
St. Mark's
Episcopal
Since 1858.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. ***If you are visiting, we are glad you are here***. We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, www.saintmarksepiscopal.com. The password to the church wifi as a guest is ***timetopray.***

About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

About Communion

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. ***Offices and classrooms*** located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. ***Restroom facilities*** are located on the ground level; ladies' room on the right, men's room on the left. ***An ADA accessible restroom*** is located just off the hall to the right of the chancel.

An AED device is located in the hall to the right of the chancel.

Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using ***Realm***, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.

Click to Connect

LAST SUNDAY AFTER PENTECOST
CHRIST THE KING
HOLY EUCHARIST—RITE II
SATURDAY, NOVEMBER 21, 2026—5:00PM
SUNDAY, NOVEMBER 22, 2026—8:00AM & 10:15AM
St. Mark's Guest wifi password ***timetopray***

WELCOME
PRELUDE *(10:15)*
Where the Light Begins Women's Ensemble
BELL
PROCESSIONAL *(10:15)*
Ye Holy Angels Bright Hymnal 625

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing* Book of Common Prayer 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and forever. Amen***

COLLECT FOR PURITY *(all)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People ***Amen.***

THE LESSONS *(seated)*

FIRST READING: Ezekiel 34:11-16, 20-24 **Proper 29**

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 95:1-7a (*responsively by half-verse)*
1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
3 For the Lord is a great God, *
and a great King above all gods.
4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
5 The sea is his, for he made it, *
and his hands have molded the dry land.
6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
7 For he is our God,
and we are the people of his pasture and the sheep of his hand.

SECOND READING: Ephesians 1:15-23
I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.
Reader: The Word of the Lord.
People: ***Thanks be to God.***

GOSPEL HYMN *(10:15)*
Savior Like a Shepherd Lead Us (v1, Gospel, v2) BoL 80

THE GOSPEL *(stand)*
Deacon The Holy Gospel of our Lord Jesus Christ according to **Matthew 25:31-46**
People ***Glory to you, Lord Christ.***

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

HOMILY

Rev. Alan Akridge, *Rector (8:00 & 5:00)*

Rev. Don Tyson, *Guest Homilist (10:15)*

THE NICENE CREED *(stand)* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scrip-

ture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(sit or kneel)*

Deacon: Through baptism we have been raised with Christ, ordained to a royal priesthood, and made citizens in a holy nation. As faithful priests serving the King of kings, let us intercede for all the world, saying: In the name of Jesus our King, hear our prayer.

Leader: Almighty God, sovereign majesty, as your humble priests we pray for all your children who do not confess you as Lord. Enable us to live the good news convincingly, that all may inherit life eternal in the kingdom of heaven. In the name of Jesus our King,

People: hear our prayer.

Leader: Almighty God, ruler of all nations, cause the leaders of nations to recognize your sovereignty and to accept your gracious rule. Make them proponents of peace and lovers of justice. Crown each ruler with compassion, that all peoples may live in peace. In the name of Jesus our King,

People: hear our prayer.

Leader Almighty God, merciful monarch, look with pity on all who suffer: those with incurable disease, those unjustly imprisoned, those denied dignity, the hungry, those without shelter, those who live without hope. Direct us toward them, that their royalty may be reclaimed and their lives celebrate your grace. In the name of Jesus our King,

People: hear our prayer.

Leader: Almighty God, Lord of the church, we pray for your holy catholic church on earth. Gather all who bear the name of Christ into one vigorous, fruitful community of faith, that the world may see one King of glory and one kingdom of grace. In the name of Jesus our King,

People: hear our prayer.

Leader: Almighty God, healer of bodies and souls, we pray especially for Julie, Ginny, Joanna, Debbie, Ken, Chris, Amy, Renee, Bill, Marion, Joice, Melinda, Maxwell, Marsha, Cheri, Garry, Harry, Jeff, Evie, Diane, Perry, Hayden, Melissa, Felton, Kelsie, Bill, and Tess and family,

grant them healing and hope and life. In the name of Jesus our King,

People: ***hear our prayer.***

Deacon: Grant these petitions, O God, according to your perfect will, that your holy name be praised and proclaimed until that day when all the faithful shall gather before your throne in heaven, through the merits of Christ. ***Amen***.

