



WELCOME TO ST. MARK'S EPISCOPAL CHURCH

St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, www.saintmarksepiscopal.com. The password to the church wifi as a guest is *timetoprayer*.

About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

About Communion

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

An AED device is located in the hall to the right of the chancel.

Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



Click to Connect

NINETEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST—RITE II
SATURDAY, OCTOBER 3, 2026—5:00PM
SUNDAY, OCTOBER 4, 2026—8:00AM & 10:15AM
St. Mark's Guest wifi password *timetoprayer*

WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15)

Jesus Shall Reign Where'er the Sun

Hymnal 544

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Book of Common Prayer 355

Celebrant

Blessed be God; Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen

COLLECT FOR PURITY (all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

THE LESSONS (*seated*)

FIRST READING: Isaiah 5:1-7

Proper 22

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 80:7-14 (*responsively by half-verse*)

7 Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *

you cast out the nations and planted it.

9 You prepared the ground for it; *

it took root and filled the land.

10 The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *

and its branches to the River.

12 Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *

preserve what your right hand has planted.

SECOND READING: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

GOSPEL HYMN (10:15)

I Come With Joy to Meet My Lord (v 1, Gospel, 2)

Hymnal 304

THE GOSPEL (stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to **Matthew 21:33-46**

People ***Glory to you, Lord Christ.***

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he

do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the corner-stone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

HOMILY

Rev. June Johnson, *Assoc. Priest*

THE NICENE CREED (*stand*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*sit or kneel*)

Deacon: The Christian church is the vineyard of the Lord, with all its needs and problems: growing the grapes, making the wine, managing the Lord’s work. Let us pray to the Lord of the vineyard, saying: Lord, hear our prayer.

Leader: For the fruit of our common prayer and ministry to be the eucharistic wine which

will soon unite all in Christ the Vine and make us one, let us pray to the Lord of the vineyard:

People: ***Lord, hear our prayer.***

Leader: That our leaders in both church and state may accept their stewardship and accountability to God, and that there may be a rich harvest, let us pray to the Lord of the vineyard,

People: ***Lord, hear our prayer.***

Leader: That the peace of God which is beyond all understanding may lift from our suffering world its burdens of anxiety, war, violence, oppression poverty, and disease, and that God's fruitfulness will give life to all in need, especially family and friends of Vera Gallo, Amy, Renee, Bill, Marion, Joice, Melinda, Louise, Maxwell, Marsha, Barbara and Dan, Cheri, Garry, Harry, Jeff, Evie, Diane, Perry, Hayden, Melissa, Bradley, Felton, Murphy, Kelsie, and Bill, let us pray to the Lord of the vineyard.

People: ***Lord, hear our prayer.***

Leader That the Lord's vineyard may quickly extend its healthy branches through the world, sheltering the peoples with Chris's gentleness and loving-kindness, let us pray to the Lord of the vineyard.

People: ***Lord, hear our prayer.***

Leader: That Jesus, the stone which the builders rejected, may be recognized as the key-stone of church and creation, let us pray to the Lord of the vineyard.

People: ***Lord, hear our prayer.***

Deacon: Lord of the harvest, we pray that our global Christian community may fulfill your Son's prayer and that we may soon be one in the name of Christ as he is in you, his Father, in the Holy Spirit, now and forever. ***Amen.***

CONFESSION OF SIN

BCP 359

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: *And also with you.* (people greet one another)

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY PRAYER (those with birthdays or anniversaries coming up are invited to the altar rail)
God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews as you process to the altar rail. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

THE OFFERTORY (10:15) *During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

(5:00 & 8:00) *spoken*

***All things come of thee, O Lord,
and of thine own have we given thee.***

(10:15) *sung*

***Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen***

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S129

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant (people, sitting or kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
THE LORD’S PRAYER

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

FRACTION ANTHEM *(say or sing)*

S154

***Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.***

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your seat after receiving communion.

COMMUNION HYMNS *(10:15)*

Anthem

Landon LaRoche

Here I Am, Lord

BoL 28

Here I Am to Worship

BoL 29

POST COMMUNION PRAYER

Celebrant

Let us pray.

People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.***

THE BLESSING

CLOSING HYMN *(10:15)*

Joyful, Joyful, We Adore Thee

Hymnal 376

THE DISMISSAL

Deacon

Let us go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE *(10:15)*

Help support St. Mark's Episcopal Day School
SCHOLARSHIP FUND

Boston Butt Fundraiser

Perfect for the City Championship Game!



Smoked Butts are \$40 each

Pay with Cash, Checks Payable to SMEDS

or Venmo the school @stmarksdayschool

Deadline extended—order now

**Pick up at Day School 1414 Ellis St, Brunswick
on October 16 between 11:45-2:30**

Call (912) 265-1090 or email ddougherty@saintmarksepiscopal.com



venmo

What in the world is Palanca and why is it requested for those attending Cursillo?

