 580-8567	virginia.betsy.holm@gmail.com
Mark DiGiovanni	2028	(678) 277-8142	markdigiovanni@comcast.net
Noah Brantley	2028	(912) 577-3371	noah_brantley@yahoo.com
Jeff Rush Junior Warden	2027	(313) 770-6377	jeffreybrush@gmail.com
Rev. Alan Akridge	<i>Rector</i>	(912) 222-8746	aakridge@saintmarksepiscope.com
Joel Arline	<i>Treasurer</i>		
Nathan Willaims	<i>Chancellor of the Vestry</i>		

STAFF

Rector	Fr. Alan Akridge, aakridge@saintmarksepiscope.com
Deacon	Rita Spalding, rspalding@saintmarksepiscope.com
Assoc. Pastoral Care	Rev. June Johnson, jjohnson@saintmarksepiscope.com
Pastoral Care	Kevin Pearce, kpearce@saintmarksepiscope.com
Assoc. Pastor	Jeff Whigham, jwhigham@saintmarksepiscope.com
Parish Administrator	Patrice Havens, phavens@saintmarksepiscope.com
Ministry Coordinator	Kay Curry, office@saintmarksepiscope.com
Music Director	Nathaniel Roper, nroper@saintmarksepiscope.com
Organist	James Freeman, jafree@aol.com
Young Families	Lynne Emery, lemery@saintmarksepiscope.com
Youth Ministry	Michael Thomas, youth@saintmarksepiscope.com
St. Mark's Day School	Debbie Dougherty, ddougherty@saintmarksepiscope.com
hello Goodbuy Store	Tess Ringle, mgr., bellogoodbuy@saintmarksepiscope.com



SERVICE TIMES

- Thursday** 11:00 a.m.
Healing Service
- Saturday** 5:00 p.m.
Spoken Holy Eucharist
- Sunday** 8:00 a.m.
Spoken Holy Eucharist
- 10:15 a.m.
Holy Eucharist w/ Choir

OFFICE HOURS

Monday-Thursday
8 a.m. to 4 p.m.

Closed Friday



**St Mark's
Brunswick**

900 Gloucester Street,
P.O. Box 1155
Brunswick GA 31520

Phone: (912) 265.0600

Email

office@saintmarksepiscopal.com
saintmarksepiscopal.com

