
St. Mark's
Episcopal
Since 1858.

WELCOME TO ST. MARK'S EPISCOPAL CHURCH

St. Mark's is a welcoming community of dedicated believers in Christ who support and strengthen one another through worship, fellowship, study of the Word, and serving others.

St. Mark's has adjusted many worship practices to follow COVID-19 safety protocols over the past years. We are constantly adapting our procedures and we urge worshipers to participate at whatever level makes them most comfortable. ***If you are visiting, we are glad you are here***. We welcome all who gather to worship each week, either in-person or on-line. Our Sunday service at 10:15 may be seen on our Facebook or YouTube channel and is linked through our website, www.saintmarksepiscopal.com. The password to the church wifi as a guest is ***timetopray.***

About the Service

The service has two parts: the liturgy of the word, when Holy Scripture is read and celebrated, followed by liturgy of the table, when we celebrate Jesus's life, death, and resurrection with the Eucharist, (communion).

About Communion

All are welcome at the altar to receive communion or a blessing. Bread only is sufficient for the Eucharist to be valid. You may receive the bread and wine from common vessels or individual containers at the altar rail. Come forward to the altar as ushers release the pews and return to the pew to consume the bread and wine, if taken from the baskets. If a blessing is desired, place your arms across your chest. Place empty containers in receptacles at the exits. Gluten free wafers are available upon request. Notify an usher if you would like a priest to bring communion to the pew.

Enhancing Your Experience

Limited mobility seating is available in front of the pulpit on the left side of the sanctuary. An elevator, entered through the garden doors at the rear of the church, allows access to all three levels of the church. ***Offices and classrooms*** located on the second floor are accessible via stairs or elevator. Ask for assistance, if needed. ***Restroom facilities*** are located on the ground level; ladies' room on the right, men's room on the left. ***An ADA accessible restroom*** is located just off the hall to the right of the chancel.

An AED device is located in the hall to the right of the chancel.

Welcoming Families

We provide a nursery for infants and toddlers during the 10:15 Sunday service. Grade school age children join in class upstairs for activities and lesson. The children return for communion and are always welcome to worship with their families. All are welcome to the parish hall following the 10:15 service for coffee and light refreshments.

On-line Giving

For members and guests, it is simple, easy, and secure to make an on-line donation or purchase using ***Realm***, our giving platform. Gifts may be one-time or recurring; funds may be dedicated to a specific purpose. Simply text the word **Lion** to **73256** and follow the prompts to complete the process, using a credit/debit card, checking or savings account.

Click to Connect

TWENTY-FIFTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST—RITE II
SATURDAY, NOVEMBER 14, 2026—5:00PM
SUNDAY, NOVEMBER 15, 2026—8:00AM & 10:15AM
St. Mark's Guest wifi password ***timetopray***

WELCOME
PRELUDE *(10:15)*
BELL
PROCESSIONAL *(10:15)*
O Worship the King (v1-3, 5) Hymnal 388

THE WORD OF GOD

THE HOLY EUCHARIST: RITE II *All standing* Book of Common Prayer 355
Celebrant Blessed be God; Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and forever. Amen***

COLLECT FOR PURITY *(all)*
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

THE LESSONS *(seated)*

FIRST READING: Zephaniah 1:7, 12-18 **Proper 28**

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 90:1-12 (*responsively by half-verse)*

1 Lord, you have been our refuge *

from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, *

from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
9 When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
10 The span of our life is seventy years, perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.
11 Who regards the power of your wrath? *
who rightly fears your indignation?
12 So teach us to number our days *
that we may apply our hearts to wisdom.

SECOND READING: 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord.
People: ***Thanks be to God.***

GOSPEL HYMN *(10:15)*
Blessed Jesus (v1, Gospel, v3) Hymnal 440

THE GOSPEL *(stand)*
Deacon The Holy Gospel of our Lord Jesus Christ according to **Matthew 25:14-30**
People ***Glory to you, Lord Christ.***

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon: The Gospel of the Lord.
People: ***Praise to you, Lord Christ.***

HOMILY **Rev. June Johnson,** *Assoc. Priest*

THE NICENE CREED *(stand)* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(sit or kneel)*

Deacon: The day of the Lord is upon us, a day not of wrath but of salvation. As children of the light and of the day, let us await the coming of the Lord in prayer on behalf of the human family around the world: O God, for the sake of Christ, have mercy on us.

Leader: Let us pray for those who are not ready for the coming of the Lord, for the unbelieving, the skeptical, the scorners, that they may be brought to faith and rejoice to confess the name of the Lord. O God, for the sake of Christ,

People: have mercy on us.