CONFESSION OF SIN BCP 359

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: ***And also with you.*** *(people greet one another)*

LITANY FOR NEW LIONS *(see insert)*

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY PRAYER *(those with birthdays or anniversaries coming up are invited to the altar rail)*

God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your

arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews as you process to the altar rail. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

THE OFFERTORY*(10:15) During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

Child of Peace Women's Ensemble

DOXOLOGY *(short hymn or verse of praise, spoken or sung)*

(5:00 & 8:00) spoken

All things come of thee, O Lord,
and of thine own have we given thee.

(10:15) sung

Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B BCP 367

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS Hymnal S129

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant (people, sitting or kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

FRACTION ANTHEM *(say or sing)* S154

Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your seat after receiving communion.

COMMUNION HYMNS *(10:15)*

It is Well	BoL 44
Prayer of St. Francis	BoL 72
Revive Us Again	BoL 78

POST COMMUNION PRAYER

Celebrant Let us pray.

People ***Eternal God, heavenly Father,***
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN *(10:15)*
Come Thou Fount of Every Blessing Hymnal 686

THE DISMISSAL
Deacon Let us go in peace to love and serve the Lord. Alleluia, alleluia.
People ***Thanks be to God. Alleluia, alleluia.***

POSTLUDE *(10:15)*

We extend our sympathy to the family of
Louise Atwood who passed away Wednesday

Enjoy the premier presentation of the new Women's Ensemble. Under the direction of Amanda Roper, voices from other churches have joined women from St. Mark's to prepare and present new and uplifting songs of praise and celebration. The number will vary but ranges from 12-35 strong. "It's one of my favorite parts about the dynamic of women who meet on Tuesdays here at St. Mark's to sing," Amanda said. If today's selections spark an interest in you, see Amanda to learn more.

Today's insert contains the order form and information about **Christmas poinsettias**. The deadline to order plants for the Christmas Eve altar is December 14th. That seems like a long way away; don't let it catch you by surprise.

The reverse side of the insert has the **Litany of Welcome** to the graduates of the Fall 2026 Class of St. Mark's 101. Follow along enthusiastically to greet new Lions.

Guest in the pulpit today at 10:15. It's not wrong to say that athletic coaches do a little "preachin'" to their squads, often building on themes of faith, commitment, unity, and yes, prayer. Today's homilist Rev. Don Tyson, is currently on the coaching staff at Glynn Academy, along with Nathaniel Roper who invited him to share a message today. Tyson, a husband, father, Christian, is the former head coach at Clinch County High School. His text today is taken from John 14:6, entitled "There's Only One Way."

St. Mark's returned to bell-ringing at Belk Department Store at Glynn Place mall for the **Salvation Army.** It all began at 10am on Nov. 20 and will continue each Friday until Dec. 18. Linda Mahoney coordinates this annual ministry and has conveniently placed a sign-up sheet in the parish hall. Our station will be at the blue exit door nearest Planet Fitness. Sign-up with a friend or **new** Lion.

UTO reminder: it is NEVER too late to count blessings. Please turn in UTO offerings to be included in the final count.

Advent is the season of preparation. Advent begins next Sunday, Nov. 29. The Chrismon Tree will go up on the Gloucester Street narthex and Mary and Joseph begin their journey toward the Christmas Eve altar. Chrismon gifts will be taken to Sears Manor residents as in years past. The following Sunday is Advent II, Dec. 6, our annual meeting for election of new vestry members and review of the past year in the life of St. Mark's.

If you are the leader of any on-going program at St. Mark's, please submit your report to Kay by December 1 to be included in the report book.