Palanca is intercessory prayer, sacrifice, or works of mercy. A palanca letter is one that is sent to the candidates and team, informing them of the prayers and sacrifices that you are offering to God on their behalf.

Cursillo # 133 will be at Honey Creek on October 15-18. From St. Mark's, we have three participants attending and two people on the team. Please pray that they all have a spirit filled weekend with our Lord. Those attending are Susan Rittenhouse, DeEtta Arnett, and Bo Kent. E.D. and Kim Sapp-Gornto are serving on the team. **Palanca letters** for all should be at Kay Curry's office by Thursday October 15 before noon.

St. Mark's has been asked to furnish home-baked sweets and to assist with the clean-up after the Clausura (closing ceremony). Clausura begins at 3 p.m. on Sunday the 18th. Let Rose Wilson (912.506.9799) know how you can help make this an awesome event for all of the participants and the team.

*Altar flowers are given to the glory of God by
Bryon and Angel Ford in loving memory of
Juanita Beard and Mary Ford*

*We extend St. Mark's sympathy to the
friends and family of Vera Gallo*

BIRTHDAYS

Oct. 6 Jerry Williams
Oct. 8 Callie Mosley
Oct. 9 Johnny Patelidas

ANNIVERSARIES

Oct. 10 David & Laurna Herndon
Oct. 12 Jack & Diana Lindsay
If we missed your birthday or anniversary, please
notify the church office.

Immediate prayer

Marion Nelson
Joice Grow
Melinda Schneider Roehl
Louise Atwood
Maxwell Smith
Marsha Boyette
Barbara & Dan Johnston
Cheri Taylor Brewer

Jeff Pace
Evie Barnard
Diane Braziel
Perry Smith
Garry Hill
Hayden Putre
Melissa Butler
Bradley Hoyt
Felton Hagood

Murphy Durand
Kelsie Olivares
Bill Broderick
Harry Hill
Bill Prince
Renee Dowe
Amy Smith
Jill Caldwell

Continuing prayer

Will Whatley
Nancy MacKenzie
Frank Matthews
Dot Barone
Beverly Dembowczyk
Matthew Dowe

Jewell Rogers
Carole Nolan
Wendy Stubbs
Jo Strickland
Glenn Kersey
Jean Patelidas
Katherine Adams

Tim Meredith
Robert Rowell
Betty June Henderson
Sandy Fowler

In-person Attendance September 24-27, 2026

Thurs.	Sat.	8:00	10:15	Total
16	17	23	115	164

Financial Update as of 9/30/2026

	<u>Received</u>	<u>Budget</u>
Pledges	\$ 378,969	\$ 458,567
General Donations	\$ 81,876	\$ 87,750

