



WELCOME TO ST. MARK'S EPISCOPAL CHURCH

St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. *If you are visiting, we are glad you are here.* We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, www.saintmarksepiscopal.com. The password to the church wifi as a guest is *timetoprayer*.

About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

About Communion

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. *Offices and classrooms* located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. *Restroom facilities* are located on the ground level; ladies' room on the right, men's room on the left. *An ADA accessible restroom* is located just off the hall to the right of the chancel.

An AED device is located in the hall to the right of the chancel.

Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using *Realm*, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.



Click to Connect

TWENTIETH SUNDAY AFTER PENTECOST
HOLY EUCHARIST—RITE II
SATURDAY, OCTOBER 10, 2026—5:00PM
SUNDAY, OCTOBER 11, 2026—8:00AM & 10:15AM
St. Mark's Guest wifi password *timetoprayer*

WELCOME

PRELUDE (10:15)

BELL

PROCESSIONAL (10:15)

Love Divine, All Loves Excelling

Hymnal 657

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing*

Book of Common Prayer 355

Celebrant

Blessed be God; Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen

COLLECT FOR PURITY (all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People ***Amen.***

THE LESSONS (*seated*)

FIRST READING: Isaiah 25:1-9

Proper 23

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 23 (*responsively by half-verse*)

¹The Lord is my shepherd;*

I shall not want.

²He maketh me to lie down in green pastures:*

he leadeth me beside the still waters.

³He restoreth my soul:*

he leadeth me in the paths of righteousness for his name's sake.

⁴Yea, though I walk through the valley of the shadow of death, I will fear no evil:*

for thou art with me; thy rod and thy staff they comfort me.

⁵Thou preparest a table before me in the presence of mine enemies:*

thou anointest my head with oil; my cup runneth over.

⁶Surely goodness and mercy shall follow me all the days of my life:*

and I will dwell in the house of the Lord for ever.

SECOND READING: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

GOSPEL HYMN (10:15)

What a Friend We Have in Jesus (v 1, Gospel, v4)

Hymnal 103

THE GOSPEL (stand)

Deacon The Holy Gospel of our Lord Jesus Christ according to **Matthew 22:1-14**

***People* Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light

of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

HOMILY

Rev. Alan Akridge, *Rector*

THE NICENE CREED (*stand*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*sit or kneel*)

Deacon: We are invited to the wedding banquet which the Father is preparing for the Son's marriage to the church. Let us pray to the host of the eternal feast, that we may be drawn to the

banquet, saying: Lord, hear our prayer.

Leader: That all in our community may joyously and fully accept God's invitation, and that our heartfelt response be undeterred by distraction and excuses, let us pray to the King of the feast:

People: *Lord, hear our prayer.*

Leader: That all who hunger and thirst for the bread and wine of life may be drawn to the meal of fellowship in Christ, let us pray to the Lord of heaven:

People: *Lord, hear our prayer.*

Leader: That all leaders of the church may recognize that God bids the banquet hall be filled with the rich and the poor, the prominent and the unknown, the healthy and the sick, especially Amy, Renee, Bill, Marion, Joice, Melinda, Louise, Maxwell, Marsha, Cheri, Garry, Harry, Jeff, Evie, Diane, Perry, Hayden, Melissa, Bradley, Felton, Kelsie, and Bill, let us pray to the Host of the wedding feast:

People: *Lord, hear our prayer.*

Leader: That all leaders of the nations may address the global problem of hunger, and that the hungry may be fed, let us pray to the Giver of good food:

People: *Lord, hear our prayer.*

Leader: That Christians everywhere, abandoning anxiety, may nourish themselves on the marriage celebration with God and on the eternal feast prepared for all peoples, let us pray to the God of lavish and insistent love:

People: *Lord, hear our prayer.*

Deacon: O Lord, supply our needs fully out of your magnificent riches in Christ Jesus. May all one day appear clothed with amazing grace at your Son's wedding banquet, to whom be glory forever and ever. **Amen.**