Leader: Let us pray for those who use their lips and lives to proclaim the good news of Christ's return, that they may persist in their zeal, empowered and emboldened through the gifts of your Spirit. O God, for the sake of Christ,

People: have mercy on us.

Leader Let us pray for those who, with joy and longing, await the return of the Messiah, that they may not grow weary in well-doing, but witness to the immediate and everlasting promise of our holy Redeemer. O God, for the sake of Christ.

People: have mercy on us.

Leader: Let us pray for those whose lives are marked by hunger and need, grief and loneliness, anger and strife, discord and uncertainty, that each may be assured of the grace and mercy of God. O God, for the sake of Christ,

People: have mercy on us.

Leader: Let us pray for those who suffer from illness and affliction of any kind, especially Ginny, Joanna, Debbie, Ken, Chris, Amy, Renee, Bill, Marion, Joice, Melinda, Louise, Maxwell, Marsha, Cheri, Garry, Harry, Jeff, Evie, Diane, Perry, Hayden, Melissa, Felton, Kelsie, Bill, and Tess and family, that God, their constant companion and champion, may grant them healing and hope and life. O God, for the sake of Christ,

People: have mercy on us.

Leader: Let us pray for those who are prevented from praying with us, the persecuted and their persecutors, that each may be convinced of the good news of Jesus Christ and respond with faith and commitment. O God, for the sake of Christ,

People: have mercy on us.

Leader: Let us pray for ourselves, that the Spirit will ready us for the return of our Savior and King, that we may enjoy forever the exhilarating life awaiting the faithful in heaven. O God, for the sake of Christ,

People: have mercy on us.

Deacon: Because you are God, you hear our prayers. Because you are merciful you promise to answer. We commend to you, merciful God, ourselves and those for whom we pray, through the crucified and risen Lord, Jesus Christ. ***Amen***.

CONFESSION OF SIN BCP 359

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen***.

THE PEACE

Celebrant: May the peace of the Lord be always with you.

People: ***And also with you.*** *(people greet one another)*

ANNOUNCEMENTS

UTO BLESSING

BIRTHDAY/ANNIVERSARY PRAYER *(those with birthdays or anniversaries coming up are invited to the altar rail)*

God, our times are in your hands: Look with favor, we pray, on your servants as they celebrate another year on their journey. Grant that they may grow in wisdom, grace, and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

All are welcome at the altar rail to receive communion or a blessing. Communion is served in individual containers and from the paten and common chalice. If receiving from individual containers, return to the pew to consume the bread and wine and place containers in recycling containers at the exits. To receive a blessing, place your arms across your chest. Offerings may be placed in the available offering plates positioned at the front pews as you process to the altar rail. Communicants at home may request communion to be delivered by calling or texting 912.222.8746. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your pew after receiving communion.

THE OFFERTORY*(10:15) During the Offertory at the Celebrant's bidding, the elements and prayer chest will be brought to the altar for blessing.*

(5:00 & 8:00) spoken

All things come of thee, O Lord,
and of thine own have we given thee.

(10:15) sung

Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen

THE GREAT THANKSGIVING EUCHARISTIC PRAYER B BCP 367

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS Hymnal S129

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant (people, sitting or kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

FRACTION ANTHEM *(say or sing)* S154

Alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people may remain in the pews until the ushers release the pews; come forward to the altar rail to receive communion or a blessing. Let an usher know if you would like communion in the pew. Personal Prayer Warriors are stationed at the baptismal font to offer private prayer as you return to your seat after receiving communion.

COMMUNION HYMNS *(10:15)*

Communion Anthem — Landon LaRoche
What a Beautiful Name — BoL 100

POST COMMUNION PRAYER

Celebrant Let us pray.

People ***Eternal God, heavenly Father,***
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN *(10:15)*

O Bless the Lord, My Soul (v1,3,4) — Hymnal 411

THE DISMISSAL

Deacon Let us go in peace to love and serve the Lord. Alleluia, alleluia.

People ***Thanks be to God. Alleluia, alleluia.***

POSTLUDE *(10:15)*

As we approach the holiday season of Thanksgiving and Christmas, may we pay special attention to all our many blessings. This week's services are celebrated in receiving the **United Thank Offering**, a ministry of the Episcopal Church. Envelopes and blue boxes are in the pews. The coins of our daily thanks are multiplied greatly when added to those collections gathered around the world.

St. Mark's knows there is an awesome celebration in store for next Sunday, **Christ the King.** Worship remains at 10:15 on Nov. 22, and all attending will receive a crown, thanks to Lynne Emery and her young Lions. While post-service plans are awaiting confirmation, we will likely have a special guest preacher. Stay tuned.