October 4-11, 2026

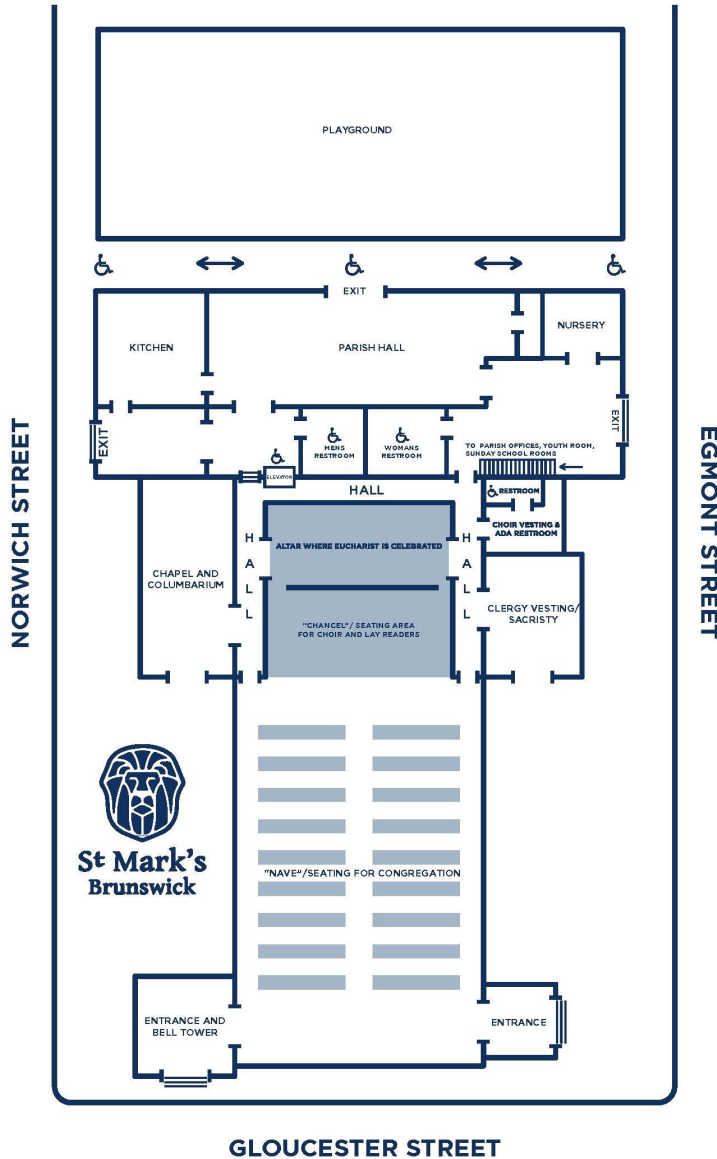
Sunday	8:00am	Spoken Eucharist/Chapel
	10:15am	Holy Eucharist with choir/Children's Church School
	11:30am	Mixon Fellowship/parish hall
	5:00pm	St. Mark's 101/parish hall
Monday	9:30am	Staff formation and meeting
	11:00am	Music School/chapel & sanctuary
	6:30pm	NA/Mixon Hall
Tuesday	9:30am	Organ repair/sanctuary
	11:30am	Study of Ruth/offsite
	12:00pm	Music School/chapel
	1:00pm	Cursillo reunion/parish hall
	2:00pm	Book of Common Prayer Home Circle/parish hall
	3:45pm	Handbells/parish hall
Wednesday	11:00am	Bible Study
	2:00pm	Backpacks/upstairs
	4:00pm	Chancel choir/sanctuary
	5:30pm	St. Mark's 201 home circle/parish hall
	8:00pm	AA/Mixon Hall
Thursday	11:00am	Healing Service/chapel
	11:00am	Music School/sanctuary
	12:00pm	Bad Girls/Mixon Hall
	1:00pm	Pastoral Care Team/parish hall
	5:00pm	Serenity Seekers/Mixon Hall
Friday		Church Office Closed
	11:00am	Music School/sanctuary & chapel
Saturday	5:00pm	Spoken Eucharist/Chapel
	8:00pm	AA/Mixon Hall
Sunday	8:00am	Spoken Eucharist/Chapel
	9:00am	DOK/parish hall
	10:15am	Holy Eucharist with choir/Children's Church School
	11:30am	Mixon Hour/Mixon Hall

2026 VESTRY

Nathan Williams	2026	(912) 270-0776	nathan@williamslg.com
Dan Burr Senior Warden	2028	(435) 559-0222	burrdd@mountainwest.net
Daryl Moore	2027	(912) 230-7345	daryl@outoftheboxreceiving.com
Bill Bazzel	2027	(404) 931-7349	wfbazzel@gmail.com
Glenn Segrest	2026	(423) 838-4377	glenn.segrest@gmail.com
Betsy Holm	2028	(912) 580-8567	virginia.betsy.holm@gmail.com
Mark DiGiovanni	2028	(678) 277-8142	markdigiovanni@comcast.net
Noah Brantley	2028	(912) 577-3371	noah_brantley@yahoo.com
Jeff Rush Junior Warden	2027	(313) 770-6377	jeffreybrush@gmail.com
Rev. Alan Akridge	<i>Rector</i>	(912) 222-8746	aakridge@saintmarkseiscopal.com
Joel Arline	<i>Treasurer</i>		
Nathan Willaims	<i>Chancellor of the Vestry</i>		

STAFF

Rector	Fr. Alan Akridge, aakridge@saintmarkseiscopal.com
Deacon	Rita Spalding, rspalding@saintmarkseiscopal.com
Assoc. Pastoral Care	Rev. June Johnson, jjohnson@saintmarkseiscopal.com
Pastoral Care	Kevin Pearce, kpearce@saintmarkseiscopal.com
Assoc. Pastor	Jeff Whigham, jwhigham@saintmarkseiscopal.com
Parish Administrator	Patrice Havens, phavens@saintmarkseiscopal.com
Ministry Coordinator	Kay Curry, office@saintmarkseiscopal.com
Music Director	Nathaniel Roper, nroper@saintmarkseiscopal.com
Organist	James Freeman, jafree@aol.com
Young Families	Lynne Emery, lemery@saintmarkseiscopal.com
Youth Ministry	Michael Thomas, youth@saintmarkseiscopal.com
St. Mark's Day School	Debbie Dougherty, ddougherty@saintmarkseiscopal.com
hello Goodbuy Store	Tess Ringle, mgr., bellogoodbuy@saintmarkseiscopal.com



SERVICE TIMES

- Thursday** 11:00 a.m.
Healing Service
- Saturday** 5:00 p.m.
Spoken Holy Eucharist
- Sunday** 8:00 a.m.
Spoken Holy Eucharist
- 10:15 a.m.
Holy Eucharist w/ Choir

OFFICE HOURS

Monday-Thursday
8 a.m. to 4 p.m.

Closed Friday



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Phone: (912) 265.0600

Email

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saintmarksepiscopal.com