CONFESSION OF SIN

BCP 359

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: And also with you. *(people greet one another)*

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY PRAYER *(those with birthdays or anniversaries coming up are invited to the altar rail)*
God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews as you process to the altar rail. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

THE OFFERTORY (10:15) *During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

Safe to the Land

Marianne Forman

(5:00 & 8:00) spoken

***All things come of thee, O Lord,
and of thine own have we given thee.***

(10:15) *sung*

*Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen*

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S129

Celebrant and People

*Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant (people, sitting or kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
THE LORD'S PRAYER

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.***

*And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

FRACTION ANTHEM (*say or sing*)

S154

*Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your seat after receiving communion.

COMMUNION HYMNS (10:15)

My Shepherd Will Supply My Need

Hymnal 664

You Are My All in All

BoL 106

He Leadeth Me

BoL 26

POST COMMUNION PRAYER

Celebrant

Let us pray.

People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.*

THE BLESSING

CLOSING HYMN (10:15)

Now Thank We All Our God

Hymnal 397

THE DISMISSAL

Deacon

Let us go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Reminder:
Pick up Boston Butts @ the Day School
Friday Oct. 16 11:45-2:30
1414 Ellis Street



**SUPPORT
ST. MARK'S
DAY SCHOOL
Butter Braids
Fundraiser**

- * Cost is \$18 per loaf
- * Comes frozen and easy to bake
- * 8 Delicious Flavors to choose from

All proceeds go to our school Scholarship Fund

Place your order by Wed., Oct. 21

Contact the Day School (pay with check to SMEDS or cash) OR
ORDER & PAY ONLINE by scanning the QR code and
entering Saint Marks E for our page OR go to the following link

<https://store.myfundraisingplace.com/66adfbfc-3809-4f6b-82fd-8a757f69f058>



**Pick up Butter Braids in Church Parish Hall on
Monday, Nov. 9th between 11:30- 2:30.**
Orders not picked up on the 9th will be in the church freezer.

Contact Debbie at ddougherty@saintmarksepiscopal.com or
(912) 265-1090 for more information.

What in the world is Palanca and why is it requested for those attending Cursillo?

Palanca is intercessory prayer, sacrifice, or works of mercy. Palanca letters are sent to the candidates and team informing them of the prayers and sacrifices that you are offering to God on their behalf.

Cursillo # 133 will be at Honey Creek on October 15-18. From St. Mark's, we have three participants attending and two people on the team. Please pray that they all have a spirit-filled weekend with our Lord. Those attending are Susan Rittenhouse, DeEtta Arnett, and Bo Kent. E.D. and Kim Sapp-Gornto are serving on the team. ***Palanca letters*** for all should be at Kay Curry's office by Thursday October 15, before noon to be delivered to Honey Creek.

St. Mark's has been asked to furnish home-baked sweets and to assist with the clean-up after the Clausura (closing ceremony). Clausura begins at 2:30p.m. on Sunday the 18th. Let Rose Wilson (912.506.9799) know how you can help make this an awesome event for all of the participants and the team.

BIRTHDAYS

Oct. 12 Jonathan Havens, Nina Braziel
Oct. 13 John Wallace
Oct. 14 Wrix McIlvaine
Oct. 15 Olin Frasier, Pat Nolan
Oct. 16 Richard Martin
Oct. 17 Alex Banks, Evie Akridge

Immediate prayer

Marion Nelson
Joice Grow
Melinda Schneider Roehl
Louise Atwood
Maxwell Smith
Marsha Boyette
Cheri Taylor Brewer
Jeff Pace

Evie Barnard
Diane Braziel
Perry Smith
Garry Hill
Hayden Putre
Melissa Butler
Bradley Hoyt
Felton Hagood
Kelsie Olivares

Continuing prayer

Will Whatley
Nancy MacKenzie
Dot Barone
Beverly Dembowczyk
Matthew Dowe

Jewell Rogers
Carole Nolan
Wendy Stubbs
Jo Strickland
Glenn Kersey
Jean Patelidas

ANNIVERSARIES

Oct. 12 Jack & Diana Lindsay
Oct. 15 Gene & Lynn Wilson
Jack & Dottie Brodhag

If we missed your birthday or anniversary, please notify the church office.