St. Mark's returns to bell-ringing at Belk Department Store at Glynn Place mall for the **Salvation Army.** It all begins at 10am on Nov. 20 and continues each Friday until Dec. 18. Linda Mahoney coordinates this annual ministry and has conveniently placed a sign-up sheet in the parish hall. Our station will be at the blue exit door nearest Planet Fitness. Sign-up with a friend or new Lion.

BIRTHDAYS

Nov. 16 Tom Skywark, Josh Mixon
Nov. 17 Mary Butin, Molly McIlvaine
Nov. 18 Beverly Dembowczyk

ANNIVERSARIES

Nov. 20 John & Edith Gross
Nov. 21 Ralph & Beverly Dembowczyk
If we missed your birthday or anniversary, please notify the church office.

Immediate prayer
Marion Nelson
Joice Grow
Melinda Schneider Roehl
Louise Atwood
Maxwell Smith
Marsha Boyette
Cheri Taylor Brewer
Jeff Pace
Evie Barnard
Diane Braziel
Perry Smith
Garry Hill
Hayden Putre
Melissa Butler
Felton Hagood
Kelsie Olivares
Bill Broderick
Harry Hill
Bill Prince
Renee Dowe
Amy Smith
Jill Caldwell
Chris Stokes
Ken Morse
Deb Bible
Cassandra Oliver
Joanne Matukaitis
Tess Stuermer and family
Ginny Elliott

Continuing prayer
Will Whatley
Nancy MacKenzie
Dot Barone
Beverly Dembowczyk
Jewell Rogers
Carole Nolan
Wendy Stubbs
Jo Strickland
Glenn Kersey
Jean Patelidas
Tim Meredith
Robert Rowell
Sandy Fowler

In-person Attendance
November 5-8, 2026

Thurs.	Sat.	8:00	10:15	Total
19	30	20	134	213

Financial Update as of 11/10/2026

	Received	Budget
Pledges	$ 448,387	$ 525,503
General Donations	$ 96,629	$ 100,750

November 15-22, 2026

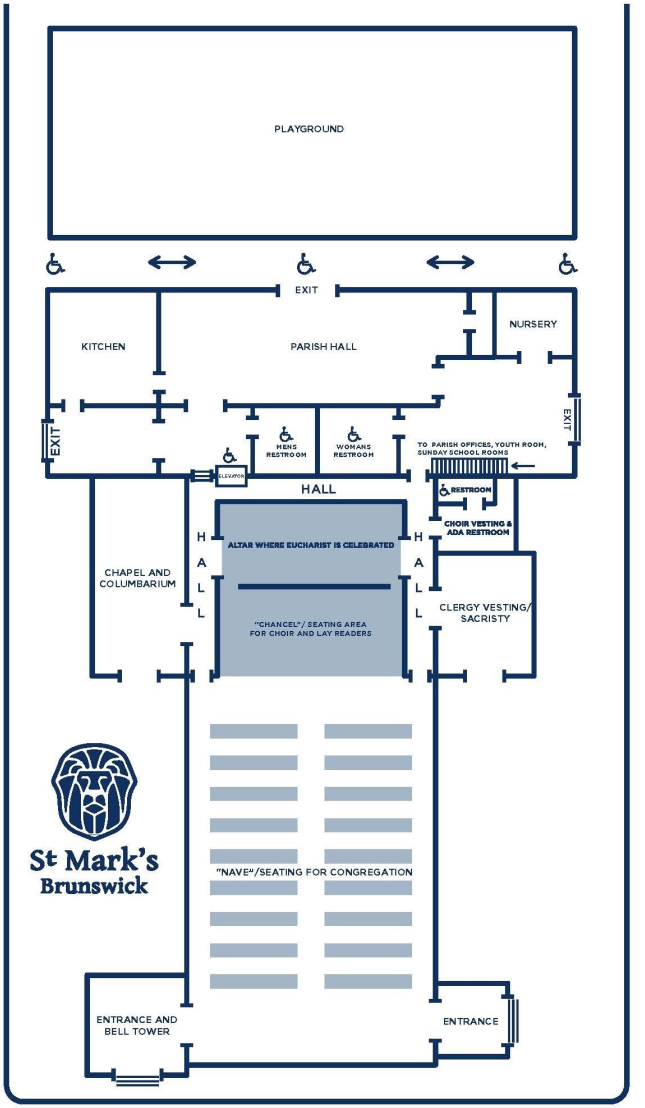
Sunday	8:00am	Spoken Eucharist/Chapel
	10:15am	Holy Eucharist with choir/Children's Church School
	11:30am	Mixon Hour/parish hall
	5:00pm	St. Mark's 101/parish hall
Monday	9:30am	Staff formation and meeting
	1:00am	Music School/chapel & sanctuary
	2:30pm	Golden Isles Fiber Arts/parish hall
	6:30pm	NA/Mixon Hall
Tuesday	9:30am	Landon practice/sanctuary
	12:00pm	Music School/chapel
	11:30am	Study of Ruth/parish hall
	11:30am	St. Mary's Guild/parish hall
	3:45pm	Handbells/parish hall
Wednesday	10:00am	James in sanctuary
	11:00am	Bible Study
	11:00am	SOAR Lunch/parish hall
	2:00pm	Backpacks/upstairs
	4:00pm	Chancel choir/sanctuary
	5:30pm	St. Mark's 201/parish hall
	8:00pm	AA/Mixon Hall
Thursday	8:30am	SMEDs set-up for Thanksgiving
	11:00am	Healing Service/chapel
	11:00am	Music School/chapel
	12:00pm	Bad Girls/Mixon Hall
	1:00pm	Private wedding/sanctuary
	6:30pm	Serenity Seekers/Mixon Hall
Friday		Church Office Closed
	10:00am	SMEDs Thanksgiving Family Feast/parish hall
	11:00am	Music School/chapel & sanctuary
Saturday	5:00pm	Spoken Eucharist/Chapel
	8:00pm	AA/Mixon Hall
Sunday	8:00am	Spoken Eucharist/Chapel
	10:15am	Christ the King Eucharist/Children's Church School
	11:30am	Mixon Hour
	5:00pm	St. Mark's 101/parish hall