BIRTHDAYS

Nov. 23 Joan Roberson, Ginger Hodges, Patricia Riccardi
Nov. 25 Cherry Chambers, Shelia Keller
Nov. 28 Edith Gross

ANNIVERSARIES

Nov. 22 Bradley & Teresa Hoyt
Nov. 24 Dustin & Erica Cathey
If we missed your birthday or anniversary, please notify the church office.

Immediate prayer

Marion Nelson
Joice Grow
Melinda Schneider Roehl
Maxwell Smith
Marsha Boyette
Cheri Taylor Brewer
Jeff Pace
Evie Barnard
Diane Braziel
Perry Smith
Garry Hill
Hayden Putre
Melissa Butler
Felton Hagood
Kelsie Olivares
Bill Broderick
Harry Hill
Bill Prince
Renee Dowe
Amy Smith
Jill Caldwell
Chris Stokes
Ken Morse
Deb Bible
Cassandra Oliver
Joanne Matukaitis
Tess Stuermer and family
Ginny Elliott
Julie Gilsdorf

Continuing prayer

Will Whatley
Nancy MacKenzie
Dot Barone
Beverly Dembowczyk
Jewell Rogers
Carole Nolan
Wendy Stubbs
Jo Strickland
Glenn Kersey
Jean Patelidas
Tim Meredith
Robert Rowell
Sandy Fowler

In-person Attendance
November 12-15, 2026

Thurs.	Sat.	8:00	10:15	Total
20	23	25	111	179

Financial Update as of 11/19/2026

	Received	Budget
Pledges	$ 451,667	$ 541,789
General Donations	$ 97,074	$ 103,675

November 22-29, 2026

Sunday	8:00am	Spoken Eucharist/Chapel
	10:15am	Christ the King with choir/Children's Church School
	11:30am	Mixon Hour/parish hall
	5:00pm	St. Mark's 101 celebration
Monday	9:30am	Staff formation and meeting
	1:00am	Music School/chapel & sanctuary
	6:30pm	NA/Mixon Hall
Tuesday	9:30am	Landon practice/sanctuary
	11:30am	Study of Ruth/parish hall
	1:00pm	Cursillo Reunion/parish hall
	5:45pm	Vestry
Wednesday	10:00am	James in sanctuary
	8:00pm	AA/Mixon Hall
Thursday		Thanksgiving/Office closed
	6:30pm	Serenity Seekers/Mixon Hall
Friday		Church Office Closed
	10:00am	Salvation Army bell ringing at Belk
Saturday	5:00pm	Spoken Eucharist/Chapel
	8:00pm	AA/Mixon Hall
Sunday	8:00am	Spoken Eucharist/Chapel
	9:00am	Mini-Bazaar /parish hall
	10:15am	Holy Eucharist with choir/Children's Church School
	11:30am	Mixon Hour