Bill Broderick
Harry Hill
Bill Prince
Renee Dowe
Amy Smith
Jill Caldwell
Frank Matthews

Katherine Adams
Tim Meredith
Robert Rowell
Betty June Henderson
Sandy Fowler

In-person Attendance

October 1-4, 2026

Thurs.	Sat.	8:00	10:15	Total
14	20	23	106	163

Financial Update as of 10/07/2026

		<u>Received</u>	<u>Budget</u>
Pledges	\$	383,859	\$ 470,073
General Donations	\$	82,151	\$ 89,952

October 11-18, 2026

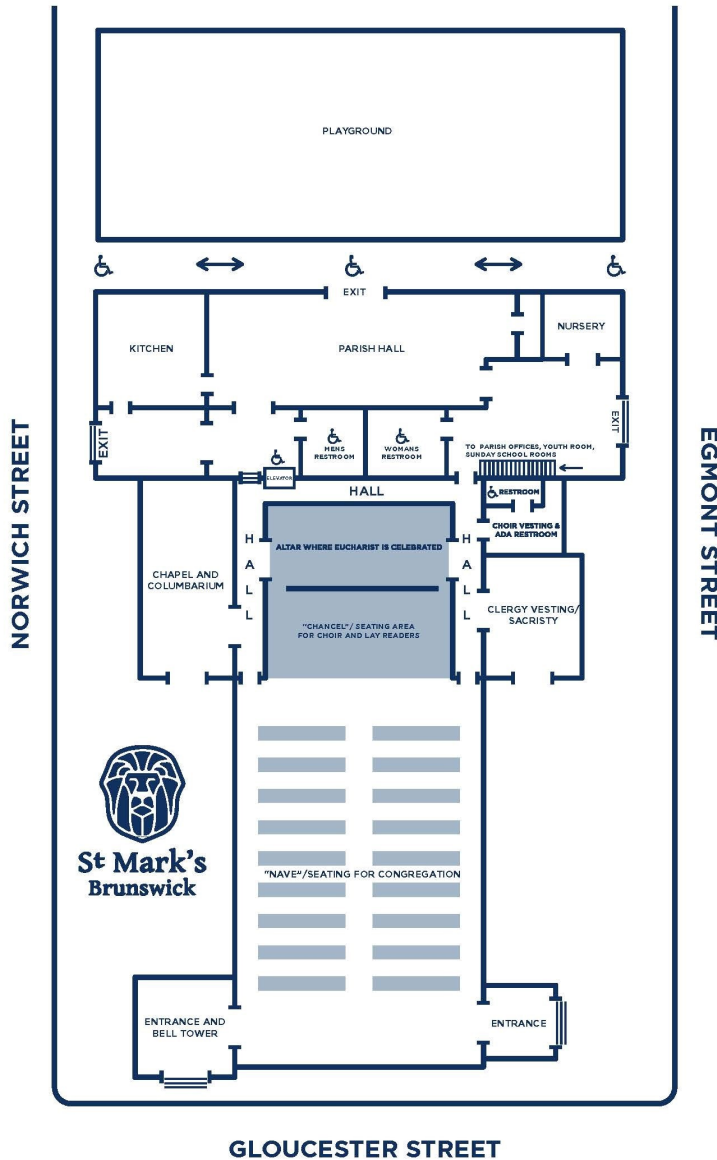
Sunday	8:00am	Spoken Eucharist/Chapel
	9:00am	DOK/parish hall
	10:15am	Holy Eucharist with choir/Children's Church School
	11:30am	Mixon Fellowship/parish hall
	5:00pm	St. Mark's 101/parish hall
Monday	9:30am	Staff formation and meeting
	10:00am	ECW/parish hall
	11:00am	Music School/chapel & sanctuary
	6:30pm	NA/Mixon Hall
Tuesday	9:30am	Organ repair/sanctuary
	11:30am	Study of Ruth/parish hall
	12:00pm	Music School/chapel
	2:00pm	Book of Common Prayer Home Circle/parish hall
	3:45pm	Handbells/parish hall
	5:00pm	Hello Goodbuy board
Wednesday	11:00am	Bible Study
	2:00pm	Backpacks/upstairs
	4:00pm	Chancel choir/sanctuary
	5:30pm	Stewardship Team
	8:00pm	AA/Mixon Hall
Thursday	11:00am	Healing Service/chapel
	11:00am	Music School/sanctuary
	12:00pm	Bad Girls/Mixon Hall
	5:30pm	ZTA Founders' Day/chapel
	6:30pm	Serenity Seekers/Mixon Hall
Friday		Church Office Closed
	11:00am	Music School/sanctuary & chapel
Saturday	5:00pm	Spoken Eucharist/Chapel
	8:00pm	AA/Mixon Hall
Sunday	8:00am	Spoken Eucharist/Chapel
	10:15am	Holy Eucharist with choir/Children's Church School
	11:30am	Mixon Hour/Mixon Hall
	5:00pm	St. Mark's 101/parish hall