2026 VESTRY

Nathan Williams	**2026**	**(912) 270-0776**	**nathan@williamslg.com**
Dan Burr Senior Warden	**2028**	**(435) 559-0222**	**burrd@mountainwest.net**
Daryl Moore	**2027**	**(912) 230-7345**	**daryl@outoftheboxreceiving.com**
Bill Bazzel	**2027**	**(404) 931-7349**	**wfbazzel@gmail.com**
Glenn Segrest	**2026**	**(423) 838-4377**	**glenn.segrest@gmail.com**
Betsy Holm	**2026**	**(912) 580-8567**	**virginia.betsy.holm@gmail.com**
Mark DiGiovanni	**2028**	**(678) 277-8142**	**markdigiovanni@comcast.net**
Noah Brantley	**2028**	**(912) 577-3371**	**noah_brantley@yahoo.com**
Jeff Rush Junior Warden	**2027**	**(313) 770-6377**	**jeffreybrush@gmail.com**
Rev. Alan Akridge	***Rector***	**(912) 222-8746**	**aakridge@saintmarksepiscopal.com**
Joel Arline	***Treasurer***		
Nathan Willaims	***Chancellor of the Vestry***		

STAFF

Rector	Fr. Alan Akridge, *aakridge@saintmarksepiscopal.com*
Deacon	Rita Spalding, *rspalding@saintmarksepiscopal.com*
Assoc. Pastoral Care	Rev. June Johnson, *jjohnson@saintmarksepiscopal.com*
Pastoral Care	Kevin Pearce, *kpearce@saintmarksepiscopal.com*
Assoc. Pastor	Jeff Whigham, *jwhigham@saintmarksepiscopal.com*
Parish Administrator	Patrice Havens, *phavens@saintmarksepiscopal.com*
Ministry Coordinator	Kay Curry, *office@saintmarksepiscopal.com*
Music Director	Nathaniel Roper, *nroper@saintmarksepiscopal.com*
Organist	James Freeman, *jafree@aol.com*
Young Families	Lynne Emery, *lemery@saintmarksepiscopal.com*
Youth Ministry	Michael Thomas, *youth@saintmarksepiscopal.com*
St. Mark's Day School	Debbie Dougherty, *ddougherty@saintmarksepiscopal.com*
hello Goodbuy Store	Tess Ringle, mgr., *hellogoodbuy@aaintmarksepiscopal.com*



SERVICE TIMES

Thursday 11:00 a.m.
Healing Service

Saturday 5:00 p.m.
Spoken Holy Eucharist

Sunday 8:00 a.m.
Spoken Holy Eucharist

10:15 a.m.
Holy Eucharist w/ Choir

OFFICE HOURS

Monday-Thursday
8 a.m. to 4 p.m.

Closed Friday

St Mark's
Brunswick

900 Gloucester Street,
P.O. Box 1155
Brunswick GA 31520

Phone: **(912) 265.0600**

Email
office@saintmarksepiscopal.com

saintmarksepiscopal.com