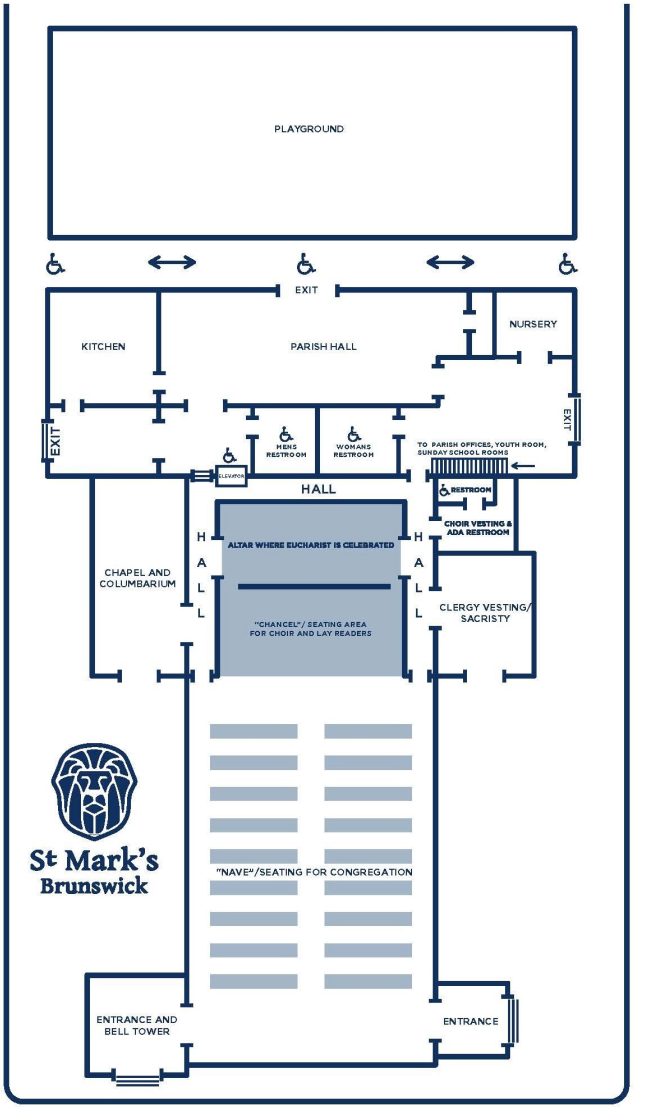


2026 VESTRY

Nathan Williams	**2026**	**(912) 270-0776**	**nathan@williamslg.com**
Dan Burr Senior Warden	**2028**	**(435) 559-0222**	**burrd@mountainwest.net**
Daryl Moore	**2027**	**(912) 230-7345**	**daryl@outoftheboxreceiving.com**
Bill Bazzel	**2027**	**(404) 931-7349**	**wfbazzel@gmail.com**
Glenn Segrest	**2026**	**(423) 838-4377**	**glenn.segrest@gmail.com**
Betsy Holm	**2026**	**(912) 580-8567**	**virginia.betsy.holm@gmail.com**
Mark DiGiovanni	**2028**	**(678) 277-8142**	**markdigiovanni@comcast.net**
Noah Brantley	**2028**	**(912) 577-3371**	**noah_brantley@yahoo.com**
Jeff Rush Junior Warden	**2027**	**(313) 770-6377**	**jeffreybrush@gmail.com**
Rev. Alan Akridge	***Rector***	**(912) 222-8746**	**aakridge@saintmarksepiscopal.com**
Joel Arline	***Treasurer***		
Nathan Willaims	***Chancellor of the Vestry***		

STAFF

Rector	Fr. Alan Akridge, *aakridge@saintmarksepiscopal.com*
Deacon	Rita Spalding, *rspalding@saintmarksepiscopal.com*
Assoc. Pastoral Care	Rev. June Johnson, *jjohnson@saintmarksepiscopal.com*
Pastoral Care	Kevin Pearce, *kpearce@saintmarksepiscopal.com*
Assoc. Pastor	Jeff Whigham, *jwhigham@saintmarksepiscopal.com*
Parish Administrator	Patrice Havens, *phavens@saintmarksepiscopal.com*
Ministry Coordinator	Kay Curry, *office@saintmarksepiscopal.com*
Music Director	Nathaniel Roper, *nroper@saintmarksepiscopal.com*
Organist	James Freeman, *jafree@aol.com*
Young Families	Lynne Emery, *lemery@saintmarksepiscopal.com*
Youth Ministry	Michael Thomas, *youth@saintmarksepiscopal.com*
St. Mark's Day School	Debbie Dougherty, *ddougherty@saintmarksepiscopal.com*
hello Goodbuy Store	Tess Ringle, mgr., *hellogoodbuy@aaintmarksepiscopal.com*



SERVICE TIMES

Thursday 11:00 a.m.
Healing Service

Saturday 5:00 p.m.
Spoken Holy Eucharist

Sunday 8:00 a.m.
Spoken Holy Eucharist

10:15 a.m.
Holy Eucharist w/ Choir

OFFICE HOURS

Monday-Thursday
8 a.m. to 4 p.m.

Closed Friday

St Mark's
Brunswick

900 Gloucester Street,
P.O. Box 1155
Brunswick GA 31520

Phone: **(912) 265.0600**

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