2026 VESTRY

Nathan Williams	2026	(912) 270-0776	nathan@williamslg.com
Dan Burr Senior Warden	2028	(435) 559-0222	burrdd@mountainwest.net
Daryl Moore	2027	(912) 230-7345	daryl@outoftheboxreceiving.com
Bill Bazzel	2027	(404) 931-7349	wfbazzel@gmail.com
Glenn Segrest	2026	(423) 838-4377	glenn.segrest@gmail.com
Betsy Holm	2028	(912) 580-8567	virginia.betsy.holm@gmail.com
Mark DiGiovanni	2028	(678) 277-8142	markdigiovanni@comcast.net
Noah Brantley	2028	(912) 577-3371	noah_brantley@yahoo.com
Jeff Rush Junior Warden	2027	(313) 770-6377	jeffreybrush@gmail.com
Rev. Alan Akridge	<i>Rector</i>	(912) 222-8746	aakridge@saintmarkseiscopal.com
Joel Arline	<i>Treasurer</i>		
Nathan Willaims	<i>Chancellor of the Vestry</i>		

STAFF

Rector	Fr. Alan Akridge, aakridge@saintmarkseiscopal.com
Deacon	Rita Spalding, rspalding@saintmarkseiscopal.com
Assoc. Pastoral Care	Rev. June Johnson, jjohnson@saintmarkseiscopal.com
Pastoral Care	Kevin Pearce, kpearce@saintmarkseiscopal.com
Assoc. Pastor	Jeff Whigham, jwhigham@saintmarkseiscopal.com
Parish Administrator	Patrice Havens, phavens@saintmarkseiscopal.com
Ministry Coordinator	Kay Curry, office@saintmarkseiscopal.com
Music Director	Nathaniel Roper, nroper@saintmarkseiscopal.com
Organist	James Freeman, jafree@aol.com
Young Families	Lynne Emery, lemery@saintmarkseiscopal.com
Youth Ministry	Michael Thomas, youth@saintmarkseiscopal.com
St. Mark's Day School	Debbie Dougherty, ddougherty@saintmarkseiscopal.com
hello Goodbuy Store	Tess Ringle, mgr., bellogoodbuy@saintmarkseiscopal.com



SERVICE TIMES

- Thursday** 11:00 a.m.
Healing Service
- Saturday** 5:00 p.m.
Spoken Holy Eucharist
- Sunday** 8:00 a.m.
Spoken Holy Eucharist
- 10:15 a.m.
Holy Eucharist w/ Choir

OFFICE HOURS

Monday-Thursday
8 a.m. to 4 p.m.

Closed Friday



**St Mark's
Brunswick**

900 Gloucester Street,
P.O. Box 1155
Brunswick GA 31520

Phone: (912) 265.0600

Email

office@saintmarksepiscopal.com
saintmarksepiscopal.com

